

# Town of Canandaigua

5440 Routes 5 & 20 West  
Canandaigua, NY 14424

## PLANNING BOARD

Tuesday, February 12, 2019 6:00 p.m.

Rev. 1/23/2019

## MEETING AGENDA

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**MEETING CALLED BY:** Thomas Schwartz  
**BOARD MEMBERS:** Charles Oyler, Karen Blazey, Ryan Staychock, Gary Humes  
**SECRETARY:** John Robortella  
**STAFF MEMBERS:** Lance Brabant, MRB Group  
Christian Nadler, Planning Board Attorney  
Eric Cooper, Planner

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**Pledge of Allegiance**

**Introduction of Board Members and Staff**

**Overview of Emergency Evacuation Procedure**

**Attest to the Publishing of Legal Notices**

**Privilege of the Floor**

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**CONTINUED PUBLIC HEARING:**

CPN-002-17 Rochester Gas & Electric, owners of property at 5850 Monks Road, TM#153.00-1-35.000, are seeking Site Plan Approval & a Special Use Permit for installation of a 100' communications mast to support antennas.

**CONTINUED SITE PLAN ;** *NONE AT THIS TIME*

**NEW PUBLIC HEARINGS:** *NONE AT THIS TIME*

**NEW SITE PLANS:** *NONE AT THIS TIME*

**SKETCH PLAN REVIEW:** *NONE AT THIS TIME*

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### BOARD BUSINESS

- Approval of January 8, 2019 meeting minutes
- Referrals from Town Board:
  - Ordinance Committee Report
  - Recommendations to Zoning Board of Appeals:
  - Recommendations to the Code Enforcement Officer:
  - Letter of Credit/Bond Releases:
  - Other Business as Required:

- CPN-18-025 Liam Sullivan owner of property at 4536 Deuel Road, is requesting a second 90-day extension on his Site plan approval.
  - CPN-19-002 Derek Carrol representing Patrick McAlpin owner of property at 3130 County Road 10, TM#84.00-1-37.100 is requesting a Planning Board Advisory report for the expansion of a self-storage facility.
  - Update on available training sessions
    - Town of Canandaigua All Day training February 13, 2019 9am-4pm
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## **STAFF REPORTS**

## **UPCOMING APPLICATIONS**

### **FEBRUARY 26, 2019**

CPN-19-003 Venezia Associates, representing DAGR, owners of property at TM#97.04-1-6.121, are seeking Subdivision sketch plan approval for building lots.

## **Adjournment**