# Town of Canandaigua

5440 Routes 5 & 20 West Canandaigua, New York 14424

## ENVIRONMENTAL CONSERVATION BOARD MEETING AGENDA Thursday, April 7, 2016 • 4:30 p.m.

| Meeting Called By:    |   |                                    | [ ] Joyce Marthaller, Chairperson  |   |  |
|-----------------------|---|------------------------------------|--|---|--|
| Board Members:        |   | oers:                              | <ul><li>[ ] Justin Damann</li><li>[ ] Edith Davey</li><li>[ ] Kimberly Foreman</li></ul>                             | <ul><li>[ ] Jennifer Kehoe</li><li>[ ] Michael Schiller</li><li>[ ] Pat Venezia</li></ul> |  |
| Recording Secretary:  |   | ecretary:                          | [ ] John Robortella  |   |  |
| Town Representatives: |   | sentatives:                        | <ul><li>[ ] Douglas Finch, Director of Development</li><li>[ ] Thomas Schwartz, Planning Board Chairperson</li></ul> |   |  |
| a.                    | Call  | to Order                           |  | Chairperson   |  |
| b.                    | Pledge of Allegiance  |                                    |  |   |  |
| c.                    | Introduction of Staff and Guests Guest: James Fletcher, Town Highway Superintendent |                                    | Chairperson  |   |  |
| d.                    | Appı  | oproval of minutes (March 3, 2016) |  |   |  |
| e.                    | Privilege of the Floor Topic(s) not specifically listed on the agenda               |                                    |  |   |  |
| f.                    | Repo  | ort of the Dir                     |  |   |  |
| g.                    | Report of Committees  |                                    |  | Board Members   |  |
| h.                    | Old Business  |                                    |  |   |  |
|                       | 1.  | "Your Guid                         | de to Town of Canandaigua Recycling"   |   |  |
|                       | 2.  | Draft cost-                        | cling Program benefit analysis ation Operations  | Kim Foreman<br>James Fletcher   |  |
|                       | 3.  | Developme<br>Board Proj            | ent of 2016 Environmental Conservation ects Plan   | n Board Members   |  |

#### i. New Business

- 1. 239-a Referrals: Review and Comment
  - a.
  - b.
  - c.

## j. Board Members' Reports

Educational Program: April 21, 2016: Rain gardens, lawn pesticides, native plants, reducing nutrients

Edith Davey Kim Foreman

### k. Next Meeting and Adjournment

Thursday, May 5, 2016, 4:30 p.m., Town Hall