# Town of Canandaigua

5440 Routes 5 & 20 West Canandaigua, New York 14424

## ENVIRONMENTAL CONSERVATION BOARD MEETING AGENDA Thursday, January 5, 2017 • 4:30 p.m.

## **AGENDA—DRAFT #2**

<b>Meeting Called By:</b>		By:	[ ] Joyce Marthaller, Chairperson			
Boar	rd Member	rs:		<ul><li>Justin Damann</li><li>Edith Davey</li><li>Kimberly Foreman</li></ul>	<ul><li>[ ] Jennifer Kehoe</li><li>[ ] Michael Schiller</li><li>[ ] Pat Venezia</li></ul>	
Recording Secretary: Town Representatives:		etary:	[ ] John Robortella			
		ntatives:	<ul> <li>[ ] Douglas Finch, Director of Development</li> <li>[ ] Eric Cooper, Town Zoning Officer</li> <li>[ ] Thomas Schwartz, Planning Board Chairperson</li> </ul>			
Gues	sts:		[	[ Chris Jensen, Town Code En	forcement Officer/Zoning Officer	
1.	Call to	Order			Chairperson	
2.	Pledge	ge of Allegiance				
3.		t: Jensen, Town Code Enforcement Officer/Zoning Officer rview of the MS4 Program and How the ECB Could Participate in Public Outreach"				
4.	Organi	Organizational Meeting—Per adopted 2016 Rules of Procedure				
	a.	Election of the Recording Secretary				
	b.	Election of the Vice Chairperson				
	c.	Adoption of 2017 Meeting Schedule				
	d.	Adoption of 2017 Rules of Procedure				
		Establishment of Standing Committees, if any, from among the Members				

## 4. **Approval of Minutes**

December 1, 2016

## 5. **Privilege of the Floor**

Topic(s) not specifically listed on the agenda

## 6. **Report of the Director of Development**

Douglas Finch

## 7. **Report of Committees**

**Board Members** 

#### 8. **Old Business**

- a. Adoption of 2017 Project Plan
- b. Referral from Natural Resources Inventory Team: Steep Slope Law
- c. Updates (if any) on Town Board Referrals from the Town Board:
  - Baldwin Real Estate Development Corporation Project—County Road 10
  - Solar Energy Code
  - Parks and Recreation Master Plan

## 9. **New Business**

## 1. 239-a Referrals: Review and Comment

To be determined following Planning Review Committee on January 17, 2017

## 10. **Board Members' Reports**

## 11. **Next Meeting**

Thursday, February 2, 2017, 4:30 p.m.

## 12. Adjournment