

# 2019 Town of Canandaigua Adopted Budget & Multi-year Financial Plan

Adopted by Town Board October 15, 2018 TOWN BUDGET

FOR

2019

TOWN OF CANANDAIGUA

IN THE

COUNTY OF ONTARIO

CERTIFICATION OF TOWN CLERK

I, JEAN CHRISMAN, TOWN CLERK, CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE 2019 BUDGET FOR THE TOWN OF CANANDAIGUA AS ADOPTED BY THE TOWN BOARD ON THE 15<sup>th</sup> DAY OF OCTOBER 2018.

SIGNED:

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# Town of Canandaigua 2019 Adopted Budget

## TOWN OF CANANDAIGUA NEW YORK

# **2019 ADOPTED BUDGET**

## **TOWN BOARD**

vacant, Town Supervisor Tina Bloom, Deputy Town Supervisor

Terry Fennelly Linda Dworaczyk Kevin Reynolds Gary Davis

## **MANAGEMENT TEAM**

Doug Finch Town Manager

Samantha Pierce Human Resource & Payroll Coordinator

Jean Chrisman Town Clerk

Jim Fletcher Highway & Water Superintendent

Kris Singer Clerk/Finance Sarah Reynolds Planning Aide

Dennis Brewer Parks and Recreation Director Assessor

Chris Lyon Assessor Ray Henry Historian

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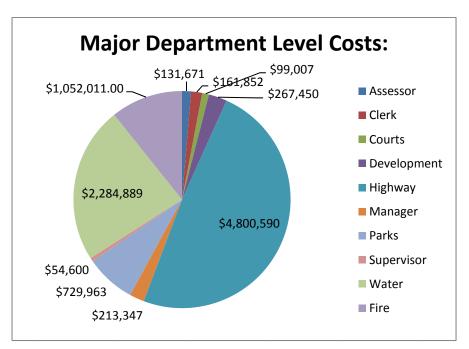
| TAX CAP COMPLIANCE WO                   | ORKSHEET .    |                |           |           |         |                   | CURI  | RENT PATH    |                           |             |                | COF         | RECTION PLAN          | 1         |         |             |              |
|---|---------------|----------------|-----------|-----------|---------|-------------------|-------|--------------|---------------------------|-------------|----------------|-------------|-----------------------|-----------|---------|-------------|--------------|
|   |               |                |           |           |         |                   |       |              | 1 (5% increase) / .8 (15% |             |                | .1 (        | (freeze) / .2 (per pl |           |         |             |              |
|   |               |                |           |           |         |                   |       | Est. 2020    | Est. 2021                 | Est. 2022   | Est. 2023      |             | Est. 2020             | Est. 202  |         | Est. 2022   | Est. 2023    |
| 2019 TAX CAP LEVY COMPLIA               | ANCE LIMIT:   |                |           |           | \$      | 3,031,959         | \$    | 3,092,598 \$ | 3,154,450 \$              | 3,217,539   | \$ 3,281,890   | \$          | 3,092,598             | \$ 3,154  | ,450 \$ | 3,217,539   | \$ 3,281,890 |
| 2019 TOC ESTIMATED TAX LE               | EVYS:         |                |           |           | \$      | 3,233,927         | \$    | 3,582,195 \$ | 4,056,097 \$              | 4,378,826   | \$ 4,988,254   | \$          | 3,432,332             | \$ 2,722  | ,806 \$ | 2,691,613   | \$ 2,691,743 |
| (OVER) / UNDER TAX CAP:                 | N             | ON-TAX CAP CON | ЛРLIANT   |           | \$      | (201,968)         | \$    | (489,597) \$ | (901,647) \$              | (1,161,287) | \$ (1,706,364) | \$          | (339,734)             | \$ 431    | ,644 \$ | 525,926     | \$ 590,147   |
| <u>Description</u>                      | KVS#          | LEVY A         | MOUNT:    | TAX RATE: | TOTAL E | EXPENSES:         | LEV   | Y AMOUNT: LE | EVY AMOUNT: LI            | EVY AMOUNT: | LEVY AMOUNT:   | <u>LE</u> \ | /Y AMOUNT:            | LEVY AMOL | NT: LE  | EVY AMOUNT: | LEVY AMOUNT: |
| General Fund                            | A.1001        | \$             | 530,306   | \$ 0.39   | \$      | 3,947,434         | \$    | 675,000 \$   | 800,000 \$                | 950,000     | \$ 1,150,000   | \$          | 600,000               | \$ 625    | ,000 \$ | 625,000     | \$ 625,000   |
| Highway Fund                            | D.1001        | \$             | 865,000   | \$ 0.64   | \$      | 4,267,090         | \$    | 950,000 \$   | 1,200,000 \$              | 1,350,000   | \$ 1,750,000   | \$          | 875,000               | \$ 875    | ,000 \$ | 875,000     | \$ 875,000   |
|   |               | GEN/H          | WY RATE:  | \$ 1.03   |         |                   |       |              |                           |             |                |             |                       |           |         |             |              |
| Water Districts                         |               |                |           |           |         |                   |       |              |                           |             |                |             |                       |           |         |             |              |
|   | S.1001.241A   | \$             |           | \$ 2.22   |         | 18,106            | \$    | 18,287 \$    |                           |             |                |             |                       |           |         |             |              |
|   | S.1001.241B   | \$             |           | \$ 0.76   |         | 181,703           | \$    | 183,520 \$   |                           |             |                |             |                       |           |         |             |              |
|   | S.1001.245B   | \$             | 7,855     | \$ 2.02   |         | 7,855             | \$    | 7,934 \$     |                           |             |                |             |                       |           |         |             |              |
|   | S.1001.246A   | \$             | 3,254     | \$ 0.50   | \$      | 69,985            | \$    | 3,287 \$     | 3,319 \$                  | 3,353       | \$ 3,386       |             |                       |           |         |             |              |
|   | S.1001.246B   | \$             | 19,000    | \$ 3.04   | \$      | 19,000            | \$    | 19,190 \$    | 19,382 \$                 | 19,576      | \$ 19,771      |             |                       |           |         |             |              |
|   | S.1001.247B   | \$             | 17,500    | \$ 4.41   | \$      | 17,500            | \$    | 17,675 \$    | 17,852 \$                 | 18,030      | \$ 18,211      |             |                       |           |         |             |              |
|   | S.1001.248A   | \$             | 11,000    | \$ 1.37   | \$      | 14,647            | \$    | 12,100 \$    | 13,310 \$                 | 14,641      | \$ 15,373      |             |                       |           |         |             |              |
|   | S.1001.248D   | \$             | 3,400     | \$ 1.96   | \$      | 3,400             | \$    | 3,400 \$     | 3,400 \$                  | 3,400       | \$ 3,400       |             |                       |           |         |             |              |
|   | S.1001.249A   | \$             | 6,682     | \$ 2.86   | \$      | 6,682             | \$    | 6,749 \$     | 6,816 \$                  | 6,884       | \$ 6,953       |             |                       |           |         |             |              |
| (new distirct)                          | S.249B(EXT41) | s .            | 12,500    |           | \$      | 12,500            | Ś     | 12,500 \$    |                           |             |                |             |                       |           |         |             |              |
| ( 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | S.1001.247    | \$             |           | \$ 0.53   |         | 1,941,820         | Ś     | 505,000 \$   |                           |             | \$ 600,950     | \$          | _                     | \$        | - Ś     | -           | \$ -         |
|   |               | \$             | 756,000   |           | \$      | 2,293,199         | \$    | 789,641 \$   |                           |             |                | \$          | 789,653               |           | ,430 \$ | 887,353     |              |
| Fire District                           | SF.1001.241   | \$             | 1,052,011 | \$ 0.73   | \$      | 1,052,011         | \$    | 1,136,320 \$ | 1,191,320 \$              | 1,160,000   | \$ 1,160,000   | \$          | 1,136,320             | \$ 1,191  | ,320 \$ | 1,160,000   | \$ 1,160,000 |
| <u>Drainage Districts</u>               |               |                |           |           |         |                   |       |              |                           |             |                |             |                       |           |         |             |              |
|   | SD.1001.241   | \$             |           | \$ -      | \$      | -                 |       |              |                           |             |                |             |                       |           |         |             |              |
|   | SD.1001.241A  | \$             |           | \$ -      | \$      | -                 |       |              |                           |             |                |             |                       |           |         |             |              |
|   | SD.1001.243   | \$             | -         | \$ -      | \$      | -                 |       |              |                           |             |                |             |                       |           |         |             |              |
|   | SD.1001.244   | \$             | -         | \$ -      | \$      | -                 |       |              |                           |             |                |             |                       |           |         |             |              |
|   | SD.1001.245   | \$             | -         | \$ -      | \$      | -                 |       |              |                           |             |                |             |                       |           |         |             |              |
|   | SD.1001.246   | \$             | -         | \$ -      | \$      | -                 |       |              |                           |             |                |             |                       |           |         |             |              |
|   | SD.1001.247   | \$             | -         | \$ -      | \$      | -                 |       |              |                           |             |                |             |                       |           |         |             |              |
|   | SD.1001.248   | \$             | -         | \$ -      | \$      | -                 |       |              |                           |             |                |             |                       |           |         |             |              |
|   | SD.1001.249   | \$             | -         | \$ -      | \$      | -                 |       |              |                           |             |                |             |                       |           |         |             |              |
|   |               | \$             | -         |           | \$      | -                 | \$    | 500 \$       | 500 \$                    | 500         | \$ 500         | \$          | 500                   | \$        | 500 \$  | 500         | \$ 500       |
| Lighting Districts                      |               |                |           |           |         |                   |       |              |                           |             |                | . [         |                       |           |         |             |              |
| 1                                       | SL.1001.241   | \$             |           | \$ 0.22   |         | 4,300             | ll ll |              |                           |             |                | . [         |                       |           |         |             |              |
|   | SL.1001.242   | \$             | 8,600     | \$ 0.21   | \$      | 10,600            |       |              |                           |             |                | . [         |                       |           |         |             |              |
|   | SL.1001.243   | \$             | -         | \$ -      | \$      | -                 |       |              |                           |             |                | . 1         |                       |           |         |             |              |
|   | SL.1001.244   | \$             | -         | \$ -      | \$      | 300               |       |              |                           |             |                |             |                       |           |         |             |              |
|   | SL.1001.245   | \$             | -         | \$ -      | \$      | 1,400             |       |              |                           |             |                |             |                       |           |         |             |              |
|   |               | \$             | 12,400    |           | \$      | 16,600            | \$    | 12,524 \$    | 12,649 \$                 | 12,776      | \$ 12,903      | \$          | 12,649                | \$ 12     | ,776 \$ | 12,903      | \$ 13,033    |
| Sewer District<br>CM                    | SS.1030241    | \$             | 18,210    |           | \$      | 18,210<br>296,139 | \$    | 18,210 \$    | 18,210 \$                 | 18,210      | \$ 18,210      | \$          | 18,210                | \$ 18     | ,210 \$ | 18,210      | \$ 18,210    |
| Civi                                    |               |                |           | EXP:      | ;<br>;  | 11,890,683        |       |              |                           |             |                | .]          |                       |           |         |             |              |
|   | TO            | TAL: \$        | 3,233,927 |           |         |                   | \$    | 3,582,195 \$ | 4,056,097 \$              | 4,378,826   | \$ 4,988,254   | \$          | 3,432,332             | \$ 2,722  | ,806 \$ | 2,691,613   | \$ 2,691,743 |
|   |               |                |           |           |         |                   |       |              |                           |             |                | L           |                       |           |         |             |              |

#### MESSAGE TO RESIDENTS/TAXPAYERS

Thank you for your continued support and participation in the Town of Canandaigua and our greater Canandaigua community. The Town of Canandaigua's 2019 adopted budget has a new format to make it easier for residents and officials to understand what is behind the numbers on the spreadsheets, along with our continued goal of providing increased communication and greater transparency of operations.

The 2019 Total Budget is \$11,890,683.00 with expenditures relating to Highway consisting of approximately 40%; Water operations 19%; Fire Protection 9%; Parks and Recreation 6%; and all other departments combined make up the other approximately 26%.

The 2019 budget does represent an increase in spending from the adopted 2018 budget



(\$10,986,269) of \$896,104.00 overall. The increased amount consists primarily of costs associated with debt service for the new highway facility (\$285,113); construction of water projects (\$602,465) paid for by certain special districts; and fire protection (\$100,000).

The following chart is designed to give you an overview look at the Town of Canandaigua's budget as it compares to other nearby governmental entities.

Please feel free to contact me to ask any questions relating to the budget, certain budget lines, or the budget process. My email address is <u>dfinch@townofcanandaigua.org</u> or my phone number is (585)394-1120 ext. 2234.

Sincerely,

**Doug Finch**, Town Manager / Budget Officer

## **TOWN OF CANANDAIGUA - 2019 BUDGET OVERVIEW**

| FISCAL / CALENDAR YEAR 2019 - PROJECTED REVENUES: |                 |                           |           |          |     | \$ :        | 11,890,683 |              |      |                       |              |
|---|-----------------|---------------------------|-----------|----------|-----|-------------|------------|--------------|------|-----------------------|--------------|
|   |                 |                           |           |          |     |             |            |              |      |                       |              |
| STATEAID/GRANTS:                                  |                 | MORTGAGE TAX:             |           |          |     | LES TAX:    |            |              |      | OPERTY TAX            |              |
| % of total:                                       |                 | % of total:               |           |          |     | of total:   |            |              |      | f total:              | 27%          |
| Amount: \$  | 1,178,800       | Amount:                   | \$        | 260,000  | An  | nount:      | \$         | 4,385,000    | Am   | ount:                 | \$ 3,233,927 |
|   |                 |                           |           |          |     |             |            |              |      |                       |              |
| EXPENDITURES:                                     | <u>% TOTAL:</u> | <b>CATEGORY:</b>          | <u>T/</u> | AX RATE: | CC  | MPARIS      | ON         | TAX RATES:   | (201 | <u> 18/19) \$/1,0</u> | 000          |
| \$ 11,890,682.81                                  | 100%            | Town-wide                 | \$        | 1.03     | Cd  | ga Schoo    | l Di       | strict:      | \$   | 19.13                 |              |
| \$ 4,267,090.00                                   | 36%             | Highway Fund              | \$        | 0.64     | Cit | y of Gen    | eva:       |              | \$   | 17.80                 |              |
| \$ 3,947,434.00                                   | 33%             | General Fund              | \$        | 0.39     | Cit | y of Cana   | anda       | aigua:       | \$   | 6.93                  |              |
| \$ 1,052,011.00                                   | 9%              | Fire District             | \$        | 0.73     | Or  | ntario Co   | unty       | <b>′</b> :   | \$   | 6.30                  |              |
| \$ 351,378.81                                     | 3%              | Water Districts           |           | varies   | То  | wn of E E   | Bloo       | mfield:      | \$   | 3.83                  |              |
| \$ 1,941,820.00                                   | 16%             | Cdga Cons Water           | \$        | 0.53     | То  | wn of Bri   | istol      | :            | \$   | 3.56                  |              |
| \$ 16,600.00                                      | 0%              | Lighting Districts        | \$        | 0.22     | То  | wn of Vid   | tor        |              | \$   | 1.64                  |              |
| \$ -  | 0%              | <b>Drainage Districts</b> | \$        | -        | То  | wn of Ho    | pev        | vell:        | \$   | 1.39                  |              |
| \$ 18,210.00                                      | 0%              | Sewer District            | \$        | -        | То  | wn of Ma    | anch       | nester:      | \$   | 1.32                  |              |
|   |                 |                           |           |          | То  | wn of Fa    | rmir       | ngton:       | \$   | 1.10                  |              |
|   |                 |                           |           |          | То  | wn of Ca    | nan        | daigua:      | \$   | 1.03                  |              |
|   |                 |                           |           |          |     |             |            |              |      |                       |              |
| 2018 Avg Home:                                    |                 | Cdga Avg Home             | 2         | 2019 Tax |     |             |            |              |      |                       |              |
| \$ 275,000  |                 | Tax Bill:                 | <u> </u>  | Rate(s): |     | <u>2018</u> |            | <u> 2019</u> | ı    | /ariance              |              |
|   |                 | General / Hwy:            | \$        | 1.03     | \$  | 250.25      | \$         | 301.94       | \$   | 51.69                 |              |
| 2019 Avg Home:                                    |                 | •                         | -         |          | •   |             | -          |              | •    |                       |              |
| \$ 294,250  |                 | Fire:                     | \$        | 0.73     | \$  | 195.25      | \$         | 214.08       | \$   | 18.83                 |              |
| * includes 7% re-val                              |                 | Water:                    | \$        | 0.53     | \$  | 137.50      | \$         | 147.13       | \$   | 9.63                  |              |
| over prior 2018 asses                             | ssment          | Lighting:                 | \$        | 0.22     | \$  | 71.50       | \$         | 65.29        | \$   | (6.21)                |              |
|   |                 | Drainage:                 | \$        | -        | \$  | -           | \$         | -            | \$   | -                     |              |
|   |                 |                           | \$        | 2.51     | \$  | 654.50      | \$         | 728.44       | \$   | 73.94                 |              |

## SPECIAL MESSAGE.... HIGHWAY FACILITY

In 2015, the Town of Canandaigua with leadership from Town Supervisor Pamela Helming set out on a plan to upgrade the Town's outdated and decrepit highway garage. The forty year old building had outlived its useful life and was presenting a number of challenges in terms of space constraints and safety of employees.



Over the past four years, the Town Board and the Public Works Committee led by Town Board member Terry Fennelly, Highway Superintendent Jim Fletcher, and Town resident Al Kraus worked diligently to oversee the demolition of the old garage and the construction of a new highway facility designed to meet the Town's needs for the next thirty years.

Projected costs for the facility of nearly eight million dollars were trimmed and re-trimmed to get the project budget down to six million dollars.

Thanks to the diligence of

all Town employees the project was delivered on time and under budget, with much of the site work being completed by highway employees.

Original tax rate impact projections for the new highway facility were estimated at \$0.25 - \$0.31 per thousand dollars of assessed value. The final cost at just under six million dollars translates

to a tax rate impact of an additional \$0.22 per thousand dollars of assessed value.

Thanks to the Town's first bond rating (Aa2) and a competitive financing (rate of 2.79% for 15 years – a savings to tax payers of over one million dollars) the actual tax impact in the 2019 budget is approximately \$0.12 per thousand of assessed value (2018 - \$0.91 / 2019 - \$1.03) with all the other combined expenditures in the general and highway funds.

Report Date: 10/18/2018

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## **Budget Preparation Publication Parameters**

Report ID: **2019 FINAL** Version Code: **TOWN WIDE** Year: 2019 Print Summary Page: Yes Period: To: 12 Memo Date: 07/01/2018 To: 10/01/2018 Acct Status: Display Use Alt Fund: Description: Active Summary Only: Print Account No.: No Yes Exclude Revenue Brackets: No Suppress Zero Accts: Spacing: Single Yes Grand Totals on Separate Page: No Print: Zeroes Include Accts From Version Only: Yes Print Detail: Yes Truncate Detail Desc Based on " | ": No

Account Table:

Alt. Sort Table:

| Sort:                             |   | Sort           | Subtotal                      | Page Break | Subheading |
|-----------------------------------|---|----------------|-------------------------------|------------|------------|
|                                   | 1 | Fund           | Yes                           | Yes        | Yes        |
|                                   | 2 | Туре           | Yes                           | No         | Yes        |
| Print Last Sort Component No.: No |   | ponent No.: No | Print Display Description: No |            |            |

Report Date: 10/18/2018

Account Table:

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Fiscal Year: 2019 Period From: 1 To: 12 Alt. Sort Table:

| Ail. Soil i | able.     |                                      | FISCAL Year: 2019 Period From: 1 10: 12  |
|-------------|-----------|--------------------------------------|--|
| Account     |           | Description                          | ADOF<br>S  |
| Fund A      | •         | GENERAL FUND                         |  |
| Type R      |           | Revenue                              |  |
|             |           |                                      |  |
| A.1001      |           | REAL PROPERTY TAXES                  | 2040 TOTA  |
|             |           | 07/20/2018                           | 2019 - TOTA 530,3  |
|             |           |                                      | GENERAL FUND: \$ 530,306.00 (.38)<br>HIGHWAY FUND: \$ 865,000.00 (.63)   |
|             |           |                                      | TAXABLE VALUE: \$ 1,359,759,084 TAX RATE: \$1.03 CENTS PER THOUSAND TAX RATE REVENUE: \$                               |
| A.1030      |           | SPECIAL ASSESSMENT/PILOT             |  |
| Rank        | Item Type | Sub                                  |  |
|             | 1         | B-R PROPERTY HOLDINGS LLC            | 1,2  |
|             | 2         | CANANDAIGUA AIR CENTER LLC           | 2  |
|             | 3         | CANANDAIGUA AIRCRAFT LLC             | 1  |
|             | 5         | CITY OF CANANDAIGUA                  | 13,5   |
|             | 6<br>7    | FINGERLAKES RAILWAY EMPIRE PIPELINE  | 1<br>3,8   |
|             | 8         | DEPAUL                               | 5,5  |
|             | 9         | PARKSIDE PROPERTIES-VETERAN          |  |
|             |           | 08/02/2018                           | PILOTS HAV SHELTER RENTS PILOTS USED 2018 NUMBERS TO ESTIMATE 2019 RECEIPTS, REDUCED BY SCHOOL AND COUNTY DISTRIBUTION |
|             |           |                                      | FL RAILWAY & EMPIRE PIPELINE - EST AS OF 8/2018 - AWAITING INFO FROM ONT COUNTY  |
| A.1090      |           | PENALTY ON TAXES                     |  |
|             |           |                                      | 12,0   |
| A.1120      |           | NON PROPERTY SALES TAX<br>07/20/2018 | 2018 BUDGE<br>\$1,710,000.00.  |
| A.1170      |           | CABLE TV FRANCHISE FEES              |  |
| Rank        | Item Type | Sub                                  |  |
|             | 1         | TIME WARNER CABLE                    |  |
| A.1255      |           | TOWN CLERK FEES                      | 80,0   |
| Rank        | Item Type |                                      |  |
|             | 1         | TOWN CLERK FEES                      |  |
| A.1603      |           | VITAL STATISTICS FEE                 | 1,4  |
| Rank        | Item Type |                                      |  |
|             | 1         | VITAL STATISTICS                     |  |
|             |           |                                      | Page 11 of 141 6,0   |

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Rank Item Type Sub

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Account Table: Alt. Sort Table:

| Account |           | Description                       | 2019<br>ADOPTED<br>Stage                |
|---------|-----------|-----------------------------------|---|
| Fund A  |           | GENERAL FUND                      |   |
| Type R  |           | Revenue                           |   |
| A.2001  |           | PARK & RECREATION FEES            |   |
| Rank    | Item Type | Sub PARKS RENTALS & ENTRANCE FEES |   |
| A.2110  |           | ZONING FEES                       | 25,000.00                               |
| A.2120  |           | SOIL EROSION CONTROL              | 4,000.00                                |
| A.2148  |           | RETURNED CHECK FEE                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Rank    | Item Type | Sub<br>RETURNED CHECK FEES        |   |
| A.2192  |           | CEMETERY SERVICES                 | 20.00                                   |
| Rank    | Item Type | Sub<br>CEMETERY CHARGES           |   |
| A.2302  |           | SERVICES/OTHER GOVERNMENTS        | 300.00                                  |
|         | Item Type | Sub<br>CITY OF CANANDAIGUA PYMT   | 9,120.00                                |
| A.2401  |           | INTEREST & EARNINGS               | 9,120.00                                |
| A.2410  |           | RENTAL OF REAL PROPERTY           | 6,000.00                                |
| Rank    | 1 2       | ONANDA HOUSE OUTHOUSE FARMLAND    | 11,700.00<br>760.00<br>12,460.00        |
| A.2544  |           | DOG LICENSES                      | 12,400.00                               |
| Rank    | Item Type | Sub<br>DOG FEES                   |   |
| A.2590  |           | SITE DEVELOPMENT FEES             |   |
| Rank    | Item Type | Sub<br>SITE DEVELOPMENT FEES      |   |
| A.2591  |           | CONSTRUCTION DEBRIS FEES          | 60,000.00                               |

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**TOWN OF CANANDAIGUA**Budget Preparation Publication

Account Table:
Alt. Sort Table:

Fiscal Year: 2019 Period From: 1 To: 12

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|                  |           |   | 2019<br>ADOPTED                   |
|------------------|-----------|---|-----------------------------------|
| Accoun           | t         | Description   | Stage                             |
| Fund A<br>Type R |           | GENERAL FUND Revenue  |                                   |
| A.2591           |           | CONSTRUCTION DEBRIS FEES  |                                   |
| Rank             | Item Type | Sub TRANSFER STATION FEES                                       | <br>20,000.00<br><b>20,000.00</b> |
| A.2610           |           | FINES & FORFEITED BAIL  | 20,000.00                         |
| Rank             | Item Type | Sub JUSTICES FINES & FORTEITURES                                | <br>80,000.00<br><b>80,000.00</b> |
| A.2651           |           | RECYCLING REVENUE   | 80,000.00                         |
| Rank             | Item Type | Sub EMPIRE BECK   | <br>15,000.00                     |
| A.3001           |           | NYS AID PER CAPITA  | 15,000.00                         |
| A.3005           |           | ONTARIO CITY MORTGAGE TAX                                       | 28,000.00                         |
| Rank             | Item Type | Sub ONTARIO COUNTY TREASURER                                    | <br>230,000.00                    |
| A.3040           |           | NYS AID TAX/ASSESSMENTS   | 230,000.00                        |
| Rank             | Item Type | Sub   | 0.000.00                          |
|                  | 1         | REVAL AID 08/21/2018 ANTICIPATI(                                | <br>9,000.00<br><b>9,000.00</b>   |
| A.3092           |           | ST AID.PLANNING STUDIES   |                                   |
| Rank             | Item Type | Sub   |                                   |
|                  | 1         | AG GRANT  | 0.00                              |
|                  | 2         | UPWP GRANT (MIDDLE CHESHIRE RD)                                 | 80,000.00                         |
|                  | 3<br>4    | HISTORIC PHASE 1<br>HISTORIC PHASE 2                            | 0.00<br>10,000.00                 |
|                  | 4         | TIISTONIC FTIAGE 2  | <br>90,000.00                     |
| A.5031.          | СМ        | INTERFUND TRANSFERS   | 30,000.00                         |
| Rank             | Item Type | Sub   |                                   |
|                  | 2         | PARKS CAPITAL PROJECTS 1 SEE MASTER PLAN LIST IN A.7110 EXPENSE | 296,140.00                        |
| A.9000           |           | APPROPRIATED FUND BALANCE FOR BUDGET                            | <br>296,140.00                    |
| A.3000           |           | AFFINOFRIATED FUND BALAINGE FOR BUDGET                          | 487,527.00                        |

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|                |                            | 2019<br>ADOPTED                   |
|----------------|----------------------------|-----------------------------------|
| Account        | Description                | Stage                             |
| Fund A         | GENERAL FUND               |                                   |
| Type R         | Revenue                    |                                   |
| Revenue        |                            | (3,947,434.00)                    |
| Туре Е         | Expense                    |                                   |
| A.1010.110     | TOWN BOARD.ELECTED         |                                   |
| Rank Item Type | Sub                        |                                   |
| 1              | KR                         | 5,064.00                          |
| 2              | LD<br>                     | 5,064.00                          |
| 3              | TF OR                      | 5,064.00                          |
| 4              | GD                         | 5,064.00                          |
| A 4040 400     |                            | 20,256.00                         |
| A.1010.400     | TOWN BOARD.CONTRACTUAL     |                                   |
| Rank Item Type |                            |                                   |
| 1              | OFFICIAL NOTIFICATIONS     | 1,500.00                          |
| A.1110.110     | JUSTICES.ELECTED           | 1,500.00                          |
| Rank Item Type |                            |                                   |
| 1              | WJ                         | 24,924.00                         |
| 2              | DP                         | 24,924.00                         |
|                |                            | 49,848.00                         |
| A.1110.120     | JUSTICES.COURT CLERK, PT   |                                   |
| Rank Item Type | Sub                        |                                   |
| 1              | ES                         | 15,276.00                         |
|                | 08/14/2018 2% ADJUSTI      | 15,276.00                         |
| A.1110.140     | JUSTICES.COURT CLERK, PT   |                                   |
| Rank Item Type | Sub                        |                                   |
| 1              | СВ                         | 15,893.00                         |
|                | 08/14/2018 HOURLY RA       | 15,893.00                         |
| A.1110.200     | JUSTICES.CAPITAL.EQUIPMENT |                                   |
| Rank Item Type | Sub                        |                                   |
| 1              | FAX/COPIER                 | 500.00                            |
|                |                            | 500.00                            |
| A.1110.400     | JUSTICES.CONTRACTUAL       |                                   |
| Rank Item Type |                            |                                   |
| 1              | SEI SOFTWARE               | 1,800.00                          |
| 4              | INTERPRETER SERVICES       | 500.00                            |
| 5              | ASSOCIATION DUES           | 340.00                            |
| 6              | TRAINING                   | 1,800.00<br>Page 14 of 141 250.00 |
| 7              | OFFICE SUPPLIES            | Page 14 of 141 250.00             |

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| Account        | Description                |   | 2019<br>ADOPTED<br>Stage      |
|----------------|----------------------------|---|-------------------------------|
| Fund A         | GENERAL FUND               |   |                               |
| Type E         | Expense                    |   |                               |
| A.1110.400     | JUSTICES.CONTRACTUAL       |   |                               |
| Rank Item Type | Sub                        |   |                               |
| 8              | POSTAGE                    |   | 500.00                        |
| 9              | TONER CARTRIDGES           |   | 800.00                        |
| 10             | FINANCIAL AUDIT            |   | 1,500.00                      |
| A 4440 404     | WATER CONTRACTOR           |   | 7,490.00                      |
| A.1110.401     | JUSTICESCONTR.COURTSEC     | SURTI Y   |                               |
| Rank Item Type | Sub                        |   |                               |
| 1              | COURT SECURITY             | ADDED NEW   | 10,000.00                     |
|                | 07/11/2018                 | A.1110.400  | 10,000.00                     |
| A.1220.110     | SUPERVISOR.ELECTED         |   |                               |
| Rank Item Type | Sub                        |   |                               |
| 1              | TOWN SUPERVISOR, PART-TIME |   | 20,000.00                     |
|                | 07/18/2018                 | NO CHANGE   | 20,000.00                     |
| A.1220.120     | SUPERVISOR.DEPUTY SUPERY   | VISOR   |                               |
| Rank Item Type | Sub                        |   |                               |
| 1              | DEPUTY SUPERVISOR          |   | 2,000.00                      |
|                | 07/18/2018                 | NO CHANGE   | 2,000.00                      |
| A.1220.121     | SUPERVISOR.BOOKKEEPER      |   |                               |
| Rank Item Type | Sub                        |   |                               |
| 1              | BOOKKEEPER                 |   | 30,500.00                     |
|                | 07/18/2018                 | 2019 BUDGE EXPERIENCE AND IS RESPONSIBLE FOR MONTHLY RECONCILIATIONS, AND OVERALL GENERAL ACCOUNTING OF ALL FUNDS; END OF YEAR, AND ALSO THE TOWN WILL BE GOING THROUGH A MUNICIPAL CONVERSION OF SOFTWARE SYSTEMS IN 2019. | 30,500.00                     |
| A.1220.400     | SUPERVISOR.CONTRACTUAL     |   |                               |
| Rank Item Type | Sub                        |   |                               |
| 2              | TRAINING/MEETINGS          |   | 1,000.00                      |
| 3              | ASSOCIATION DUES           |   | 100.00                        |
| 4              | SUPPLIES                   |   | 1,000.00                      |
| A 4000 400     | TOWN MANAGER REPOONAL O    | DED/JOEG  | 2,100.00                      |
| A.1230.100     | TOWN MANAGER.PERSONAL S    | DERVICES  |                               |
| Rank Item Type | Sub                        |   | 05.075.00                     |
| 1              | D.F.<br>07/18/2018         | PER CONTR   | 95,375.00<br><b>95,375.00</b> |
| A.1230.400     | TOWN MANAGER.CONTRACTU     |   | 93,373.00                     |
| A. 1230.400    | TOWN WANAGER.CONTRACTO     | nL .  |                               |

BAR CHAIR

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|                  |   |

| Account           | Description                            | 2019<br>ADOPTED<br>Stage |
|-------------------|--|--------------------------|
| Account<br>Fund A | Description                            | Stage                    |
| Type E            | GENERAL FUND                           |                          |
|                   | Expense                                |                          |
| A.1230.400        | TOWN MANAGER.CONTRACTUAL               |                          |
| Rank Item Typ     |  |                          |
| 1                 | OFFICE SUPPLIES                        | 1,000.0                  |
| 2                 | MEMBERSHIP DUES                        | 1,750.0                  |
| 3                 | TRAINING                               | 1,500.0                  |
| 4                 | SUBSCRIPTIONS                          | 500.0                    |
| 5                 | EMPLOYEE CELEBRATE                     | 250.0                    |
| 6                 | IMCA MEMBERSHIP                        | 750.0                    |
|                   |  | 5,750.0                  |
| A.1320.400        | AUDITOR.CONTRACTUAL                    |                          |
| Rank Item Typ     | e Sub                                  |                          |
| 1                 | NYS REQUIRED FINANCIAL AUDIT           | 10,300.0                 |
|                   |  | 10,300.0                 |
| A.1340.120        | BUDGET OFFICER.PERSONAL SERVICES       |                          |
| Rank Item Typ     | e Sub                                  |                          |
| 1                 | BUDGET OFFICER                         | 3,000.0                  |
|                   | 08/17/2018 NO CHANGE                   | 3,000.0                  |
| A.1340.400        | BUDGET.CONTRACTUAL                     | -,···                    |
| Rank Item Typ     |  |                          |
| Rank item ryp     | FINANCIAL MGMT SERV                    | 2,000.0                  |
| 2                 | ANNUAL UPDATE DOCUMENT REQUIRED BY NYS | 2,000.0                  |
| 3                 | SUPPLIES                               | 1,000.0                  |
| 3                 | 07/19/2018 CHANGE IS                   | 5,000.0                  |
| A.1345.400        | PURCHASING.CONTRACTUAL                 | 3,000.0                  |
|                   |  |                          |
| Rank Item Typ     |  |                          |
| 1                 | OFFICE SUPPLIES                        | 3,500.0                  |
|                   |  | 3,500.00                 |
| A.1355.120        | ASSESSOR.PERSONAL SERVICES             |                          |
| Rank Item Typ     | e Sub                                  |                          |
| 1                 | CL                                     | 67,111.00                |
|                   |  | 67,111.00                |
| A.1355.132        | ASSESSOR.REAL PROPERTY AIDE FT         |                          |
| Rank Item Typ     | e Sub                                  |                          |
| 1                 | REAL PROPERTY AIDE                     | 45,030.00                |
|                   |  | 45,030.0                 |
| A.1355.150        | ASSESSOR.BAR REVIEW SALARY             | ,                        |
|                   |  |                          |
| Rank Item Typ     | e Sub                                  | Page 16 of 141           |

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| Account     | Description                                     | 2019<br>ADOPTED<br>Stage |
|-------------|---|--------------------------|
| Account     | Description                                     | Stage                    |
| Fund A      | GENERAL FUND                                    |                          |
| Туре Е      | Expense   |                          |
| A.1355.150  | ASSESSOR.BAR REVIEW SALARY                      |                          |
| Rank Item 1 | ype Sub   |                          |
| 2           | BOARDMEMBER #1                                  | 250.00                   |
| 3           | BOARDMEMBER #2                                  | 250.0                    |
| 4           | BOARDMEMBER #3                                  | 250.00                   |
| 5           | BOARDMEMBER #4                                  | 250.00                   |
| 6           | REVAL STIPENDS                                  | 0.00                     |
|             |   | 1,500.00                 |
| A.1355.200  | ASSESSOR.CAPITAL.EQUIPMENT                      |                          |
| Rank Item 1 | ype Sub   |                          |
| 1           | GENERAL EQUIP                                   | 500.00                   |
|             |   | 500.00                   |
| A.1355.400  | ASSESSOR.CONTRACTUAL                            |                          |
| Rank Item 1 |   |                          |
| 1           | ONTARIO COUNTY TREASURER-ASSESSMENT ROLLS       | 2,200.0                  |
| 2           | SYSTEM DEVELOPMENT GROUP-TECHNOLOGY RENEWAL AND | 1,080.0                  |
| 2           | UPGRADES  | 1,000.0                  |
| 3           | ASSESSORS PHONE                                 | 500.00                   |
| 4           | MESSENGER POST-LEGAL ADS                        | 300.00                   |
| 5           | VARIOUS MANUALS                                 | 0.0                      |
| 6           | MILEAGE REIMBURSEMENT                           | 200.0                    |
| 7           | OFFICE SUPPLIES/COPIER MAINTENANCE              | 1,000.0                  |
| 8           | TRAINING  | 1,200.0                  |
| 9           | APPRAISALS/CONSULTING FEES                      | 2,000.0                  |
| 10          | DUES  | 350.0                    |
| 11          | POSTAGE   | 1,000.0                  |
| 12          | REVAL EXPENSES                                  | 0.0                      |
| 13          | ATTORNEY  | 7,500.0                  |
|             |   | 17,330.0                 |
| A.1355.420  | ASSESSOR.BAR REVIEW CONTRACTUAL                 |                          |
| Rank Item 1 | ype Sub   |                          |
| 1           | ADMINISTRATIVE SERVICES                         | 200.0                    |
|             |   | 200.0                    |
| A.1410.110  | TOWN CLERK.ELECTED                              |                          |
| Rank Item   |   |                          |
| 1           | ELECTED   | 58,974.0                 |
| 2           | TAX COLLECTOR STIPEND                           | 3,000.0                  |
| 2           | 08/23/2018 2% COLA                              | 61,974.0                 |
| A 4440 404  |   | Page 17 of 141           |
| A.1410.131  | TOWN CLERK.DEPUTY F/T                           |                          |

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Rank Item Type

Sub

T.ATTORNEY.BOARD

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|                | <b>.</b>                                   |   | 2019<br>ADOPTED    |
|----------------|--|---|--------------------|
| Account        | Description                                |   | Stage              |
| Fund A         | GENERAL FUND                               |   |                    |
| Type E         | Expense                                    |   |                    |
| A.1410.131     | TOWN CLERK.DEPUTY F/T                      |   |                    |
| Rank Item Type | e Sub                                      |   |                    |
| 1              | LR   |   | 36,608.00          |
| 2              | ADDITIONAL HRS                             |   | 600.00             |
|                | 08/23/2018                                 | 1/1/2019 2%   | 37,208.00          |
| A.1410.141     | TOWN CLERK.DEPUTY P/T                      |   |                    |
| Rank Item Type |  |   |                    |
| 1              | TOWN CLERK/PT (KP)                         |   | 20,150.00          |
|                | 08/15/2018                                 | KP START D  | 20,150.00          |
| A 4440 440     | TOWN OF EDU DT OF EDU TEN                  | 1/1/2019 INCREASE TO \$15.50 / HOUR TO COME IN-LINE WITH OTHER DEPUTY TOWN CLERKS |                    |
| A.1410.142     | TOWN CLERK.PT CLERK. TEM                   |   |                    |
| Rank Item Type |  |   |                    |
| 1              | TEMP P/T DEP CLERK                         |   | 14,560.00          |
|                | 08/15/2018                                 | TEMP P/T DI<br>POSITION TO 12/31/2019 AT 20 HOURS PER WEEK AT \$14.00 / HOUR      | 14,560.00          |
| A.1410.200     | TOWN CLERK.CAPITAL.EQUIP                   | ·   |                    |
| Rank Item Type |  |   |                    |
| 1              | REPLACEMENT OF OFFICE EQUIP                | PMENT   | 850.00             |
| •              | 08/15/2018                                 | MISCELLANI  | 850.00             |
|                |  |   | 333.50             |
|                |  | WOULD LIKE TO PURCHASE FOIL SOFTWARE TO STREAMLINE THE REQUEST PROCESS            |                    |
| A.1410.400     | TOWN CLERK.CONTRACTUAL                     |   |                    |
| Rank Item Type |  |   |                    |
| 1              | MILEAGE REIMB                              |   | 100.00             |
| 2              | CONFERENCE/TRAINING                        |   | 2,000.00           |
| 3              | DUES / MEMBERSHIP FEES                     |   | 300.00             |
| 4              | MISCELLANEOUS EXPENSES                     |   | 250.00             |
| 5<br>6         | BAS ONLINE ITAX SUPPORT<br>OFFICE SUPPLIES |   | 840.00<br>4,700.00 |
| 7              | ATTORNEY FEES                              |   | 1,000.00           |
| 8              | BAS TOWN CLERK SOFTWARE AN                 | NNI IAI MAINTENANCE   | 1,510.00           |
| 9              | OC BAS TAX COLLECTOR SOFTW                 |   | 1,292.00           |
| 10             | CAMPGROUND MASTER MAINTEN                  |   | 100.00             |
| 11             | TAX WARRANT PUBLICATION                    |   | 60.00              |
| 12             | RECEIVER OF TAXES ENVELOPES                | S   | 480.00             |
|                | 08/15/2018                                 | INCREASE [ INCREASES)   | 12,632.00          |
| A.1420.400     | ATTORNEY.CONTRACTUAL                       |   |                    |
| Doub How True  | Ck   |   |                    |

15,000.00

**HUMAN RESOURCE CONSULTANT** 

1 HR SUPPORT

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1,000.00

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|------------------|--|----------------------|
|                  |  | 2019<br>ADOPTED      |
| Account          | Description  | Stage                |
| Fund A           | GENERAL FUND   |                      |
| Туре Е           | Expense  |                      |
| A.1420.400       | ATTORNEY.CONTRACTUAL   |                      |
|                  | 08/17/2018 ATTORNEY  | 15,000.00            |
| A.1430.132       | PERSONNEL.HR AND PAYROLL COORDINATOR   |                      |
| Rank Item Type   | e Sub  |                      |
| 1                | S.P  | 62,500.00            |
|                  | 08/10/2018 DUITIES HA\ DUITIES ARE MORE IN LINE WITH GENERALLY ACCEPTED TITLE OF HUMAN RESOURCES GENERALIST OR MANAGER.  | 62,500.00            |
|                  | GLASS DOOR REPORTS HR GENERALIST AVG SALARY \$60K-\$65K; HR MANAGER \$75K-\$95K.   |                      |
|                  | EMPLOYEE HAS TAKEN ON ADDITIONAL RESPONSIBILITIES INCLUDING PARKS MANAGEMENT AND SUPERVISION ALONG WITH ALL HUMAN RESOURCE, AND GENERAL FINANCIAL AND BUDGETARY FISCAL RESPONSIBILITIES. | N,                   |
| A.1430.141       | PERSONNEL.CLERK P/T  |                      |
| Rank Item Type   | e Sub  |                      |
| 1                | CLERK #1   | 10,608.00            |
| 2                | CLERK #2   | 6,864.00             |
| 3<br>4           | EXTRA HOURS CLERK VOUCHERS/BILLS ETC IF NEEDED   | 3,000.00<br>5,000.00 |
| 4                | 08/03/2018 CLERK #1 - \(\)   | 25,472.00            |
|                  |  | 25,472.00            |
|                  | CLERK #2 - KS - INCREASE FROM \$16/HR TO \$16.50/HR FOR 8 HRS/WEEK FOR 52 WEEKS = 6,864  |                      |
|                  | EXTRA HOURS FOR ANY SPECIAL PROJECTS OR MEETING MINUTES  |                      |
| A.1430.200       | PERSONNEL.CAPITAL.EQUIPMENT  |                      |
| Rank Item Type   | e Sub  |                      |
| 1                | EQUIPMENT  | 500.00               |
|                  |  | 500.00               |
| A.1430.410       | PERSONNEL.CONTRACTUAL PERSONNEL.CONTRACTUAL  |                      |
| Rank Item Type   | e Sub  |                      |
| 1                | EMPLOYEE RECOGNITION PROGRAM   | 550.00               |
| 2                | MILEAGE REIMB  | 200.00               |
| 3                | OFFICE SUPPLIES  | 1,000.00             |
| 4<br>5           | TRAINING LUNCH FOR TRAINING  | 1,500.00<br>500.00   |
| 5<br>6           | CONFERENCE   | 600.00               |
| J                |  | 4,350.00             |
| A.1430.420       | PERSONNEL.HUMAN RESOURCE   | -,                   |
| Rank Item Type   |  |                      |
|                  |  |                      |

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| A0001155                              |           |  | 2019<br>ADOPTED<br>Stage |
|---------------------------------------|-----------|--|--------------------------|
| Account                               | τ         | Description CENTER AT STATE OF THE PROPERTY OF | Stage                    |
| und A                                 |           | GENERAL FUND   |                          |
| ype E                                 |           | Expense  |                          |
| 4.1430.4                              | 420       | PERSONNEL.HUMAN RESOURCE   |                          |
| Rank                                  | Item Type | Sub  |                          |
|                                       | 2         | EAP PROGRAM  | 700.00                   |
|                                       |           | 08/17/2018 HR SUPPOR   | 1,700.00                 |
| .1440.4                               | 400       | ENGINEERING.CONTRACTUAL  |                          |
| Rank                                  | Item Type | Sub  |                          |
|                                       | 1         | GENERAL ENGINEERING SERVICES   | 4,000.00                 |
|                                       |           |  | 4,000.00                 |
| .1440.4                               | 406       | ENGINEERING.CHESHIRE SEWERS  | ·                        |
| Rank                                  | Item Type | Sub  |                          |
| itaiit                                | 1         | CHESHIRE INCOME SURVEY   | 4,000.00                 |
|                                       | 2         | CHESHRIE SEWER DESIGN  | 0.00                     |
|                                       | 3         | MEETING MATERIALS SUPPLIES   | 1,000.00                 |
|                                       | 4         | GRANT APPLICATION  | 5,000.00                 |
|                                       |           |  | 10,000.00                |
| .1450.4                               | 400       | ELECTIONS.CONTRACTUAL  | •                        |
| Rank                                  | Item Type | Sub  |                          |
| · · · · · · · · · · · · · · · · · · · | 1         | ONTARIO COUNTY TREASURER   | 7,000.00                 |
|                                       | 2         | ELECTION DAY SUPPLIES & REFRESHMENTS   | 200.00                   |
|                                       | _         | 08/15/2018 NO CHANGE   | 7,200.00                 |
| .1460.2                               | 200       | RECORDS MANAGEMENT.CAPITAL.EQUIPMENT   | ,                        |
|                                       | Item Type | Sub  |                          |
| Rank                                  | 1         | DIGITAL RECORDS STORAGE SOFTWARE   | 0.00                     |
|                                       | 2         | DESKTOP SCANNER FOR DIGITAL STORAGE SOFTWARE   | 0.00                     |
|                                       | 3         | RM MISC EXPENSES   | 500.00                   |
|                                       | 4         | COMPUTER SCREEN FOR DIGITAL STORAGE SOFTWARE   | 0.00                     |
|                                       | 5         | ADDITIONAL LASERFICHE LICENSE FOR SMARTBOARD   | 850.00                   |
|                                       |           | 08/15/2018 NO INCREAS  | 1,350.00                 |
|                                       |           | WOULD LIKE TO PURCHASE ADDITIONAL LICENSE FOR LASERFICHE FOR THE LOWER LEVEL SMARTBOARD  |                          |
| 4.1460.4                              | 400       | RECORDS MANAGEMENT.CONTRACTUAL   |                          |
| Rank                                  | Item Type | Sub  |                          |
|                                       | 1         | BIELS ANNUAL MAINTENANCE   | 750.00                   |
|                                       | 2         | MICROFILMING OF DOCUMENTS  | 0.00                     |
|                                       | 3         | SHRED-IT   | 600.00                   |
|                                       | 4         | ADVERTISEMENT FOR RFQ DIGITAL STORAGE SOFTWARE   | 200.00                   |
|                                       | 5         | GENERAL CODE (ANNUAL MAINTENANCE AND CODIFICATION)   | 6,500.00                 |
|                                       | 6         | CONTRACTUAL EXPENSES   | 500.00                   |
|                                       | 7         | UPDATES TO OFFICIAL ZONING MAP Page 20 of 141  | 1,000.00                 |
|                                       | 8         | MARRIAGE LICENSE AND DEATH CERTS   | 100.00                   |

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| Account  | t         | Description                                 | А               | 2019<br>ADOPTED<br>Stage |
|----------|-----------|---|-----------------|--------------------------|
| Fund A   |           | GENERAL FUND                                |                 | - Ciago                  |
| Type E   |           | Expense                                     |                 |                          |
| i ype E  |           | Expense                                     |                 |                          |
| A.1460.4 | 400       | RECORDS MANAGEMENT.CONTRACTUAL              |                 |                          |
| Rank     | Item Type | Sub   |                 |                          |
|          | 9         | ANNUAL MAINTENANCE / SUPPORT FOR LASERFICHE |                 | 933.00                   |
|          |           | 08/15/2018 OVERALL DI<br>PROGRAM            |                 | 10,583.00                |
| A.1480.4 | 400       | PUBLICSERVINFO.CONTRACTUAL.CONTRACTUAL      |                 |                          |
| Rank     | Item Type | Sub   |                 |                          |
|          | 1         | 1CDGA.VISION                                |                 | 0.00                     |
|          | 2         | TOWN COMMUNICATION                          |                 | 5,000.00                 |
|          | 3         | MAILCHIMP                                   |                 | 250.00                   |
|          | 4         | COMM CONSULTING                             |                 | 5,000.00                 |
|          | 5         | NEWSLETTER (2X IN YEAR)                     |                 | 4,000.00                 |
|          |           |   |                 | 14,250.00                |
| A.1620.2 | 200       | BUILDINGS.CAPITAL.EQUIPMENT                 |                 |                          |
| Rank     | Item Type | Sub   |                 |                          |
|          | 1         | TOWN HALL BUILDING                          |                 | 5,000.00                 |
|          | 2         | FIRE STATION ROOF                           |                 | 0.00                     |
|          | 3         | CONFERENCE ROOM CHAIRS                      |                 | 0.00                     |
|          | 4         | FIRE STATION EQUIPMENT                      |                 | 0.00                     |
|          | 5         | FIRE STATION OVERHEAD DOORS                 |                 | 0.00                     |
|          | 6         | SECURITY UPDATES                            |                 | 5,000.00                 |
|          | 7         | CONTROL ACCESS TO SERVER                    |                 | 2,500.00                 |
|          | 8         | TOWN HALL INSULATION                        |                 | 15,000.00                |
|          | 9         | MEETING ROOM IMPROVEMENTS                   |                 | 10,000.00                |
|          | 10        | HALLWAY ATTIC DOOR                          |                 | 1,500.00                 |
|          | 11        | SALT BARN ROOF                              |                 | 0.00                     |
|          | 12        | SEAL/REPLACE WATER BLDG                     |                 | 15,000.00                |
|          | 13        | TRUCK LIFT - 2 POST                         |                 | 0.00                     |
|          |           |   |                 | 54,000.00                |
| A.1620.4 | 400       | BUILDINGS.CONTRACTUAL                       |                 |                          |
| Rank     | Item Type | Sub   |                 |                          |
|          | 1         | UNIFIRST                                    |                 | 0.00                     |
|          | 2         | SAFETY FIRST MEDICAL CABINETS               |                 | 0.00                     |
|          | 3         | FIRE STATION                                |                 | 500.00                   |
|          | 4         | SEAL/REPALCE ROOF ON WATER/PARK BUILDING    |                 | 0.00                     |
|          | 5         | NYSEG                                       |                 | 0.00                     |
|          | 6         | J.C. ERLICH-PEST CONTROL                    |                 | 0.00                     |
|          | 8         | SENECA GORHAM SECURITY-ANNUAL MONITORING    |                 | 0.00                     |
|          | 9         | PHONE LAND LINES & INTERNET                 | Page 21 of 141  | 0.00                     |
|          | 10        | RG&E  | 1 age 21 01 141 | 0.00                     |

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| Account        | Description                                     | 2019<br>ADOPTED<br>Stage |
|----------------|---|--------------------------|
|                | •   | - Cago                   |
| Fund A         | GENERAL FUND                                    |                          |
| Type E         | Expense   |                          |
| A.1620.400     | BUILDINGS.CONTRACTUAL                           |                          |
| Rank Item Type | Sub   |                          |
| 11             | TOWN HALL ELEVATOR ANNUAL MAINTENANCE           | 0.00                     |
| 12             | PLUMBING  | 0.00                     |
| 13             | ONTARIO COUNTY SEWER                            | 4,000.00                 |
| 14             | MINOR REPAIRS                                   | 0.00                     |
| 15             | GENERATOR REPAIRS                               | 0.00                     |
| 16             | GENERATOR TESTING/MAITENANCE                    | 0.00                     |
| 17             | COLACINO (PROXIMITY TAGS)                       | 0.00                     |
| 18             | AMERICAN/STATE FLAGS                            | 0.00                     |
| 19             | ANNUAL MAINTENANCE FOR VAULT VENTILATION SYSTEM | 0.00                     |
|                |   | 4,500.00                 |
| A.1620.403     | BUILDINGSTOWNHALL.CONTR.UTILITY.GENERAL         | ,                        |
| Rank Item Type | Sub   |                          |
| 1              | ELECTRIC (RG&E)                                 | 12,500.00                |
| 2              | GAS (NYSEG)                                     | 3,500.00                 |
| 3              | PHONE / INTERNET                                | 5,000.00                 |
| 4              | UNIFIRST  | 1,000.00                 |
| 5              | TOWN HALL ELEVATOR                              | 1,800.00                 |
| 6              | GENERATOR TESTING/MAITENANCE                    | 2,000.00                 |
| 7              | REPLACEMENT OF DOOR TO ATTIC                    | 1,500.00                 |
| 8              | VAULT VENTILIATION ANNUAL MAINTENANCE           | 1,000.00                 |
| 9              | SECURITY  | 3,500.00                 |
| 10             | REPAIRS / GENERAL                               | 2,000.00                 |
| 11             |   | •                        |
| 12             | HALLWAY ATTIC DOOR MATERIALS INSTALLAION        | 2,500.00                 |
|                | MEETING/COURT ROOM                              | 5,000.00                 |
| 13             | FLOWERS FOR FUNERALS, ETC.                      | 500.00                   |
| 14             | PEST CONTROL                                    | 3,000.00                 |
| 15             | AMERICA / NY STATE FLAGS                        | 500.00                   |
| A.1620.404     | BUILDINGSHIGHWAYBLDG.CONTR.UTILITY.GENERAL      | 45,300.00                |
|                |   |                          |
| Rank Item Type | Sub   | 40,000,00                |
| 1              | ELECTRIC (RG&E)                                 | 18,000.00                |
| 2              | GAS (NYSEG)                                     | 30,000.00                |
| 3              | PHONES / INTERNET                               | 5,000.00                 |
| 4              | SAFETY FIRST MEDICAL CABINETS                   | 700.00                   |
| 5              | GENERATOR TESTING/MAITENANCE                    | 1,500.00                 |
| 6              | SECURITY  | 2,000.00                 |
| 7              | GENERAL REPAIRS                                 | Page 22 of 141 57 200 20 |
|                |   | 57,200.00                |

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|                | Description  | 2019<br>ADOPTED<br>Stage            |
|----------------|--|-------------------------------------|
| ccount         | Description  | Stage                               |
| und A          | GENERAL FUND   |                                     |
| ype E          | Expense  |                                     |
| .1620.405      | BUILDINGSPARKS.CONTR.UTILITY.GENERAL                         |                                     |
| Rank Item Type | e Sub  |                                     |
| 1              | ELECTRIC (RG&E)  | 17,500.00                           |
| 2              | GAS (NYSEG)  | 12,000.00                           |
| 3              | PHONES / INTERNET  | 5,000.00                            |
| 4              | SENECA GORHAM SECURITY-ANNUAL MONITORING                     | 450.00                              |
|                |  | 34,950.00                           |
| 1620.410       | BUILDINGS.JANITORIAL   |                                     |
| Rank Item Type |  |                                     |
| 1              | JANITORIAL SERVICE TOWN HALL / HIGHWAY                       | 15,600.00                           |
| 2              | TOWN HALL CLEANING SUPPLIES                                  | 1,500.00                            |
| 3              | TOWN HALL CARPET/WINDOW CLEANING                             | 2,500.00                            |
| 4              | JANITORIAL OUTHOUSE PARK                                     | 3,948.00                            |
| 5              | JANITORIAL ONANDA  | 5,000.00                            |
|                |  | 28,548.00                           |
| 1670.400       | PRINTING & MAILING.CONTRACTUAL                               |                                     |
| Rank Item Type | e Sub  |                                     |
| 1              | RESERVE-POSTAGE  | 20,000.00                           |
| 3              | PAPER; ENVELOPES;LETTERHEAD                                  | 6,000.00                            |
| 4              | SCALE MAINTENANCE ANNUAL                                     | 100.00                              |
| 5              | PURCHASE WINDOW ENVELOPES FOR RCVER OF TAXES                 | 300.00                              |
| 6              | POSTAGE MACHINE RENTAL                                       | 872.00                              |
| 7              | POSTAGE MACHINE REPAIRS                                      | 1,000.00                            |
| 8              | MONTHLY MAINTENANCE FEES ON NEW COPIERS (ADMIN & DEV OFFICE) | 4,200.00                            |
| 9              | POSTAGE MACHINE SUPPLIES/INK                                 | 500.00                              |
| 1680.100       | CENTRAL DATA PROCESSING.PERSONAL SERVICES                    | 32,972.00                           |
| Rank Item Type | e Sub  |                                     |
| 1              | PART TIME TECH PERSON / INTERN                               | 18,000.00                           |
|                | 07/18/2018 ESTIMATED   | 18,000.00                           |
| 1680.200       | DATA PROCESSING.CAPITAL.EQUIPMENT                            | ,                                   |
| Rank Item Type | e Sub  |                                     |
| 1              | TYLER TECHNOLOGIES SOFTWARE UPGRADE MODULES                  | 25,000.00                           |
| 2              | REPLACE PRINTERS (3)   | 1,500.00                            |
| 3              | REPLACE COMPUTERS (4)  | 2,500.00                            |
| 4              | REPLACE MONITORS (3)   | 1,000.00                            |
| 5              | NETWORK CONVERSION EQUIPMENT                                 | 10,000.00                           |
| 6              | NETWORK REPLACEMENT BALANCE                                  | Page 23 of 141 <sub>10,000.00</sub> |

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| Account        | Description   | 2019<br>ADOPTED<br>Stage |
|----------------|---|--------------------------|
| Fund A         | GENERAL FUND  | - Jugo                   |
| Type E         | Expense   |                          |
| Type E         | Expense   |                          |
| A.1680.200     | DATA PROCESSING.CAPITAL.EQUIPMENT   |                          |
|                | 07/18/2018 ESTIMATED PROCESS STARTS LATE IN 2018.   | 50,000.00                |
| A.1680.400     | DATA PROCESSING.CONTRACTUAL   |                          |
|                |   |                          |
| Rank Item Type |   | 0.000.00                 |
| 1              | USA PAYROLL   | 8,000.00                 |
| 2              | KVS   | 0.00                     |
| 3              | INTEGRATED SYSTEMS  | 25,600.00                |
| 4              | SOFTWARE  | 2,500.00                 |
| 6              | IC-9 WEBSITE HOSTING  | 1,000.00                 |
| 7              | MAILCHIMP THE FERMINAL COV  | 500.00                   |
| 8              | TYLER TECHNOLOGY  | 5,000.00                 |
|                |   | 42,600.00                |
| A.1910.400     | UNALLOCATED INSURANCE   |                          |
| Rank Item Type | e Sub   |                          |
| 1              | CIG INSURANCE (GENERAL)   | 113,000.00               |
|                | 07/19/2018 PER MEMO   | 113,000.00               |
| A.1920.400     | ANNUAL PREMIUM APPROXIMATLEY \$ 120,000 APPROX \$ 113,000 FOR GENERAL AN INCLUDING TANK AND DISTRICT (CANANDAIGUA CONSOLIDATED) NEW LINE IN S.24 WATER (S.1910.400.247)  MUNICIPAL ASSOCIATION DUES |                          |
| Rank Item Type |   | 4.050.00                 |
| 1              | ASSOCIATION OF TOWNS  | 1,350.00                 |
|                |   | 1,350.00                 |
| A.1990.400     | CONTINGENCY   |                          |
|                |   | 100,000.00               |
| A.3120.400     | POLICE.CONTRACTUAL  |                          |
| Rank Item Type | e Sub   |                          |
| 1              | ONTARIO CO SHERIFF  | 27,500.00                |
|                | 07/18/2018 PER PROPO FOR INCREASED PATROL ALONG MIDDLE CHESHIRE ROAD AND CO RD 16 APPROX WEEK / PART TIME   | 27,500.00 27,500.00      |
| A.3310.400     | TRAFFIC.CONTRACTUAL   |                          |
| Rank Item Type |   |                          |
| 1 1            | ROAD STRIPING   |                          |
| 1 1            | 1 ROAD STRING 1 ROAD STRING CENTER LINE AT 370.00 A MILE FOR 92 MILES. I  | 24 040 00                |
|                | 2 ROAD STRIPING FOG LINES AT 221.00 A MILES 184 MILES NEED TO   | 34,040.00<br>41,883.00   |
|                | DOULBLE THE LANE MILES BECAUSE OF BOTH SIDES OF THE ROAD.   | 41,000.00                |
|                | INCLUDES AN INCRESE OF 3 %  | Page 24 of 141           |
|                |   |                          |

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|                |                                     |   | 2019<br>ADOPTED    |
|----------------|-------------------------------------|---|--------------------|
| Account        | Description                         |   | Stage              |
| Fund A         | GENERAL FUND                        |   |                    |
| Type E         | Expense                             |   |                    |
| A.3310.400     | TRAFFIC.CONTRACTUAL                 |   |                    |
| Rank Item Type | Sub                                 |   |                    |
|                | 3                                   |   | 0.00               |
| 1 2            | SIGNS                               |   |                    |
|                | 1 UPDATIGN ROAD NAME SIGNS, SY<br>2 | MBOLS, ADVISORIES   | 18,500.00<br>0.00  |
| 3              | COMPLETE STREETS COMMITTEE          |   | 5,000.00           |
| · ·            | COMIT LETE OTTLETTO COMMITTEE       |   | 99,423.00          |
| A.3510.400     | DOG CONTROL.CONTRACTUAL             |   | 55,120.00          |
| Rank Item Type | Sub                                 |   |                    |
| 1              | ONTARIO COUNTY TREASURER            |   | 23,353.00          |
| •              | 07/18/2018                          | 2018 AMOUN  | 23,353.00          |
|                | 08/01/2018                          | \$23,353 NEW NUMBER PER BRIAN YOUNG OF ONTARIO COUNTY RE: 2019 CONTRACT AMOUNT  |                    |
|                |                                     | 2020 NUMBER PER BRIAN YOUNG OF ONTAIRO COUNTY FOR 2020: \$24,222  |                    |
| A.4020.100     | REGISTRAR.PERSONAL SERVI            |   |                    |
|                |                                     | CE3   |                    |
| Rank Item Type | Sub                                 |   | 2 100 00           |
| 1<br>2         | REGISTRAR<br>DEPUTY REGISTRAR       |   | 2,100.00<br>300.00 |
| 3              | SUB-REGISTRAR                       |   | 0.00               |
| O              | 08/15/2018                          | AN INCREAS  | 2,400.00           |
|                |                                     | DEPUTY REGISTRAR STIPEN ESTABLISHED IN 2015 WITH NO INCREASE SINCE 2015<br>DUE TO NEW EDRS PROGRAM, REMOVING SUB-REGISTRAR FROM BUDGET UNTIL MAYBE 2020 | 2,100.00           |
| A.4020.400     | REGISTRAR.CONTRACTUAL               |   |                    |
| Rank Item Type | Sub                                 |   |                    |
| 1              | SUPPLIES                            |   | 200.00             |
| 2              | COPY PAPER (VOID)                   |   | 35.00              |
|                | 08/15/2018                          | NO CHANGE   | 235.00             |
| A.4540.400     | AMBULANCE CONTRACTUAL               |   |                    |
| Rank Item Type | Sub                                 |   |                    |
| 1              | MERCY FLIGHT CENTRAL                |   | 4,000.00           |
|                |                                     |   | 4,000.00           |
| A.5010.110     | HIGHWAY SUPT.ELECTED                |   |                    |
| Rank Item Type | Sub                                 |   |                    |
| 1              | JF                                  |   | 73,315.00          |
|                | 08/21/2018                          | N/C ADJUST  | 73,315.00          |
| A.5010.120     | HIGHWAY.DEPUTY                      |   |                    |
| Rank Item Type | Sub                                 |   | Page 25 of 1/11    |

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|-----------|-----------|---------------------------------|--|--------------------------|
| Fund A    |           | GENERAL FUND                    |  | Oluge                    |
| Type E    |           | Expense                         |  |                          |
|           |           | ·                               |  |                          |
| A.5010.1  |           | HIGHWAY.DEPUTY                  |  |                          |
| Rank      | Item Type | Sub                             |  |                          |
|           |           | 1 DEPUTY SUPERINTENDENT         |  | 3,129.00                 |
| A 5040.4  | 00        | 08/21/2018                      | 2% WAGE IN   | 3,129.00                 |
| A.5010.1  |           | HIGHWAY.ACCOUNT CLERK           |  |                          |
| Rank      | Item Type | Sub                             |  |                          |
|           | 1         | ACCT CLERK TYPIST HIGHWAY       | <del></del>  | 34,320.00                |
|           |           | 07/25/2018<br>08/10/2018        | ;<br>DOUG: INCREASE RATE FROM \$15.50 TO \$16.50 X 2,080 HOURS - \$34,320.00               | 34,320.00                |
| A.5182.4  | 00        | STREET LIGHTING.CONTRACT        |  |                          |
|           |           |                                 | UAL  |                          |
| Rank<br>1 | Item Type | Sub                             |  | 25 000 00                |
| 1         | 1         | REPAIRS,<br>08/14/2018          | DOUG REDL  | 35,000.00                |
|           |           | 00/14/2010                      | PROPER LIGHTING DISTRICT   | 35,000.00                |
| A.6410.4  | 10        | PUBLICITY.CONTRACTUAL           |  |                          |
| Rank      | Item Type | Sub                             |  |                          |
|           | 1         | PUBLICITY                       |  | 5,000.00                 |
|           | •         |                                 |  | 5,000.00                 |
| A.6410.4  | 20        | PUBLICITY.PARK                  |  | ,                        |
|           | Item Type | Sub                             |  |                          |
|           | 1         | ONANDA PARK BROCHURE            |  | 1,300.00                 |
|           | 2         | TOWN OF CANANDAIGUA PARKS       | BROCHURE   | 0.00                     |
|           | 3         | DAILY & SEASONS PASSES          |  | 500.00                   |
|           |           | 07/18/2018                      | INCREASED  | 1,800.00                 |
|           |           |                                 | EXPENSE OF \$49.20.  |                          |
|           |           |                                 | INCREASED SEASON PASS COSTS BY \$100 BECAUSE OF INCREASE IN COST AND NEED FOR MORE PRINTED |                          |
| A.6989.4  | .00       | ECONOMIC DEVELOPMENT.CO         |  |                          |
| Rank      | Item Type | Sub                             |  |                          |
| Runk      | 1         | CITY/TOWN CONSULT/STAFF PER     | SON (\$85K SHARED)   | 42,500.00                |
|           | 2         | CITY/TOWN ENTITY SUPPLIES (\$1) |  | 5,000.00                 |
|           | 3         | ENTITY FORMATION AND LEGAL S    | , ,  | 2,500.00                 |
|           | 4         | BENEFITS, COSTS STARTUP         |  | 0.00                     |
|           |           |                                 |  | 50,000.00                |
| A.7020.1  | 21        | RECREATION.DIRECTOR             |  |                          |
| Rank      | Item Type | Sub                             |  |                          |
|           | 1         | DB                              |  | 26,531.00                |
|           |           | 08/08/2018                      | 2% INCREAS:  | 26,531.00                |
| A.7020.1  | 41        | RECREATION.SR LIFEGUARD         | Page 26 of   | 141                      |

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|----------------|--------------------------|---|--------------------------|
| Account        | Description CENTRAL FUND |   | Glage                    |
| Fund A         | GENERAL FUND             |   |                          |
| Гуре Е         | Expense                  |   |                          |
| A.7020.141     | RECREATION.SR LIFEGUARD  |   |                          |
| Rank Item Type | Sub                      |   |                          |
| 1              | SENIOR LIFEGUARD         |   | 5,460.0                  |
|                | 08/08/2018               | MOVED BAC   | 5,460.0                  |
|                |                          | CURRENTLY MAKES \$12.25/HOUR  |                          |
|                |                          | NEW HIRE \$12.50/HOUR<br>RETURNING \$13.00/HOUR                                 |                          |
|                |                          | \$13/HOUR, 14 WEEKS, 30 HOURS PER WEEK  |                          |
| A.7020.400     | RECREATION.CONTRACTUAL   |   |                          |
| Rank Item Type | Sub                      |   |                          |
| 1              | OFFICE SUPPLIES          |   | 0.0                      |
| 3              | MILEAGE REIMBURSEMENT    |   | 1,700.0                  |
| 4              | MEMBERSHIPS              |   | 100.0                    |
|                | 08/08/2018               | NO EXPENS   | 1,800.0                  |
|                |                          | ADDED OFFICE SUPPLIES AND MEMBERSHIPS   |                          |
| A.7110.121     | PARKS.MAINTENANCE ASSIST |   |                          |
| Rank Item Type |                          |   |                          |
| 1 1            | T.B.                     |   | 43,500.00                |
|                | 08/08/2018               | T.B. HIRED I  | 43,500.00                |
|                |                          |   | ŕ                        |
| A.7110.131     | LABORER SEASONAL.PERSOI  | NAL SERVICES  |                          |
| Rank Item Type | Sub                      |   |                          |
| 1 1            | SEASONAL LABORER #1      |   | 14,336.0                 |
| 2              | SEASONAL LABORER #2      |   | 10,080.00                |
| 3              | SEASONAL LABORER #3      |   | 7,500.00                 |
|                | 08/08/2018               | LABORER #'  | 31,916.00                |
|                |                          | LABORER #2 MAY - AUGUST 9 PAY PERIODS @ 40 HOURS PER WEEK @ \$14/HOUR = \$10,00 | 80                       |
|                |                          | NEW HIRES \$13.00<br>RETURNING \$14.00  |                          |
| A.7110.142     | REC.ATTENDANTS GATEHOUS  |   |                          |
| Rank Item Type | Sub                      |   |                          |
| 1              | PARK ATTENDANTS          |   | 6,400.0                  |
|                | 08/08/2018               | \$11.10 / HOL   | 6,400.0                  |
|                |                          | 1506 HOURS FOR THE SUMMER   | Page 27 of 141           |

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|----------|-----------|---|--|--------------------------|
| Account  |           | Description   |  | Stage                    |
| Fund A   |           | GENERAL FUND  |  |                          |
| Type E   |           | Expense   |  |                          |
| A.7110.1 | 42        | REC.ATTENDANTS GATEHOUSE                                      |  |                          |
|          |           |   | NOTE FROM DOUG (08/17/18):<br>ELIMINATE GATE HOUSE ATTENDANTS FOR ALL BUT FRIDAY, SATURDAY, SUNDAY FOR 16 WEEKS 1.5<br>ATTENDANTS PER DAY = 36 HOURS PER WEEK FOR 16 WEEKS = 576 HOURS AT \$11.10 PER HOUR = \$6,393.60. |                          |
| A.7110.1 | 43        | PARK.LABORER P/T  |  |                          |
| Rank     | Item Type | Sub   |  |                          |
|          | 1         | J.W.  |  | 13,566.00                |
|          |           | 08/08/2018  | 2% INCREAS W. \$19.38/HR, 700 HOURS ANNUALLY- APPROXIMATELY SCHEDULED AS FOLLOWS: JAN-5/WK, FEB 10/WK, MAR 15/WK, APR 20/WK, MAY 20/WK, JUNE 20/WK, JULY 20/WK, AUG 20/WK, SEPT 10/WK, OCT 10/WK, NOV 5/WK, DEC 5/WK     | 13,566.00                |
| A.7110.2 | 200       | PARK.CAPITAL.EQUIPMENT  |  |                          |
| Rank     | Item Type | Sub   |  |                          |
| 1        | 1         | WEED EATERS/BLOWERS   |  | 0.00                     |
| 1        | 5         | OUTDOOR CHAIRS/BENCHES  |  | 1,000.00                 |
| 1        | 6         | PICNIC TABLES   |  | 1,500.00                 |
| 1        | 9         | MOWERS  |  |                          |
|          |           | 5 2 MOWERS 60" & 72"  |  | 0.00                     |
|          | 3         | LUMBER & HARDWARE   |  | 0.00                     |
|          | 4         | SECURITY CAMERAS  |  | 1,000.00                 |
|          | 7<br>8    | REPLACE TRUCK #31 (2012 FORD F:<br>GATOR                      | 250)   | 0.00<br>0.00             |
|          | 0<br>10   | UTILITY TRAILER   |  | 0.00                     |
|          | 10        | 08/08/2018  | \$1000 FOR \$ GATOR AND UTILITY TRAILER ADDED REMOVED REPLACEMENT OF TRUCK \$31  | 3,500.00                 |
| A.7110.2 | 201       | PARK.CAPITAL IMPROVEMENT                                      |  |                          |
| Rank     | Item Type | Sub   |  |                          |
|          | 0         | MASTER PLAN IMPROVEMENTS                                      |  |                          |
|          |           | 1 SIGNS AT ONANDA   |  | 2,500.00                 |
|          |           | 2 ADA PATH TO PLAYGROUNDS @ ON                                |  | 3,600.00                 |
|          |           | 3 CONCRETE DOCK PAD FOR ADA @ 4 ADA PATH TO PLAYGROUND @ PIEI |  | 2,000.00<br>2,240.00     |
|          |           | 5 WALKING PATH ALONG CRREK @ P                                |  | 1,000.00                 |
|          |           | 6 ADA PATH @ BLUE HERRON                                      |  | 16,000.00                |
|          |           | 7 FIELD PARKING PATH @ W. OUTHO                               | USE  | 15,000.00                |
|          |           | 8 REC FIELD @ OUTHOUSE WEST                                   |  | 200,000.00               |
|          |           | 9 ADA PATHS @ OUTHOUSE<br>10 AUBURN TRAIL @ OUTHOUSE          |  | 3,800.00                 |
|          |           | 11 AUBURN TRAIL @ OUTHOUSE  11 AUBURN TRAIL @ AIRPORT FENCE   |  | 15,000.00<br>35,000.00   |
|          |           | 12 ERROR 30K BUILT IN PRELIM? / DIF                           | FERENCE  | 0.00                     |
|          | 1         | ROOFS ON BUILDINGS AT PARKS                                   | Page 28 of 1   | 141                      |

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| Accoun  | t         | Description  |   | 2019<br>ADOPTED<br>Stage                             |
|---------|-----------|--|---|--|
| Fund A  | •         | GENERAL FUND   |   | 9-   |
| Type E  |           | Expense  |   |  |
| A.7110. | 201       | PARK.CAPITAL IMPROVEMENT   |   |  |
| Rank    | Item Type | Sub  |   |  |
|         |           | 1 HAYOWENTHA 2 WAPOOS 3 WEQUASH 4 UPLAND PAVILIONS 5 MISC ROOFS 6  |   | 8,000.00<br>5,000.00<br>5,000.00<br>4,000.00<br>0.00 |
|         | 2         | PAVE OUTHOUSE PARKING LOT<br>2 PAVE OUTHOUSE PARKING LOT AN<br>100 | ID PATHWAY CLOSEST TO BLDG  | 45,000.00  |
|         |           | 08/08/2018   | GORHAM SE ROOFS FOLLOW CAPITLA PLAN MISC PARK IMPROVEMENTS - INCREASED TO \$10,000 FOR ONANDA PARK CABINS AND BUILDINGS | 363,140.00   |
| A.7110. | 400       | PARK.CONTRACTUAL   |   |  |
| Rank    | Item Type | Sub  |   |  |
| 1       | 3         | FIRE EXTINGUISHER INSPECTIONS                                      |   | 1,000.00   |
| 1       | 4         | COURT MARKINGS   |   |  |
|         |           | 1 BASKETBALL / PICKLEBALL/ TENNIS<br>2                             |   | 0.00<br>0.00   |
|         |           | 3  |   | 0.00   |
|         |           | 4  |   | 0.00   |
|         |           | 5  |   | 0.00   |
|         |           | 6<br>7   |   | 0.00<br>0.00   |
|         |           | 8  |   | 0.00   |
| 1       | 5         | CLEANING SUPPLIES  |   | 5,000.00   |
| 1       | 6         | PAPER GOODS  |   | 4,000.00   |
| 1       | 7         | ANNUAL FIRE MONITORING   |   | 700.00   |
| 1       | 8         | EQUIPMENT  |   |  |
|         |           | 6 EQUIP  |   | 1,500.00   |
|         |           | 7  |   | 0.00   |
|         |           | 8<br>9   |   | 0.00<br>0.00   |
|         |           | 10   |   | 0.00   |
|         |           | 11   |   | 0.00   |
| 1       | 9         | HVAC - ONANDA  |   | 1,500.00   |
| 1       | 10        | PLUMBING   |   | 1,000.00   |
| 1       | 11        | WEED & TREE CONTROL  |   | 2,500.00   |
| 1       | 13        | NYSDEC PERMIT FEES   | T COLLECTION  | 300.00   |
| 2       | 2         | CELL PHONE AND CREDIT PAYMEN                                       | TI COLLECTION   | 800.00   |
|         | 1         | CONTRACTED MOWING TRIM   |   | Page 29 of 141 62,500.00                             |

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T-SHIRTS

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TRAINING FOR SUMMER PROGRAMS INCL LIFEGUARDS

| Ail. Soft Table: |                             | Fiscal Year: 2019 Period From: 1 10: 12   |                 |
|------------------|-----------------------------|---|-----------------|
|                  |                             |   | 2019<br>ADOPTED |
| Account          | Description                 |   | <br>Stage       |
| und A            | GENERAL FUND                |   |                 |
| ype E            | Expense                     |   |                 |
| A.7110.400       | PARK.CONTRACTUAL            |   |                 |
| Rank Item Type   | Sub                         |   |                 |
| 12               | ENGINEERING FEES            |   | 0.0             |
| 14               | PAINT AND SUPPLIES          |   | 0.0             |
|                  |                             | INCREASED<br>ADDED PAINT AND SUPPLIES \$1000  | <br>80,800.0    |
| .7110.402        | PARK.TREE & LANDSCAPE       |   |                 |
| Rank Item Type   | Sub                         |   |                 |
| 1                | ONANDA                      |   | 0.0             |
| 2                | MILLER PARK                 |   | 0.0             |
| 3                | BLUE HERON                  |   | 0.0             |
| 4                | MULCH                       |   | 2,000.0         |
| 5                | LANDSCAPPING MATERIALS      | DEODEACE  | <br>2,000.0     |
| 74.40.4.44       | 08/08/2018                  | DECREASEL   | 4,000.0         |
| .7140.141        | PLAYGROUND/RECREATION.I     | LIFEGUARDS  |                 |
| Rank Item Type   | Sub                         |   |                 |
| 1                | ALL LIFEGUARDS              | CAO FOR NEL   | <br>42,500.0    |
|                  | 08/08/2018                  | \$12 FOR NE'<br>\$12.50 FOR RETURNERS   | 42,500.0        |
|                  |                             | 8 LIFEGUARDS, 3400 HOURS  |                 |
| .7140.142        | PLAYGROUND/RECREATION.S     | SPECIALIST  |                 |
| Rank Item Type   | Sub                         |   |                 |
| 1                | RPO RECREATIONAL SPECIALIST | S - 2 POSITIONS   | 3,600.0         |
| 2                | ONANDA PARK RECREATION SPE  | CIALISTS (2)  | 3,600.0         |
| 3                | PRESCHOOL RECREATION SPEC   | ALISTS (2)  | 4,200.0         |
| 4                | SENIOR ACTIVITY ORGANIZER   |   | 0.0             |
| 5                | DAY CAMP RECREATION SPECIAL |   | <br>3,000.0     |
|                  | 08/08/2018                  | NEW HIRES<br>RETURNERS \$12/HOUR  | 14,400.0        |
|                  |                             | OUTHOUSE - 2 REC, 6 WEEKS, 150 HOURS<br>ONANDA - 2 REC, 6 WEEKS, 150 HOURS<br>PRESCHOOL - 2 REC, 6 WEEKS, 174 HOURS |                 |
|                  |                             | DAY CAMP REC - 1 REC, 8 WEEKS, 240 HOURS - \$12.50 HR   |                 |
| ۸.7140.400       | PLAYGROUND/RECREATION.      | CONTRACTUAL   |                 |
| Rank Item Type   | Sub                         |   |                 |
|                  |                             |   |                 |

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CITY.CONTRACT REC PROGRAM

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5,000.00

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| Alt. Sort Table: | Fiscal Year: 2019 Period From: 1 To: 12  |                 |
|------------------|--|-----------------|
|                  |  | 2019<br>ADOPTED |
| Account          | Description  | Stage           |
| Fund A           | GENERAL FUND   |                 |
| Type E           | Expense  |                 |
| A.7140.400       | PLAYGROUND/RECREATION.CONTRACTUAL  |                 |
| Rank Item Type   | Sub  |                 |
| 3                | GUEST SPEAKERS   | 300.00          |
| 4                | SUPPLIES FOR GATEHOUSE   | 250.00          |
|                  |  | 1,450.00        |
| A.7140.405       | RECREATION.CITY.PICKLEBALLCOURTS   |                 |
| Rank Item Type   | Sub  |                 |
| 1                | CITY OF CDGA.PICKLEBALL (SONNENBERG)   | 23,000.00       |
|                  | 07/18/2018 CITY/TOWN CANANDAIGUA FOR USE BY CITY AND TOWN RESIDENTS. TOTAL COST TO CONVERT 3 TENNIS COURTS TO 6 PERMANENT PICKLEBALL COURTS INCLUDING NET POSTS, CENTER ANCHORS, ACRYLIC SURFACE, COLOR, STRIPES, AND ALL LABOR INCLUDING CLEAN UP IS \$45,800 TO BE SHARED BETWEEN THE CITY AND TOWN OF \$ 22,900 EACH. | 23,000.00       |
| A.7140.410       | PLAYGROUND/RECREATION.DAY CAMP WITH CITY   |                 |
| Rank Item Type   | Sub  |                 |
| 1                | JOINT DAY CAMP WITH CITY OF CANANDAIGUA  | 15,000.00       |
|                  | 07/18/2018 ESTIMATED HONOR FORMER AGREEMENT, NEED TO INCREASE TO COVER COST OF TOWN UTILIZATION.   | 15,000.00       |
| A.7450.410       | MUSEUM.CONTRACTUAL   |                 |
| Rank Item Type   | Sub  |                 |
| 1                | OC HISTORICAL SOCIETY  | 10,000.00       |
|                  |  | 10,000.00       |
| A.7510.120       | HISTORIAN.PERSONAL SERVICES  |                 |
| Rank Item Type   | Sub  |                 |
| 1                | RAY HENRY  | 3,247.00        |
|                  | 08/14/2018   | 3,247.00        |
| A.7510.400       | HISTORIAN.CONTRACTUAL  |                 |
| Rank Item Type   | Sub  |                 |
| 1                | HISTORIAN CONTRACTUAL  | 600.00          |
| A.7550.400       | CELEBRATIONS.CONTRACTUAL   | 600.00          |
| Rank Item Type   | Sub  |                 |
| 1                | 4TH OF JULY FIREWORKS  | 2,000.00        |
| 2                | SPECIAL EVENTS COMMITTEE   | 2,000.00        |
|                  |  | 4,000.00        |
| A.7620.400       | ADULT RECREATION.CONTRACTUAL   |                 |
| Rank Item Type   | Sub  |                 |
| 1                | CONTRACT ACTIVITIES Page 31 of 14  | 5,000.00        |
| 2                | CITY CONTRACT REC PROGRAM  | 5,000,00        |

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Rank Item Type Sub

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| Account        | Description  | 2019<br>ADOPTED<br>Stage |
|----------------|--|--------------------------|
|                | ·  | Olago                    |
| Fund A         | GENERAL FUND   |                          |
| Type E         | Expense  |                          |
| A.7620.400     | ADULT RECREATION.CONTRACTUAL   |                          |
|                |  | 10,000.00                |
| A.8010.141     | ZONING.INSPECTOR P/T   |                          |
| Rank Item Type |  |                          |
| 1              | TM   | 5,760.00                 |
| 2              | PT ZONING INSPECTOR  | 15,000.00                |
| A 0040 440     | ZONING DI ANNING AIDE  | 20,760.00                |
| A.8010.143     | ZONING.PLANNING AIDE   |                          |
| Rank Item Type | Sub  | 04.040.00                |
| 1              | S.R  | 31,616.00                |
|                | WEEKS. EMPLOYEE IS OUR GRANT ADMIN, PLANNING, AND VITAL TO TOWN MANAGER'S OFFICE.  | 31,616.00                |
| A.8010.144     | ZONINGOFFICE SPECIALIST I  |                          |
| Rank Item Type | Sub  |                          |
| 1              | M.A. OFFICE SPECIALIST   | 38,480.00                |
|                | 07/19/2018 EMPLOYEE DEVELOPMENT AND PLANNING OFFICES. AMOUNT BUDGETED IS BASED ON RATE OF \$18.50 PER HOUR FOR 40 HOURS WEEK, 52 WEEKS YEAR.   | 38,480.00                |
| A.8010.145     | ZONINGZONING INSP F/T  |                          |
| Rank Item Type | Sub  |                          |
| 1              | EC EC  | 47,500.00                |
|                | 07/19/2018 ZONING OFF ATTENDANCE AT MEETINGS OF BOARDS, EVENING MEETINGS, AND ORDINANCE COMMITTEE. AMOUNT BUDGETED IS BASED ON A SALARY RATE OF \$ 47,500.00.  | 47,500.00                |
|                | \$ 44,500 ON JANUARY 1, 2019, \$47,500 AFTER TEST  |                          |
| A.8010.200     | ZONING INSPECTOR.CAPITAL.EQUIPMENT   |                          |
| Rank Item Type | Sub  |                          |
| 1              | EQUIPMENT CONTROL OF THE PROPERTY OF THE PROPE | 500.00                   |
| •              |  | 500.00                   |
| A.8010.400     | ZONING INSPECTOR.CONTRACTUAL   |                          |
| Rank Item Type | Sub  |                          |
| 1              | CONFERENCE/TRAINING/MILEAGE  | 1,500.00                 |
| 2              | DUES   | 200.00                   |
| 3              | OFFICE SUPPLIES  | 1,000.00                 |
| 4              | TRAINING (OFFICE SPECIAL)  | 500.00                   |
|                |  | 3,200.00                 |
| A.8020.120     | BOARD.PERSONAL SERVICES  |                          |

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| Ail. Suit Table. | ristai feat. 2019 Feliou Fiolii, 1 10. 12 |

| Account        | Description  | 2019<br>ADOPTED<br>Stage |
|----------------|--|--------------------------|
| Fund A         | GENERAL FUND   | Ciago                    |
| Type E         | Expense  |                          |
| A.8020.120     | BOARD.PERSONAL SERVICES  |                          |
| Rank Item Type | Sub  |                          |
| 1              | PLANNING BOARD   | 13,750.00                |
| ·              | 07/19/2018 2019 BUDGE<br>PB CHAIR \$ 3,750.00<br>PB MEMBERS \$ 2,500.00 (X4)                           | 13,750.00                |
| A.8020.140     | STENOGRAPHER PT.PERSONAL SERVICES  |                          |
| Rank Item Type | Sub  |                          |
| 1              | J.R  | 6,200.00                 |
|                | 07/19/2018 2019 RATE F<br>HOURS RE: NEWSLETTER AND DRAINAGE COMMITTEE                                  | 6,200.00                 |
| A.8020.150     | PLANNINGECB PERS SVCS BOARD 07/19/2018 NO CHANGE   | 4,200.00                 |
| A.8020.160     | PLANNINGECB STENOGRAPHER   |                          |
| Rank Item Type | Sub  |                          |
| 1              | J.R  | 2,000.00                 |
|                | 07/19/2018 2019, INCRE ESTIMATED HOURS FOR YEAR.   | 2,000.00                 |
| A.8020.400     | PLANNING.PB.MISC.CONTRACTUAL   |                          |
| Rank Item Type | Sub  |                          |
| 1              | PB TRAINING  | 5,500.00                 |
| 2              | PB ATTORNEY CONTRACTUAL  | 17,500.00                |
| 3              | CODE UPDATES   | 0.00                     |
| 5              | NATURAL RESOURCES INVENTORY  |                          |
| A.8020.410     | PLANNING.PB.ENGINEERING.CONTRACTUAL  | 23,000.00                |
| Rank Item Type | Sub  |                          |
| 1              | ENGINEER FOR PLANNING BOARD FOR PROFESSIONAL SERVICES  | 10,000.00                |
|                |  | 10,000.00                |
| A.8020.412     | PLANNING.COMP PLAN   |                          |
| Rank Item Type | Sub  |                          |
| 1              | COMP PLAN  | 3,500.00                 |
|                | 07/19/2018 FOR 2019 TH   | 3,500.00                 |
| A.8020.422     | UPDATES, ETC. THIS BUDGET LINE IS FOR PRINTING, SUPPLIES, ETC. PLANNING.OPEN SPACE & CONSERVATION PLAN |                          |
| Rank Item Type |  |                          |
| Rank item Type | OPEN SPACE / N.R.I.  | 12,500.00                |
| 2              | FLLT.POSSIBLE CONTR CONSV  | 5,000.00                 |
| _              | 07/19/2018 ECB HAS RE  | Page 33 of 141 17,500.00 |

**TRAINING** 

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1,000.00

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| Fund   September   | Account        | Description                   |  | 2019<br>ADOPTED<br>Stage |
|--|----------------|-------------------------------|--|--------------------------|
| A 8002 423   |                | •                             |  |                          |
| Note   | Type E         |                               |  |                          |
| 1  | A.8020.424     | PLANNING.UPTOWN.PLANNIN       | G  |                          |
| 1.7.5  | Rank Item Type | Sub                           |  |                          |
| A  | 1              | UPTOWN                        |  | 0.00                     |
| Rabia  | 2              | ANTICIPATED FORM BASED PLAN   | NING NEEDED  | 17,500.00                |
| 1  | A.8020.428     | PLANNING.HISTORICAL SURV      | EY   | 17,500.00                |
| 1,5  | Rank Item Type | Sub                           |  |                          |
| 3   2018.PHASE1 LOCAL MATCH NEEDED TO COMPLETE WORK   1,5  | 1              | PHASE 2.LOCAL MATCH HISTORIC  | SURVEY 2019  | 4,700.00                 |
| \$   | 2              | PHASE 2.STATE GRANT PORTION   | HISTORIC 2019  | 0.00                     |
| 1.5  | 3              | 2018.PHASE1 LOCAL MATCH NEE   | DED TO COMPLETE WORK   | 1,500.00                 |
| 13,5    | 4              | 2018.PHASE1 GRANT MATCH NEE   | D TO COMPLETE WORK   | 5,800.00                 |
| 2018 AMENDED BUDGET PER TOWN BOARD RESO#2018-105 INCLUDED A STATE GRANT AMOUNT OF \$ 12,92 AND A LOCAL MATCH PORTION REQUIRED AMOUNT OF \$ 2,948 FOR A TOTAL PROJECT AMOUNT OF \$ 10,240.0. AS OF THE DATE OF THIS MEMO, NO MONIES HAD YET BEEN EXPENDED. IT IS ANTICIPATED THAT APPROXIMATELY 30% OF THE DATE OF THIS MEMO, NO MONIES HAD YET BEEN EXPENDED. IT IS ANTICIPATED THAT APPROXIMATELY 30% OF THE DATE OF THIS MEMO, NO MONIES HAD YET BEEN EXPENDED. IT IS ANTICIPATED THAT APPROXIMATELY 30% OF THE DATE OF THIS MEMO, NO MONIES HAD YET BEEN EXPENDED. IT IS ANTICIPATED THAT APPROXIMATELY 30% OF THE DATE OF THE 2019 BUDGET.  \$ 5,735 FOR 2019 STATE GRANT PORTION \$ 1,423 FOR 2019 LOCAL MATCH PORTION \$ 1,423 FOR 2019 LO | 5              | SIGNS, MATERIALS, SUPPLIES FO | R HISTORIC TEAM  | 1,500.00                 |
| \$1,423 FOR 2019 LOCAL MATCH PORTION   REQUEST FROM HISTORICAL TEAM TO COMPLETE PHASE 2 IN 2019 OF THE RECONNAISSANCE LEVEL SURVEY INCLUDING A TOTAL PHASE 2 COST OF \$ 14,700 AS FOLLOWS:    GRANT AMOUNT: \$ 10,000  |                | 07/18/2018                    | 2018 AMENDED BUDGET PER TOWN BOARD RESO#2018-105 INCLUDED A STATE GRANT AMOUNT OF \$ 8,192 AND A LOCAL MATCH PORTION REQUIRED AMOUNT OF \$2,048 FOR A TOTAL PROJECT AMOUNT OF \$ 10,240.00. AS OF THE DATE OF THIS MEMO, NO MONIES HAD YET BEEN EXPENDED. IT IS ANTICIPATED THAT APPROXIMATELY 30% OF THE MONIES FROM THE GRANT AMOUNT AND LOCAL MATCH PORTION WILL BE EXPENDED IN 2018, AND THE |                          |
| LOCAL MATCH: \$ 2940 LOCAL (OVER 10K) NEEDED: \$ 1,760 TOTAL: \$ 14,700  07/18/2018 ADDITIONALLY, HISTORIC TEAM REQUESTED \$1,500 FOR INTERPRETIVE SIGNS, PRINTED MATERIALS, AND SUPPLIES FOR TEAM ACTIVITIES AND PROGRAMS TO PROMOTE THE HISTORIC AND CULTURAL SIGNIFICANCE PER COMPREHENSIVE PLAN  08/14/2018 PHASE 2 STATE PORTINO OF \$10K WILL LIKELY NOT OCCUR UNTIL 2020; THEREFORE REMOVED FROM THIS LINE  A.8020.430 PLANNINGMIDDLECHESHIRERU  PLANNINGMIDDLECHESHIRE RD COMPLETE STREETS  UPWP GRANT. MIDDLE CHESHIRE RD BOOK BOOK BOOK BOOK BOOK BOOK BOOK BOO  |                | 07/18/2018                    | \$ 1,423 FOR 2019 LOCAL MATCH PORTION<br>REQUEST FROM HISTORICAL TEAM TO COMPLETE PHASE 2 IN 2019 OF THE RECONNAISSANCE LEVEL SURVEY   |                          |
| A.8020.430 PLANNINGMIDDLE CHESHIRE RD COMPLETE STREETS  1 UPWP GRANT.MIDDLE CHESHIRE RD COMPLETE STREETS  2 UPWP GRANT.MIDDLE CHESHIRE RD COMPLETE STREETS  3 UPWP GRANT.MIDDLE CHESHIRE RD COMPLETE STREETS  4.8020.450 ENVIRONMENTAL CONSULT BOARD  A.8020.450 ENVIRONMENTAL CONSULT BOARD  Brank   Item Type   Rank   Item Type   Sub   |                |                               | LOCAL MATCH: \$ 2940<br>LOCAL (OVER 10K) NEEDED: \$ 1,760  |                          |
| A.8020.430   |                | 07/18/2018                    | ADDITIONALLY, HISTORIC TEAM REQUESTED \$1,500 FOR INTERPRETIVE SIGNS, PRINTED MATERIALS, AND SUPPLIES FOR TEAM ACTIVITIES AND PROGRAMS TO PROMOTE THE HISTORIC AND CULTURAL SIGNIFICANCE   |                          |
| A.8020.430    Rank   Item   Type   Sub   |                | 08/14/2018                    | · · · · · · · · · · · · · · · · · · ·  |                          |
| 1 MIDDLE CHESHIRE RD COMPLETE STREETS 2 UPWP GRANT.MIDDLE CHESHIRE RD 80,00 3 LOCAL MATCH.MIDDLE CHESHIRE RD 20,00 07/18/2018 PER RESO # PLANNING TO INCLUDE COMPLETE STREETS  A.8020.450 ENVIRONMENTAL CONSULT BOARD  | A.8020.430     | PLANNINGMIDDLECHESHIRE        |  |                          |
| 1 MIDDLE CHESHIRE RD COMPLETE STREETS 2 UPWP GRANT.MIDDLE CHESHIRE RD 80,00 3 LOCAL MATCH.MIDDLE CHESHIRE RD 20,00 07/18/2018 PER RESO # PLANNING TO INCLUDE COMPLETE STREETS  A.8020.450 ENVIRONMENTAL CONSULT BOARD  | Rank Item Type | Sub                           |  |                          |
| 3 LOCAL MATCH.MIDDLE CHESHIRE RD 20,00 07/18/2018 PER RESO # PLANNING TO INCLUDE COMPLETE STREETS  A.8020.450 ENVIRONMENTAL CONSULT BOARD  Rank Item Type Sub  |                | MIDDLE CHESHIRE RD COMPLETE   | STREETS  | 0.00                     |
| 07/18/2018 PER RESO # PLANNING TO INCLUDE COMPLETE STREETS  A.8020.450 ENVIRONMENTAL CONSULT BOARD  Rank Item Type Sub   | 2              | UPWP GRANT.MIDDLE CHESHIRE    | RD   | 80,000.00                |
| Rank Item Type Sub   | 3              |                               | PER RESO #   | 20,000.00                |
| Rank Item Type Sub   | A.8020.450     | ENVIRONMENTAL CONSULT E       |  |                          |
|  | Rank Item Type | Sub                           | Page 34 of 14  | 1                        |

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|----------------|---|-----------------|
| Account        | Description   | Stage           |
| Fund A         | GENERAL FUND  |                 |
| Type E         | Expense   |                 |
| A.8020.450     | ENVIRONMENTAL CONSULT BOARD   |                 |
| Rank Item Type | Sub   |                 |
| 2              | PUBLIC OUTREACH   | 2,000.00        |
|                |   | 3,000.00        |
| A.8040.120     | ZONING BOARD OF APPEALS.PERSONAL SERVICES                                       |                 |
| Rank Item Type |   |                 |
| 1              | ZBA CHAIR & MEMBERS   | 5,401.00        |
|                | 07/19/2018 2019 BUDGE<br>ZBA CHAIR - \$ 1,801<br>ZBA MEMBERS - \$ 900 (X4)      | 5,401.00        |
| A.8040.140     | ZONING BOARD OF APPEALS SECRETARY.PERSONAL SERVICES                             |                 |
| Rank Item Type | Sub   |                 |
| 1              | MINUTES   | 1,591.00        |
|                | 07/19/2018 2019 RATE \$   | 1,591.00        |
| A.8040.400     | ZONING BOARD OF APPEALS CONTRACTUAL   |                 |
| Rank Item Type | Sub   |                 |
| 1              | TRAINING  | 1,000.00        |
| 2              | ATTORNEY CONTRACTUAL  | 10,000.00       |
| 3              | ATTORNEY LITIGATION   | 0.00            |
| A.8140.200     | STORMSEWERS.CAPITAL.EQUIPMENT   | 11,000.00       |
|                |   |                 |
| Rank Item Type | Sub  MS4 EQUIPMENT  | 500.00          |
| '              | MO4 EQUI MENT   | 500.00          |
| A.8140.400     | STORMSEWERS.CONTRACTUAL   |                 |
| Rank Item Type |   |                 |
| 1              | ENGINEERING CONTRACTUAL   | 1,000.00        |
| 2              | RECORD MANAGEMENT   | 500.00          |
|                | 07/18/2018 PER REQUE EASEMENT GRANT LOCAL MATCH TO ACQUIRE EASEMENT ON 14 ACRES | 1,500.00        |
| A.8160.130     | WASTE & RECYCLING MEO.PERSONAL SERVICES   |                 |
| Rank Item Type | Sub   |                 |
| 1              | T.W.  | 54,725.00       |
| 2              | ADDITIONAL HOURS  | 5,000.00        |
|                | 08/21/2018 2 % INCREA   | 59,725.00       |

ADDITIONAL FOR COVERAGE WHEN FT NOT AVAILABLE

A.8160.140 WASTE & RECYCLING LABORS PT.PERSONAL SERVICES

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|----------|-----------|---|----------------|-----------------------------|
| Account  |           | Description                                   |                | Stage                       |
| Fund A   |           | GENERAL FUND                                  |                |                             |
| Type E   |           | Expense                                       |                |                             |
| A.8160.1 | 40        | WASTE & RECYCLING LABORS PT.PERSONAL SERVICES |                |                             |
| Rank     | Item Type | Sub   |                |                             |
|          | 1         | PART-TIME                                     |                | 20,780.00                   |
|          |           | 08/21/2018 THREE PT @                         |                | 20,780.00                   |
| A.8160.4 | 00        | WASTE & RECYCLING CONTRACTUAL                 |                |                             |
| Rank     | Item Type | Sub   |                |                             |
| 1        | 1         | DISPOSAL OF TRASH                             |                | 83,000.00                   |
|          | 2         | PACKER SERVICE                                |                | 1,500.00                    |
|          | 3         | DISPOSAL OF FLORESENT BULBS                   |                | 0.00                        |
|          | 5         | TARPS   |                | 600.00<br><b>85,100.00</b>  |
| A.8540.4 | 00        | DRAINAGE.CONTRACTUAL                          |                | 65,100.00                   |
|          |           |   |                |                             |
| Rank     | Item Type | Sub  DRAINAGE COMMITTEE                       |                | 2 500 00                    |
|          | ı         | DRAINAGE COMMITTEE                            |                | 2,500.00<br><b>2,500.00</b> |
| A.8664.1 | 21        | CODE ENFORCEMENT                              |                | 2,300.00                    |
|          |           |   |                |                             |
| Kalik    | Item Type | CJ  |                | 67,110.00                   |
|          | ı         | 07/19/2018 2019 BUDGE                         |                | 67,110.00                   |
| A.8664.1 | 22        | CODE ENFORCEMENT                              |                | 07,110.00                   |
|          | Item Type | Sub   |                |                             |
| Kalik    | 1         | RB  |                | 16,975.00                   |
|          | ı         | 07/19/2018 2019 RATE \$                       |                | 16,975.00                   |
| A.8664.1 | 24        | CODE ENFORCEMENT                              |                | 10,010.00                   |
|          | Item Type |   |                |                             |
| Naiik    | 1         | DZ  |                | 60,875.00                   |
|          | '         | 07/19/2018 2019 RATE \$                       |                | 60,875.00                   |
| A.8664.2 | 00        | CODE ENFORCEMENT.CAPITAL.EQUIPMENT            |                | 00,070.00                   |
|          | Item Type | Sub   |                |                             |
| Naiik    | 1         | EQUIPMENT                                     |                | 1,000.00                    |
|          | ,         |   |                | 1,000.00                    |
| A.8664.4 | 00        | CODE ENFORCEMENT.CONTRACTUAL                  |                | 1,000.00                    |
|          | Item Type | Sub   |                |                             |
| raint    | 1         | TRAINING                                      |                | 3,000.00                    |
|          | 2         | SOFTWARE UPGRADES                             |                | 0.00                        |
|          | 3         | DUES/MEMBERSHIPS                              |                | 1,000.00                    |
|          | 4         | CELL PHONE USE                                | Page 36 of 141 | 3,000.00                    |
|          | 5         | NY LEGAL LISC. RENEWAL                        | - G            | 315.00                      |

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Rank Item Type

Sub

PROJECTED MEDICAL

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| Account        | Description                |   | 2019<br>ADOPTED<br>Stage |
|----------------|----------------------------|---|--------------------------|
| Fund A         | GENERAL FUND               |   | <u> </u>                 |
| Туре Е         | Expense                    |   |                          |
| A.8664.400     | CODE ENFORCEMENT.CONTRA    | ACTUAL  |                          |
| A.8710.400     | CONSERVATION.CONTRACTUA    | AL  | 7,315.00                 |
| Rank Item Type | Sub                        |   |                          |
| 1              | CONTR                      |   | 2,500.00                 |
|                | 07/20/2018                 | THIS WOULI ASSOCIATED. THIS IS THE CONTR LINE. IN KEEPING WITH RESO#2018-22 | 2,500.00                 |
| A.8810.400     | CEMETERIES CONTRACTUAL     |   |                          |
| Rank Item Type | Sub                        |   |                          |
| 1              | CEMETERY RESTORATION       |   | 2,000.00                 |
| 2              | BURIAL COSTS               |   | 1,000.00                 |
| 3              | PINE BANK CEMETERY         |   | 5,000.00                 |
| 4              | HUNN CEMETERY FENCE        |   | 7,000.00                 |
|                |                            |   | 15,000.00                |
| A.8989.400     | CDGA LAKE MANAGEMENT PLA   | AN  |                          |
| Rank Item Type | Sub                        |   |                          |
| 1              | CA WATERHSED COUNCIL ANNUA | L DUES  | 26,000.00                |
| 2              | OC SOIL & WATER            |   | 3,000.00                 |
|                | 08/29/2018                 | PER KEVIN (   | 29,000.00                |
| A.9010.800     | NYS RETIREMENT             |   |                          |
| Rank Item Type | Sub                        |   |                          |
| 1              | NYSERS                     |   | 133,000.00               |
|                |                            |   | 133,000.00               |
| A.9030.800     | SOCIAL SECURITY/MEDICARE   |   |                          |
|                |                            |   | 95,000.00                |
| 4.9040.800     | WORKERS COMPENSATION       |   |                          |
| Rank Item Type | Sub                        |   |                          |
| 1              | WORKERS COMP               |   | 58,300.00                |
|                | 07/18/2018                 | PER MEMO  | 58,300.00                |
| A.9050.800     | UNEMPLOYMENT INSURANCE     |   |                          |
|                |                            |   | 12,000.00                |
| A.9055.800     | DISABILITY INSURANCE       |   |                          |
| Rank Item Type | Sub                        |   |                          |
| 1              | FIRST REHABILITATION       |   | 2,500.00                 |
|                |                            |   | 2,500.00                 |
| A.9060.810     | MEDICAL INSURANCE          |   |                          |
|                |                            |   |                          |

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|                |   | 2019<br>ADOPTED |
|----------------|---|-----------------|
| Account        | Description                             | Stage           |
| Fund A         | GENERAL FUND                            |                 |
| Type E         | Expense                                 |                 |
| A.9060.810     | MEDICAL INSURANCE                       |                 |
| Rank Item Type | Sub                                     |                 |
| 2              | ADMIN COSTS                             |                 |
|                |   | 178,500.00      |
| A.9060.811     | DENTAL INSURANCE                        | 44 500 00       |
| A.9060.820     | MEDICAL BUY-OUT                         | 11,500.00       |
| A.5000.020     | MEDIONE BOT COT                         | 2,000.00        |
| A.9060.830     | HSA ACCOUNT                             | _,******        |
| Rank Item Type | Sub                                     |                 |
| 1              | HSA/HRA                                 | 44,500.00       |
|                |   | 44,500.00       |
| A.9710.600     | SERIAL BONDS.PRINCIPAL HIGHWAY FACILITY |                 |
| Rank Item Type |   |                 |
| 1              | HWY BLDG PRINCIPAL                      |                 |
| A 0740 700     | 08/14/2018 BASED ON 2                   | 200,000.00      |
| A.9710.700     | SERIAL BONDS.INTEREST.HIGHWAYFACILITY   |                 |
| Rank Item Type | Sub HWY BLDG INTEREST                   | 85,113.00       |
| •              | TIWY BEBO INTERCOT                      | 85,113.00       |
| Total Type E   |   | ,               |
| Expense        |   |                 |
|                |   | 3,947,434.00    |
|                |   |                 |
| Total Fund A   |   |                 |
| GENERAL FUND   |   |                 |
|                |   | 0.00            |

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| Account                        | Description                          | 2019<br>ADOPTED<br>Stage |
|--------------------------------|--------------------------------------|--------------------------|
| Fund CM                        | MISCELLANEOUS (SPECIFY)              |                          |
| Type R                         | Revenue                              |                          |
| CM.2001                        | PARK & RECREATION FEES               |                          |
| Rank Item Type                 | Sub PARK REC FEE                     |                          |
| CM.2401                        | INTEREST & EARNINGS                  | 10,000.00                |
| Rank Item Type                 | Sub<br>INTEREST                      |                          |
| CM.9000                        | APPROPRIATED FUND BALANCE FOR BUDGET | 280,740.00               |
| Total Type R                   |                                      |                          |
| Revenue                        |                                      | (296,140.00)             |
| Type E                         | Expense                              |                          |
| CM.9901.900                    | INTERFUND TRANSFER                   |                          |
| Rank Item Type<br>1            | SEE MASTER PLAN LIST A.7110          |                          |
| Total Type E<br>Expense        |                                      |                          |
|                                |                                      | 296,140.00               |
| Total Fund CM MISCELLANEOUS (S | SPECIFY)                             |                          |
| - 755(                         | ,                                    | 0.00                     |

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D.1440.400

HWY.ENGINEERING.CONTRACTUAL

| Account                 | Description   | 2019<br>ADOPTED<br>Stage |
|-------------------------|---|--------------------------|
| Fund D                  | HIGHWAY FUND  | Citago                   |
| Type R                  | Revenue   |                          |
| D.1001                  | REAL PROPERTY TAXES   |                          |
|                         | 07/20/2018 2019 - TOTA  | 865,000.00               |
|                         | GENERAL FUND: \$ 508,356.00 (.38)<br>HIGHWAY FUND: \$ 865,000.00 (.63)                                      |                          |
|                         | TAXABLE VALUE: \$ 1,359,759,084 TAX RATE: \$1.03 CENTS PER THOUSAND TAX RATE REVENUE: \$ 1,373,356.67 (A&D) |                          |
| D.1120                  | NON PROPERTY SALES TAX  |                          |
|                         | 07/20/2018 2018 BUDGE<br>BUDGET AMOUNT SAME.  | 2,585,000.00             |
| D.2302                  | SERVICES/OTHER GOVERNMENTS  |                          |
|                         |   | 135,000.00               |
| D.2665                  | SALE OF EQUIPMENT   |                          |
| Rank Item Type          | Sub TRUCK # 9 (2011 SIGN TRUCK)   | 8,500.00                 |
| 2                       | CAR # 1 F-250 (2015)  | 14,500.00                |
| 3                       | TRUCK # 11 2006 F 250   | 5,000.00                 |
| 4                       | TRUCK # 16 2005 STERLING  |                          |
|                         |   | 65,500.00                |
| D.3501                  | NYS STATE AID CHIPS   | 209 000 00               |
| D.9000                  | APPROPRIATED FUND BALANCE FOR BUDGET  | 298,000.00               |
| 5.0000                  | ALL HOLLINGER ONE BALLINGE FOR BODGET   | 143,590.00               |
| D.9232                  | HGWY IMPROVEMENT RESERVE FOR BUDGET   |                          |
| Rank Item Type          | Sub   |                          |
| 1                       | BUTLER ROAD   |                          |
|                         |   | 175,000.00               |
| Total Type R<br>Revenue |   |                          |
|                         |   | (4,267,090.00)           |
| Гуре Е                  | Expense   |                          |
| D.1420.400              | HWY.ATTORNEY.CONTRACTUAL  |                          |
| Rank Item Type          | Sub   |                          |
| 1                       | HWY ATTORNEY  |                          |
| D 1440 400              | HWY ENGINEERING CONTRACTUAL   | Page 40 of 141 5,000.00  |
|                         |   |                          |

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| Account        | Description   | 2019<br>ADOPTED<br>Stage |
|----------------|---|--------------------------|
| Fund D         | Description HIGHWAY FUND  | Ctage                    |
| Type E         | Expense   |                          |
|                | ·   |                          |
| D.1440.400     | HWY.ENGINEERING.CONTRACTUAL   |                          |
| Rank Item Type | Sub   |                          |
| 1              | ENGINEERING   | 25,000.00                |
|                | 07/18/2018 BROKE ENG AMOUNTS. SEPARATE ENGINEER LINE WILL ENABLE BETTER TRACKING OF EXPENDITURES. | 25,000.00                |
| D.1710.400     | HWY.CONTRACTUAL   |                          |
| Rank Item Type | Sub   |                          |
| 1              | ATTY HWY (SEE 1420)   | 0.00                     |
| 2              | ENGINEERING (SEE 1440)  |                          |
|                | 1   | 0.00                     |
| 5              | DRUG & ALCOHOL TESTING  | 2,200.00                 |
| 6              | STORMWATER TRAINING   | 1,000.00                 |
| 7              | HIGHWAY TRAINING  | 2,000.00                 |
| 9<br>10        | ANNUAL DUES CELL PHONES   | 650.00<br>1,900.00       |
| 11             | OFFICE SUPPLIES   | 3,500.00                 |
| 12             | SAFETY FIRST MEDICAL  | 600.00                   |
| 13             | PAPER GOODS   | 1,000.00                 |
| 14             | MESSENGER POST  | 1,500.00                 |
|                |   | 14,350.00                |
| D.5110.130     | GENERAL REPAIRS.WAGES F/T   |                          |
| Rank Item Type | Sub   |                          |
| 1              | MEO / LABORER / WORKING SUPERVISOR /MEO IV  | 525,000.00               |
|                |   | 525,000.00               |
| D.5110.131     | GENERAL REPAIRS.VACATIONBUYBACK   | ·                        |
|                |   | 8,000.00                 |
| D.5110.132     | GENERAL REPAIRS.RETIREEPAYOUT   |                          |
|                |   | 10,000.00                |
| D.5110.400     | GENERAL REPAIRS.CONTRACTUAL   |                          |
| Rank Item Type | Sub   |                          |
| 1 5            | NOTT ROAD   | 500,000.00               |
| 2 1            | MISC REPAIRS  |                          |
|                | 1 MISC REPAIRS  | 0.00                     |
|                | 2   | 0.00                     |
|                | 3   | 0.00                     |
|                | 4<br>5  | 0.00<br>0.00             |
|                | 5<br>6  | 0.00                     |
|                | 7   | 0.00                     |
|                | 8   | Page 41 of 141 0.00      |

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| Accoun  | ıt        | Description  | 2019<br>ADOPTED<br>Stage |
|---------|-----------|--|--------------------------|
| Fund D  | it        | HIGHWAY FUND                                       | - Chage                  |
| Type E  |           | Expense  |                          |
|         | 400       | ·  |                          |
| D.5110. |           | GENERAL REPAIRS.CONTRACTUAL                        |                          |
| Rank    | Item Type | Sub  |                          |
|         |           | 9  | 0.00                     |
|         |           | 10<br>11   | 0.00<br>0.00             |
|         |           | 12   | 0.00                     |
|         |           | 13   | 0.00                     |
| 3       | 2         | SMITH ROAD   | 250,000.00               |
| 4       | 4         | PAVING ROADS                                       |                          |
|         |           | 1 BRICKYARD ROAD                                   | 0.00                     |
|         |           | 2  | 0.00                     |
|         |           | 3  | 0.00                     |
|         |           | 4  | 0.00                     |
|         |           | 5  | 0.00                     |
| _       | 0         | 6  | 0.00                     |
| 5       | 3         | CDGA FARM TOWN LINE ROAD                           | 050 000 00               |
|         |           | 1 CDGA FARM TOWN LINE ROAD<br>2                    | 250,000.00<br>0.00       |
|         |           | 3  | 0.00                     |
| 6       | 7         | WEDGING  | 120,000.00               |
| 7       | 6         | CIPP BUTLER ROAD                                   | 120,000.00               |
| ·       | · ·       | 1 CAST IN PLACE CONCRETE PIPE LINER 4,000 LF       | 175,000.00               |
| 9       | 9         | MICRO PAVING                                       | 1.0,000.00               |
|         | -         | 1 COWAN ROAD                                       | 12,000.00                |
|         |           | 2 BRAHM RD/ MICRO PAVE                             | 12,000.00                |
|         |           | 3 KEPNER DRIVE/MICRO PAVE                          | 14,000.00                |
|         |           | 4 THOMAS ROAD/MICRO PAVE                           | 18,000.00                |
|         |           | 5 CDGA HOPEWELL TL RD MICRO PAVE                   | 20,000.00                |
|         |           | 6 HOPKINS RD/MICRO PAVE                            | 48,000.00                |
|         |           | 7 BARNES ROAD / MICRO PAVE<br>8 COYE RD MICRO PAVE | 31,000.00<br>28,000.00   |
|         |           | 9 DUGWAY ROAD MICRO PAVE                           | 18,000.00                |
|         |           | 10   | 0.00                     |
|         |           | 11   | 0.00                     |
|         |           | 12   | 0.00                     |
|         |           | 13   | 0.00                     |
|         |           | 14   | 0.00                     |
|         |           | 15   | 0.00                     |
| _       |           | 07/25/2018 SILVERNAIL                              | 1,496,000.00             |
| D.5130. | 200       | MACHINERY.CAPITAL.EQUIPMENT                        |                          |

1

Rank Item Type Sub

> FOUR VEHICALS SEE MEMO 1 PER CAPITOL PLAN REPALCE TEN YEAR OLD TRUCK # 44

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|          |           |   | 2019<br>ADOPTED       |
|----------|-----------|---|-----------------------|
| Accoun   | t         | Description   | Stage                 |
| Fund D   |           | HIGHWAY FUND  |                       |
| Type E   |           | Expense   |                       |
| D.5130.  | 200       | MACHINERY.CAPITAL.EQUIPMENT                                       |                       |
| Rank     | Item Type | Sub   |                       |
|          |           | 2 CAR # 9 SIGN TRUCK (KVS#1949)                                   | 40,000.00             |
|          |           | 3 TRUCK # 18 ONE TON WITH PLOW                                    | 0.00                  |
|          |           | 4 CAR # 1 F-250 PICK UP (KVS#2156)                                | 42,000.00             |
|          |           | 5 TRUCK #11 (KVS#1513) 2006 F-250                                 | 55,000.00             |
| 0        | 0         | 6 TRUCK #16 2005 STERLING (KVS#1497)<br>LEASE A LOADER            | 250,000.00            |
| 2<br>3   | 2<br>4    | SKID STEER  | 34,000.00             |
| 3        | 4         |   | 6 100 00              |
| 3        | 7         | 1 SKID STEER  | 6,100.00              |
| 3        | 1         | MINI EXCAVATOR HALF THE COST  1 HALF OF THE COST FO THE EXCAVATOR | 9,000.00              |
|          |           | THALF OF THE COST FO THE EXCAVATOR                                |                       |
| <b>5</b> |           | AAA OU INVERVA OO VERA OO VAN                                     | 436,100.00            |
| D.5130.  | 400       | MACHINERY.CONTRACTUAL   |                       |
| Rank     | Item Type | Sub   |                       |
| 1        | 1         | VARIOUS VENDORS FOR EQUIP REPAIR AND SHOP NEEDS                   | 100,000.00            |
|          | 2         | UNIFIRST-CLEANING RAGS;UNIFORMS;RUGS                              | 16,000.00             |
|          | 3         | HARDWARE-BATTERIES; PAINT; MISC HARDWARE                          | 12,350.00             |
|          | 4         | -HOSES;FUEL ADDITIVES ETC   | 7,000.00              |
|          | 5         | - CLAMPS; ELECTRICAL CONNECTIONS; FUSE KITS ETC                   | 1,900.00              |
|          | 6         | -TIRES  | 25,000.00             |
|          | 7         | VERIZON FLEET   | 6,600.00              |
|          | 8         | AUTO PARTS  | 12,000.00             |
|          | 9         | RENTAL EQUIPMENT  | 8,500.00              |
|          | 10        | OILS, RADIATOR FLUIDS,  | 10,000.00             |
|          | 11        | TRANSMISSION TRUCK REPAIR   | 9,500.00              |
|          | 12        | TRUCK PAINTING  |                       |
|          |           | 1 TRUCK 13 CAB AND CHASSIS  | 14,000.00             |
|          |           | 2   | 0.00                  |
|          | 40        | 3   | 0.00                  |
|          | 13<br>14  | SUSPENSION VENDORS  | 10,000.00<br>4,000.00 |
|          | 14        | DEF FLUID<br>08/09/2018 TRUCK #13 (                               |                       |
| <b>5</b> |           |   | 236,850.00            |
| D.5130.  | 410       | MACHINERY.FUEL METERING   |                       |
| Rank     | Item Type | Sub   |                       |
|          | 1         | DIESEL  | 130,000.00            |
|          | 2         | GASOLINE  | 90,000.00             |
|          | 3         | PROPANE   | 750.00                |
|          |           |   | 220,750.00            |

SNOW REMOVAL.WAGES F/T

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| Account        | Description   | 2019<br>ADOPTED<br>Stage |
|----------------|---|--------------------------|
| Fund D         | HIGHWAY FUND  | 5.1.95                   |
| Type E         | Expense   |                          |
| D.5142.130     | SNOW REMOVAL.WAGES F/T  |                          |
| Rank Item Type | Sub   |                          |
| 1              | SNOW PLOW WAGES   | 425,000.00               |
| D.5142.400     | SNOW REMOVAL.CONTRACTUAL  | 425,000.00               |
| Rank Item Type | Sub   |                          |
| 1              | AMERICAN ROCK SALT/ AND LIQUID DE-ICING MATERIAL INCLUDES A 6 % INCRESE | 315,000.00               |
| 2              | PARTS/REPAIRS/EQUIP FOR SNOW PLOWS                                      | 100,000.00               |
|                | 07/25/2018 INCREASE II  | 415,000.00               |
| D.9010.800     | NYS RETIREMENT  |                          |
| Rank Item Type | Sub   |                          |
| 1              | NYSERS  | 120,000.00               |
|                |   | 120,000.00               |
| D.9030.800     | SOCIAL SECURITY/MEDICARE  |                          |
| _              |   | 70,000.00                |
| D.9040.800     | WORKERS COMPENSATION  |                          |
| Rank Item Type | Sub   |                          |
| 1              | WORKERS COMP<br>07/18/2018 PER MEMO                                     | 41,340.00                |
| D 0050 900     | UNEMPLOYMENT INSURANCE  | 41,340.00                |
| D.9050.800     | UNEMPLOTMENT INSURANCE  | 2,000.00                 |
| D.9055.800     | DISABILITY INSURANCE  | 2,000.00                 |
| Rank Item Type | Sub   |                          |
| 1              | FIRST REHABILITATION  | 500.00                   |
|                |   | 500.00                   |
| D.9060.810     | MEDICAL INSURANCE   |                          |
| Rank Item Type | Sub   |                          |
| 1              | MEDICAL INSURANCE   | 138,000.00               |
|                |   | 138,000.00               |
| D.9060.811     | DENTAL INSURANCE  |                          |
| D 0000 000     | MEDICAL DUNCOUT   | 13,000.00                |
| D.9060.820     | MEDICAL BUY-OUT   | 4 000 00                 |
| D.9060.830     | HSA ACCOUNT   | 4,000.00                 |
| D.3000.030     | HOA ACCOUNT   | 35,000.00                |
| D.9060.840     | MEDICAL RETIREE BENEFIT   | Page 44 of 141           |
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| Account                   | Description             | 2019<br>ADOPTED<br>Stage |
|---------------------------|-------------------------|--------------------------|
| Fund D                    | HIGHWAY FUND            |                          |
| Type E                    | Expense                 |                          |
| D.9060.840                | MEDICAL RETIREE BENEFIT |                          |
| Rank Item Type            | Sub                     |                          |
| 1                         | MEDICAL                 | 22,000.00                |
| 2                         | DENTAL                  | 1,200.00                 |
| 3                         | HSA/HRA                 | 3,000.00                 |
|                           |                         | 26,200.00                |
| Total Type E<br>Expense   |                         |                          |
| ·                         |                         | 4,267,090.00             |
| Total Fund D HIGHWAY FUND |                         |                          |
|                           |                         | 0.00                     |

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|-------------------|---|--------------------------|
| Account<br>Fund S | Description WATER DISTRICTS   | Judge                    |
| Type R            | Revenue   |                          |
|                   |   |                          |
| S.1001241A        | REAL PROPERTY TAXES.ANDREWS - NORTH ROAD WATER DISTRICT   | 18,106.00                |
| S.1001241B        | REAL PROPERTY TAXES.CANANDAIGUA - FARMINGTON WATER DISTRICT   | 16,100.00                |
|                   |   | 181,703.00               |
| S.1001245B        | REAL PROPERTY TAXES.MCINTYRE ROAD WATER DISTRICT  |                          |
| 0.4004.0404       | DEAL PROPERTY TAYER CANANDAIGHA PRIOTOL JOINT WATER   | 7,855.00                 |
| S.1001246A        | REAL PROPERTY TAXES.CANANDAIGUA BRISTOL JOINT WATER DISTRICT  |                          |
|                   |   | 3,254.00                 |
| S.1001246B        | REAL PROPERTY TAXES.EMERSON ALLEN TOWNLINE RD WATER   |                          |
|                   | DISTRICT  | 19,000.00                |
| S.1001247         | REAL PROPERTY TAXES.CANANDAIGUA CONSOLIDATED WATER  | 13,000.00                |
|                   | DISTRICT  |                          |
|                   | 08/09/2018 TOTAL TAX  | 475,000.00               |
|                   | ESTIMATED FUND DAI ANCE - \$ 24 F02   |                          |
| S.1001247B        | ESTIMATED FUND BALANCE - \$ 21,502 REAL PROPERTY TAXES.EX 36 - COUNTY ROAD #30 WATER DISRICT  |                          |
| 0.1001217.0       | REALTHOLER TO THE STATE OF THE | 17,500.00                |
| S.1001248A        | REAL PROPERTY TAXES.HOPKINS GRIMBLE WATER DISTRICT  |                          |
|                   |   | 11,000.00                |
| S.1001248D        | REAL PROPERTY TAXES.HICKOX ROAD WATER DISTRICT  | 2 400 00                 |
| S.1001249A        | REAL PROPERTY TAXES.NOTT RD EXT 40  | 3,400.00                 |
| O.1001240/        | NEALTHOLERT TIMES.NOTT NO EAT 40  | 6,682.00                 |
| S.1001249B        | REAL PROPERTY TAXES.CO RD 32 WATER DISTRICT, EXT #41  |                          |
|                   |   | 12,500.00                |
| S.1030246A        | SPECIAL ASSESSMENT.CANANDAIGUA BRISTOL JOINT WATER DISTRICT   | 47.740.00                |
| S.2140247         | WATER RENTS.CANANDAIGUA CONSOLIDATED WATER DISTRICT   | 17,712.00                |
| 0.2140247         | 08/09/2018 INCREASE [   | 675,000.00               |
| S.2142247         | WATER METER SALES.CANANDAIGUA CONSOLIDATED WATER DISTRICT   |                          |
|                   |   | 2,000.00                 |
| S.2144247         | WATER SERVICES.CANANDAIGUA CONSOLIDATED WATER DISTRICT  | 40,000,00                |
| S.2148247         | PENALTY ON WATER.CANANDAIGUA CONSOLIDATED WATER DISTRICT  | 10,000.00                |
| J.2170271         | LEGEL ON WHEREAUTHOUNGON CONCOLIDATED WATER DIOTRICT  | 5,000.00                 |
| S.2770246A        | MISCELLANEOUS INCOME.CANANDAIGUA BRISTOL JOINT WATER  | Page 46 of 141           |

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1,500.00

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UNALLOCATED INSURANCE.CONTRACTUAL.CANANDAIGUA

CONSOLIDATED WATER DISTRICT

| AIL OOIT TADIC. | Fiscal Feat. 2013 Feffour Form. FFo. 12                             |                 |
|-----------------|---|-----------------|
|                 |   | 2019<br>ADOPTED |
| Account         | Description   | Stage           |
| und S           | WATER DISTRICTS   |                 |
| Гуре R          | Revenue   |                 |
| S.2770246A      | MISCELLANEOUS INCOME.CANANDAIGUA BRISTOL JOINT WATER DISTRICT       |                 |
| Rank Item Type  | Sub   |                 |
| 1               |   | 43,813.00       |
| 2               | BRISTOL O&M RATE TO CDGA  | 5,206.00        |
|                 |   | 49,019.00       |
| S.3991247       | ST AID. WATER CAP PROJECT.CANANDAIGUA CONSOLIDATED WATER DISTRICT   |                 |
| Rank Item Type  | Sub   |                 |
| 1               | GRANT FROM SEN HELMING  | 750,000.00      |
|                 |   | 750,000.00      |
| S.5031247       | INTERFUND TRANSFERS.CANANDAIGUA CONSOLIDATED WATER DISTRICT         |                 |
| Rank Item Type  | Sub   |                 |
| 2               | REPAY DUE FROM HICKOX S.248D  | 2,500.00        |
| 3               | ADMIN DUE FROM S.249B EXT#41 S.249B                                 | 729.00          |
| 4               | DEBT SERV DUE FROM S.249B   | 10,536.00       |
| 5               | ADMIN DUE FROM S.249A   | 700.00          |
| 6               | ADMIN DUE FROM S.248D   | 521.00          |
| 7               | ADMIN DUE FROM S.248A   | 2,405.00        |
| 8               | ADMIN DUE FROM S.247B   | 1,189.00        |
| 9               | ADMIN DUE FROM S.246A   | 1,953.00        |
| 10              | ADMIN DUE FROM S.245B   | 1,164.00        |
| 11              | ADMIN DUE FROM S.246A BRISTOL PORTION                               | 3,123.00        |
|                 |   | 24,820.00       |
| S.9000248A      | APPROPRIATED FUND BALANCE FOR BUDGET.HOPKINS GRIMBLE WATER DISTRICT |                 |
| Rank Item Type  | Sub   |                 |
| 1               | FUND BALANCE  | 3,647.00        |
|                 |   | 3,647.00        |
| otal Type R     |   |                 |
| Revenue         |   | (2,293,198.00   |
| уре Е           | Expense   |                 |
| S.1380247       | FISCAL AGENT FEES.CANANDAIGUA CONSOLIDATED WATER DISTRICT           |                 |
|                 |   |                 |

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| Account          | Description   | 2019<br>ADOPTED<br>Stage |
|------------------|---|--------------------------|
| Fund S           | WATER DISTRICTS   | 90                       |
| гини 3<br>Туре Е | Expense   |                          |
| S.1910.400.247   | UNALLOCATED INSURANCE.CONTRACTUAL.CANANDAIGUA CONSOLIDATED WATER DISTRICT   |                          |
| Rank Item Type   | Sub   |                          |
| 1                | CIG - SYSTEM WATER  | 5,000.00                 |
| 2                | CIG - VEHICLE WATER   | 1,040.00                 |
| 3                | CIG - PROPERTY INS WATER  | 1,150.00                 |
|                  | 07/19/2018 PER MEMO   | 7,190.00                 |
|                  | ANNUAL PREMIUM APPROXIMATLEY \$ 120,000 APPROX \$ 95,000 FOR GENERAL AND \$ 25,000 FOR WAINCLUDING TANK AND DISTRICT (CANANDAIGUA CONSOLIDATED) | ΓER                      |
| S.1990.400.247   | CONTINGENCY.CONTRACTUAL.CANANDAIGUA CONSOLIDATED WATER DISTRICT   |                          |
|                  |   | 161,304.00               |
| S.8310.120.247   | WATER ADMINISTRATOR.SUPERINTENDENT.SALARY.CANANDAIGUA CONSOLIDATED WATER DISTRICT   |                          |
|                  | 08/21/2018 ADJUSTED E   | 25,000.00                |
| S.8310.131.247   | WATER ADMINISTRATOR.MOTOR EQUIPMENT OPERATOR.CANANDAIGUA CONSOLIDATED WATER DISTRICT  |                          |
| Rank Item Type   | Sub   |                          |
| 1                |   | 0.00                     |
| 2                | M.B.  | 60,000.00                |
| 3                | NEW WATER POSITION  | 60,000.00                |
| 4                | K.P. (BACKUP WATER ONLY)  | 20,000.00                |
| 5                | OVERTIME  | 15,000.00                |
|                  | 08/06/2018 THE TOWN I SHOULD ADD A THIRD FULL TIME EMPLOYEE. STARTING SALARY IN THE 50K RANGE   | 155,000.00               |
| S.8310.200.247   | WATER ADMINISTRATOR.CAPITAL.EQUIPMENT.CANANDAIGUA<br>CONSOLIDATED WATER DISTRICT  |                          |
| Rank Item Type   | Sub   |                          |
| 1                | TRUCK #1 REPLACE  | 55,000.00                |
| 2                | COMPUTERS   | 2,500.00                 |
| S.8310.400.247   | WATER ADMINISTRATOR.CONTRACTUAL.CANANDAIGUA CONSOLIDATED WATER DISTRICT   | 57,500.00                |
| Rank Item Type   | Sub   |                          |
| 1                | CONTRACTUAL   | 2,000.00                 |
| ·                | 08/09/2018 THE FUND E FUND BALANCE DUE TO LARGER PROJECT EXPENDITURES ANTICIPATED   | 2,000.00                 |
| S.8310.410.247   | WATER ADMINISTRATOR.LEGAL SERVICES.CANANDAIGUA CONSOLIDATED WATER DISTRICT  | Page 48 of 141           |
|                  | 08/09/2018 CR 10 LEGA   | Page 48 of 141 10,000.00 |

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| Account          | Description  | ADOPTED<br>Stage        |
| Fund S           | WATER DISTRICTS  |                         |
| Туре Е           | Expense  |                         |
| S.8310.410.247   | WATER ADMINISTRATOR.LEGAL SERVICES.CANANDAIGUA CONSOLIDATED WATER DISTRICT SPECIFIC    |                         |
| S.8310.420.247   | WATER ADMINISTRATOR.METER READING.CONTRACTUAL.CANANDAIGUA CONSOLIDATED WATER DISTRICT  |                         |
|                  | 07/25/2018 INCREASE II HOPEWELL. CURRENTLY 2400 WILL AT 300 FOR A TOTAL OF 2700. +/-   | 35,500.00               |
| S.8310.423.247   | WATER ADMINISTRATOR. VEHICLE & REPAIR. CANANDAIGUA CONSOLIDATED WATER DISTRICT         |                         |
| Rank Item Type   | Sub  |                         |
| 1                | REPAIRS  | 5,000.00                |
|                  | 08/09/2018 CAP EQUIP   | 5,000.00                |
| S.8310.424.247   | WATER ADMINISTRATOR.TRAINING & MEMBERSHIP DUES.CANANDAIGUA CONSOLIDATED WATER DISTRICT |                         |
|                  |  | 2,000.00                |
| S.8310.450.247   | WATER ADMINISTRATOR.ENGINEERING.CANANDAIGUA CONSOLIDATED WATER DISTRICT                |                         |
| Rank Item Type   | Sub  |                         |
| 1                | GIS FOR WATER MAPPING  | 10,000.00               |
| 2                | ENGINNERING  | 40,000.00               |
| 3                | CR 10 PHASE 3B   | 75,000.00               |
| S.8320.400.247   | WATER PURCHASES.CONTRACTUAL.CANANDAIGUA CONSOLIDATED WATER DISTRICT                    | 125,000.00              |
|                  | WATER DISTRICT   | 425,000.00              |
| S.8320.420.247   | WATER PURCHASES.UTILITIES.CANANDAIGUA CONSOLIDATED WATER DISTRICT                      | 423,000.00              |
| S.8340.400.245B  | SERVICES & MAINTENANCE.CONTRACTUAL.MCINTYRE ROAD WATER                                 | 51,000.00               |
|                  | DISTRICT   |                         |
| Rank Item Type   | Sub  |                         |
| 1                | TO STAY IN DISTRICT  | 776.00                  |
| S.8340.400.246A  | SERVICES & MAINTENANCE.CONTRACTUAL.CANANDAIGUA BRISTOL<br>JOINT WATER DISTRICT         | 776.00                  |
| Rank Item Type   | Sub  |                         |
| 1                | TO STAY IN DISTRICT  | 1,302.00                |
| 2                | FROM BRISTOL TO STAY IN DISTRICT   | 2,082.00                |
|                  |  | Page 49 of 141 3,384.00 |

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|-----------------|---|-----------------|
| Account         | Description   | Stage           |
| Fund S          | WATER DISTRICTS   |                 |
| Type E          | Expense   |                 |
| S.8340.400.247B | SERVICES & MAINTENANCE.CONTRACTUAL.EXT 36 - COUNTY ROAD #30 WATER DISRICT             |                 |
| Rank Item Typ   | pe Sub  |                 |
| 1               | O&M TO REMAIN IN DISTRICT   | 793.00          |
| 2               | FUND BALANCE ADJ  |                 |
|                 |   | 1,836.00        |
| S.8340.400.248A | SERVICES & MAINTENANCE.CONTRACTUAL.HOPKINS GRIMBLE WATER DISTRICT                     |                 |
| Rank Item Typ   | ne Sub  |                 |
| 1               | TO STAY IN DISTRICT   |                 |
|                 |   | 1,604.00        |
| S.8340.400.249A | SERVICES & MAINTENANCE.CONTRACTUAL.NOTT RD EXT 40                                     |                 |
| Rank Item Typ   | ne Sub  |                 |
| 1               | TO STAY IN DISTRICT   | 467.00          |
| 2               | FUND BALANCE ADJ  | 500.00          |
| S.8340.400.249B | SERVICES & MAINTENANCE.CONTRACTUAL.CO RD 32 WATER DISTRICT,                           | 967.00          |
|                 | EXT #41   |                 |
| Rank Item Typ   | pe Sub  |                 |
| 1               |   | 749.00          |
| 2               | MAINTENANCE TO REMAIN WITH DISTRICT   | 486.00          |
| S.8340.440.247  | SERVICES & MAINTENANCE.SERVICES & MAINTENANCE.CANANDAIGUA CONSOLIDATED WATER DISTRICT | 1,235.00        |
| Donk Hom Tur    |   |                 |
| Rank Item Typ   | SEE MEMO  | 155,000.00      |
| '               | 07/25/2018 ALL MATERI   | 155,000.00      |
| S.8340.440.248D | SERVICES & MAINTENANCEHICKOX ROAD WATER DISTRICT                                      | 100,000.00      |
| Rank Item Typ   |   |                 |
| Rank item ryp   | TO STAY IN DISTRICT   | 379.00          |
| ı               | TO STAT IN DISTRICT   | 379.00          |
| S.8350.400.241A | COMMON WATER.CONTRACTUAL.ANDREWS - NORTH ROAD WATER DISTRICT                          | 673.35          |
| Rank Item Typ   | pe Sub  |                 |
| 1               | O&M TO FARMINGTON   | 5,796.00        |
| 2               | TOWN OF CDGA FUND BAL   | 1,704.00        |
|                 |   | 7,500.00        |
| S.8350.400.241B | COMMON WATER.CONTRACTUAL.CANANDAIGUA - FARMINGTON WATER                               | Page 50 of 141  |

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Sub

Rank Item Type

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| Account         | Description  | 201<br>ADOPTE<br>Stag |
|-----------------|--|-----------------------|
| und S           | WATER DISTRICTS  | - City                |
| ype E           | Expense  |                       |
|                 | Expense  |                       |
| S.8350.400.241B | COMMON WATER.CONTRACTUAL.CANANDAIGUA - FARMINGTON WATER DISTRICT                 |                       |
| Rank Item Type  | Sub  |                       |
| 1               | FARMINGTON   | 170,579.0             |
| 3               | TOC. CONT/FUNDBAL ADJ  |                       |
|                 |  | 181,703.0             |
| 5.8350.400.246B | COMMON WATER.CONTRACTUAL.EMERSON ALLEN TOWNLINE RD WATER DISTRICT                |                       |
| Rank Item Type  | Sub  |                       |
| 1               | TOWN OF FARMINGTON O&M   | 4,438.0               |
| 2               | TOC FUND BALANCE   | 1,480.                |
|                 |  | 5,918.                |
| .8397.200.247   | WATER CAPITAL PROJECTS.CAPITAL.EQUIPMENT.CANANDAIGUA CONSOLIDATED WATER DISTRICT |                       |
| Rank Item Type  | Sub  |                       |
| 1               | CR 10  |                       |
|                 | 1 CR10 BLOWOFF ASSEMBLY  | 3,600.                |
|                 | 2 CR10 VALVE PIPE BOXES CASING   | 211,860.0             |
|                 | 3 HYDRANT UNIT   | 40,500.0              |
|                 | 4 SEE MEMO RE: 3B EQUIP FROM MRB   |                       |
|                 | 08/09/2018 PIPE AND M  | 332,360.0             |
| 5.8397.400.247  | WATER CAPITAL PROJECTS.CONTRACTUAL.CANANDAIGUA CONSOLIDATED WATER DISTRICT       |                       |
| Rank Item Type  | Sub  |                       |
| 1               | CR 10 PROJECT  |                       |
|                 | 1 CR10 P.3B CONNECT TO EXISTING  | 24,000.0              |
|                 | 2 CR10 P.3B TRANSFERS  | 6,000.0               |
|                 | 3 CR10 P.3B RESTORATION/INSTALLATION   | 214,466.0             |
|                 | 4 CR10 P.3B DIRECTIONAL DRILL  | 77,500.0              |
|                 | 08/09/2018 CR 10 PROJ  | 321,966.0             |
| .9010.800.247   | NYS RETIREMENTCANANDAIGUA CONSOLIDATED WATER DISTRICT                            |                       |
|                 |  | 17,000.0              |
| .9030.800.247   | SOCIAL SECURITYCANANDAIGUA CONSOLIDATED WATER DISTRICT                           |                       |
| Rank Item Type  | Sub  |                       |
| 1               |  | 14,000.0              |
| 2               |  | 2,640.0               |
|                 |  | 16,640.0              |
| S.9040.800.247  | WORKERS COMPENSATIONCANANDAIGUA CONSOLIDATED WATER                               |                       |

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| Account          | Description   | 2019<br>ADOPTED<br>Stage   |
|------------------|---|--|
| Fund S           | WATER DISTRICTS   | - Ciago  |
| -una S<br>Гуре Е | Expense   |  |
| S.9040.800.247   | WORKERS COMPENSATIONCANANDAIGUA CONSOLIDATED WATER DISTRICT             |  |
|                  |   |  |
| Rank Item Type   | Sub WORKERS COMP  | 6,360.00   |
| Į.               | 07/18/2018 PER MEMO   | 6,360.00   |
| S.9050.800.247   | UNEMPLOYMENT INSURANCECANANDAIGUA CONSOLIDATED WATER DISTRICT           | 0,000190   |
|                  |   | 500.00   |
| S.9055.800.247   | DISABILITY INSURANCECANANDAIGUA CONSOLIDATED WATER DISTRICT             |  |
|                  |   | 100.00   |
| S.9060.810.247   | MEDICAL INSURANCECANANDAIGUA CONSOLIDATED WATER DISTRICT                |  |
| Rank Item Type   | Sub   |  |
| 1                | MEDICAL   | 17,900.00  |
| S.9060.811.247   | DENTAL INSURANCE.CANANDAIGUA CONSOLIDATED WATER DISTRICT                | 17,900.00  |
| 5.9000.611.247   | DENTAL INSURANCE CANANDAIGUA CONSOLIDATED WATER DISTRICT                | 1,500.00   |
| S.9060.830.247   | MEDICAL INSURANCE.HSA ACCOUNT.CANANDAIGUA CONSOLIDATED WATER DISTRICT   | 1,500.00   |
| <b>.</b>         |   | 9,500.00   |
| S.9710.600.241A  | SERIAL BONDS.PRINCIPAL.ANDREWS - NORTH ROAD WATER DISTRICT              |  |
| Rank Item Type   | Sub   | 40.000.00  |
| 1                | PRINCIPAL   |  |
| S.9710.600.245B  | SERIAL BONDS.PRINCIPAL.MCINTYRE ROAD WATER DISTRICT                     | 10,000.00  |
| Rank Item Type   | Sub   |  |
| 1                | PRINCIPAL   | 2,000.00   |
| ·                |   | 2,000.00   |
| S.9710.600.246A  | SERIAL BONDS BRISTOL.PRINCIPAL.CANANDAIGUA BRISTOL JOINT WATER DISTRICT | , and the second |
| Rank Item Type   | Sub   |  |
| 1                | PRINCIPAL   |  |
| S.9710.600.246B  | SERIAL BONDS.PRINCIPAL.EMERSON ALLEN TOWNLINE RD WATER                  | 20,000.00  |
|                  | DISTRICT  |  |
| Rank Item Type   | Sub   |  |
| 1                | PRINCIPAL   |  |

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|------------------|--|-------------|-----------------------------|
|                  | WATER DISTRICTS  |             | Otage                       |
| Fund S<br>Type E | Expense  |             |                             |
|                  | ·  |             |                             |
| S.9710.600.247B  | SERIAL BONDS.PRINCIPAL.EX 36 - COUNTY ROAD #30 WATER DISRICT |             |                             |
| Rank Item Type   | Sub<br>PRINCIPAL   |             | E 000 00                    |
| 1                | PRINCIPAL  |             | 5,000.00<br><b>5,000.00</b> |
| S.9710.600.248A  | SERIAL BONDS.PRINCIPAL.HOPKINS GRIMBLE WATER DISTRICT        |             | 3,000.00                    |
| Rank Item Type   |  |             |                             |
| 1                | PRINCIPAL  |             | 5,000.00                    |
| ·                |  | <del></del> | 5,000.00                    |
| S.9710.600.249A  | SERIAL BONDS.PRINCIPAL.NOTT RD EXT 40                        |             |                             |
| Rank Item Type   | Sub  |             |                             |
| 1                | PRINCIPAL  |             | 3,000.00                    |
|                  |  |             | 3,000.00                    |
| S.9710.700.241A  | SERIAL BONDS.INTEREST.ANDREWS - NORTH ROAD WATER DISTRICT    |             |                             |
| Rank Item Type   | Sub  |             |                             |
| 1                | INTEREST   |             | 606.00                      |
|                  |  |             | 606.00                      |
| S.9710.700.245B  | SERIAL BONDS.INTEREST.MCINTYRE ROAD WATER DISTRICT           |             |                             |
| Rank Item Type   | Sub  |             | 0.044.00                    |
| 1                | INTEREST   |             | 3,914.00<br><b>3,914.00</b> |
| S.9710.700.246A  | SERIAL BONDS BRISTOL INTEREST. CANANDAIGUA BRISTOL JOINT     |             | 3,914.00                    |
| 3.91 10.100.240A | WATER DISTRICT   |             |                             |
| Rank Item Type   | Sub  |             |                             |
| 1                | INTEREST   |             | 41,525.00                   |
|                  |  |             | 41,525.00                   |
| S.9710.700.246B  | SERIAL BONDS.INTEREST.EMERSON ALLEN TOWNLINE RD WATER        |             |                             |
|                  | DISTRICT   |             | 7,000,00                    |
| S.9710.700.247B  | SERIAL BONDS.INTEREST.EX 36 - COUNTY ROAD #30 WATER DISRICT  |             | 7,082.00                    |
|                  |  |             |                             |
| Rank Item Type   | Sub<br>INTEREST  |             | 9,475.00                    |
| '                | INTEREOT   | <del></del> | 9,475.00                    |
| S.9710.700.248A  | SERIAL BONDS.INTEREST.HOPKINS GRIMBLE WATER DISTRICT         |             | 3,                          |
| Rank Item Type   | Sub  |             |                             |
| 1                | INTEREST   |             | 5,638.00                    |
|                  |  |             | 5,638.00                    |
| S.9710.700.249A  | SERIAL BONDS.INTEREST.NOTT RD EXT 40                         |             | Page 53 of 141              |

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|-----------------|--|---------------|---------------------|
| Account         | Description  |               | Stage               |
| Fund S          | WATER DISTRICTS  |               |                     |
| Type E          | Expense  |               |                     |
| S.9710.700.249A | SERIAL BONDS.INTEREST.NOTT RD EXT 40                                       |               |                     |
| Rank Item Type  | Sub  |               |                     |
| 1               | INTEREST   |               | 2,015.00            |
|                 |  |               | 2,015.00            |
| S.9795.900.249B | INTERFUND LOANCO RD 32 WATER DISTRICT, EXT #41                             |               |                     |
| Rank Item Type  | Sub  |               |                     |
| 1               | DEBT PAYMENT TO S.247  |               | 10,536.00           |
|                 | 08/23/2018 ANNUAL DEI<br>ORIGINAL AMOUNT LOANED TO S.249B WAS \$158,400.00 |               | 10,536.00           |
| S.9903.900.245B | TRANSFER/WATER-MAINTENANCEMCINTYRE ROAD WATER DISTRICT                     |               |                     |
| Rank Item Type  |  |               |                     |
| 1               | TOC OM (S.247) FOR ADMIN   |               | 1,165.00            |
|                 |  | <del></del>   | 1,165.00            |
| S.9903.900.246A | TRANSFER/WATER-MAINTENANCECANANDAIGUA BRISTOL JOINT WD-CANANDAIGUA         |               | ·                   |
| Rank Item Type  | Sub  |               |                     |
| 1               | O&M TO S.247   |               | 1,953.00            |
| 2               | BRISTOL O&M TO S.247   |               | 3,123.00            |
| S.9903.900.247B | TRANSFER/WATER-MAINTENANCEEX 36 - COUNTY ROAD #30 WATER DISRICT            |               | 5,076.00            |
| Rank Item Type  | Sub  |               |                     |
| 1               | ADMIN TO S.247   |               | 1,189.00            |
|                 |  |               | 1,189.00            |
| S.9903.900.248A | TRANSFER/WATER-MAINTENANCEHOPKINS GRIMBLE WATER DISTRICT                   |               |                     |
| Rank Item Type  | Sub  |               |                     |
| 1               | ADMIN TO S.247   |               | 2,405.00            |
|                 |  |               | 2,405.00            |
| S.9903.900.248D | TRANSFER/WATER-MAINTENANCEHICKOX ROAD WATER DISTRICT                       |               |                     |
| Rank Item Type  | Sub  |               |                     |
| 1               | ADMIN TO S.247/ O&M  |               | 521.00              |
| 2               | DUE TO \$.247  |               | 2,500.00            |
|                 | 08/10/2018 \$2,500 DUE '   |               | 3,021.00            |
| S.9903.900.249A | TRANSFER/WATER-MAINTENANCENOTT RD EXT 40                                   |               |                     |
| Rank Item Type  | Sub  |               | 700.55              |
| 1               | ADMIN O&M TO S.247   |               | 700.00              |
| S.9903.900.249B | TRANSFER/WATER-MAINTENANCECO RD 32 WATER DISTRICT, EXT #41                 | Page 54 of 14 | <b>700.00</b><br>41 |

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Account Table:
Alt. Sort Table:

| Account                         | Description  | 2019<br>ADOPTED<br>Stage |
|---------------------------------|--|--------------------------|
| Fund S                          | WATER DISTRICTS  |                          |
| Type E                          | Expense  |                          |
| S.9903.900.249B                 | TRANSFER/WATER-MAINTENANCECO RD 32 WATER DISTRICT, EXT #41 |                          |
| Rank Item Type Su<br>1          | DUE TO S.247   |                          |
| Total Type E                    |  |                          |
| Expense                         |  |                          |
|                                 |  | 2,293,198.00             |
| Total Fund S<br>WATER DISTRICTS |  |                          |
|                                 |  | 0.00                     |

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Account Table:

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Alt. Sort Table:

| Account                 | Description                      | 2019<br>ADOPTEI<br>Stage   |
|-------------------------|----------------------------------|--|
| Fund SF                 | FIRE PROTECTION DISTRICTS        |  |
| Type R                  | Revenue                          |  |
|                         | Revenue                          |  |
| SF.1001241              | REAL PROPERTY TAXES.FIRE         | PROTECTION DISTRICT  |
| Rank Item Type          |                                  |  |
| 1                       | CHESHIRE - \$490,085             | 495,000.0  |
| 2                       | CANANDAIGUA - \$400,000          | 500,000.0  |
| 3                       | BLOOMFIELD - \$36,320            | 36,320.0   |
| 4                       | BRISTOL - \$20,691<br>07/24/2018 | THE DEPT H   |
|                         | 07/24/2016                       | THE DEPT H CONTRACT PER THE 2018 FIRE STUDY, AND INCREASING THE CITY FD BY ONE FULL TIME FIRE FIGHTER, TOTAL COST \$100K. COST OF ADDITIONAL FIRE FIGHTER SPLIT BETWEEN THE CITY AND TOWN AT \$50K EACH.  TAX RATE IMPACT: INCREASE IN THE AMOUNT TO LEVY FROM \$947,096 TO \$986,207 LOWER TAX RATE FROM \$0.71 TO \$0.68 |
|                         |                                  | FOR BUDGET PURPOSES:<br>2019 TAXABLE VALUE: \$ 1,445,942,669<br>2017 TAXABLE VALUE: \$ 1,339,964,887   |
| Total Type R            |                                  |  |
| Revenue                 |                                  |  |
|                         |                                  | (1,052,011.00  |
| Type E                  | Expense                          |  |
| SF.3410.400.241         | FIRE PROTECTION DISTRICT         | AGREEMENTS   |
| Rank Item Type          | Sub                              |  |
| 1                       | CITY OF CNDGA                    | 500,000.0  |
| 2                       | CHESHIRE                         | 495,000.C  |
| 3                       | BRISTOL                          | 20,691.0   |
| 4                       | E BLOOMFIELD HOLCOMB             |  |
|                         |                                  | 1,052,011.0  |
| Total Type E<br>Expense |                                  |  |
| ZAPONOS                 |                                  | 1,052,011.0  |
| Total Fund SF           |                                  |  |
| FIRE PROTECTION I       | DISTRICTS                        |  |
|                         |                                  | 0.0  |

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Account Table: Alt. Sort Table:

| Account            | Deceription                          |   | 2019<br>ADOPTED<br>Stage    |
|--------------------|--------------------------------------|---|-----------------------------|
| Account<br>Fund SL | Description  LIGHTING DISTRICTS      |   | Stage                       |
| Type R             | Revenue                              |   |                             |
| SL.1001241         | REAL PROPERTY TAXES.CENT             | ERPOINT LIGHTING DISTRICT   |                             |
| Rank Item Type     | Sub                                  |   |                             |
| 1                  | UTILITY EXPENSES                     |   | 1,600.00                    |
| 2                  | CONVERSION TO LED                    | ·   | 2,200.00<br><b>3,800.00</b> |
| SL.1001242         | REAL PROPERTY TAXES.FOX R            | RIDGE LIGHTING DISTRICT   | 3,000.00                    |
|                    | 07/24/2018                           | NO CHANGE   | 8,600.00                    |
| SL.9000241         | APPROPRIATED FUND BALANC<br>DISTRICT | E FOR BUDGET.CENTERPOINT LIGHTING   |                             |
|                    | Biothiot                             |   | 500.00                      |
| SL.9000242         |                                      | E FOR BUDGET.FOX RIDGE LIGHTING   |                             |
|                    | DISTRICT                             |   | 2,000.00                    |
| SL.9000244         | APPROPRIATED FUND BALANC             | E FOR BUDGET.LAKEWOOD MEADOWS   | 2,000.00                    |
|                    | LIGHTING DISTRICT                    |   |                             |
| SL.9000245         | ADDDODDIATED ELIND BALANC            | EE FOR BUDGET.FALLBROOK PARK  | 300.00                      |
| 3L.9000243         | LIGHTING DISTRICT                    | E FOR BODGE I. PALLBROOK PARK   |                             |
|                    |                                      |   | 1,400.00                    |
| Total Type R       |                                      |   |                             |
| Revenue            |                                      |   | (46,600,00)                 |
|                    |                                      |   | (16,600.00)                 |
| Type E             | Expense                              |   |                             |
| SL.5182.400.241    | UTILITIES ELECTRICCENTERF            | POINT LIGHTING DISTRICT   |                             |
|                    | Sub<br>UTILITY COST                  |   | 1,800.00                    |
| 1<br>2             | REPLACE LIGHTS                       |   | 2,500.00                    |
|                    | 07/24/2018                           | EXPENSES I  | 4,300.00                    |
|                    |                                      | \$ 2,800 FOR UTILITY COSTS BASED ON PRIOR YEAR  |                             |
|                    |                                      | \$ 1,500 FOR REPLACE OF LIGHTS TO FINISH PROJECT FROM 2018.                               |                             |
|                    |                                      | PROJECTED FUND BALANCE 12/31/18 \$6,351   |                             |
|                    |                                      | PROJECT FUND BALANCE 12/31/19 \$3,851 (WITH EXPENSES OF APPROXIMATELY \$5,000 FOR LIGHTS) |                             |
| SL.5182.400.242    | UTILITIES ELECTRICFOX RIDG           | SE LIGHTING DISTRICT  |                             |

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Account Table:
Alt. Sort Table:

Fiscal Year: 2019 Period From: 1 To: 12

| Account                            | Description               |   | 2019<br>ADOPTED<br>Stage |
|------------------------------------|---------------------------|---|--------------------------|
| Fund SL                            | LIGHTING DISTRICTS        |   |                          |
| Type E                             | Expense                   |   |                          |
| SL.5182.400.242                    | UTILITIES ELECTRICFOX RID | GE LIGHTING DISTRICT  |                          |
| Rank Item Type                     | Sub                       |   |                          |
| 1                                  | UTILITY COSTS             |   | 10,600.00                |
|                                    | 07/24/2018                | AVERAGE Y<br>\$9,600)   | 10,600.00                |
| SL.5182.400.244                    | UTILITIES-ELECTRICLAKEWO  | OOD MEADOWS LIGHTING DISTRICT   |                          |
|                                    | 07/24/2018                | AVERAGE C   | 300.00                   |
|                                    |                           | 2018 - \$300<br>2017 - \$327<br>2016 - \$282<br>2015 - \$290<br>2014 - \$320                |                          |
| SL.5182.400.245                    |                           | OOK PARK LIGHTING DISTRICT  |                          |
|                                    | 07/24/2018                | AVERAGE U   | 1,400.00                 |
|                                    |                           | 2018 - \$ 1,400<br>2017 - \$ 1,532<br>2016 - \$ 1,342<br>2015 - \$ 1,345<br>2014 - \$ 2,321 |                          |
| Total Type E                       |                           |   |                          |
| Expense                            |                           |   | 16,600.00                |
| Total Fund SL<br>LIGHTING DISTRICT | s                         |   |                          |

0.00

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Account Table:
Alt. Sort Table:

|                 |  | 2019<br>ADOPTED |
|-----------------|--|-----------------|
| Account         | Description  | Stage           |
| Fund SS         | SANITARY SEWER                                       |                 |
| Type R          | Revenue  |                 |
| SS.1030241      | SPECIAL ASSESSMENTSPURDY/MOBILE ROAD                 |                 |
|                 |  | 18,210.00       |
| Total Type R    |  |                 |
| Revenue         |  |                 |
|                 |  | (18,210.00)     |
| Туре Е          | Expense  |                 |
| SS.9710.600.241 | SERIAL BONDS.PRINCIPAL.PURDY/MOBILE RD SEWER PROJECT |                 |
|                 |  | 18,210.00       |
| Total Type E    |  |                 |
| Expense         |  |                 |
| ·               |  | 18,210.00       |
|                 |  |                 |
| Total Fund SS   |  |                 |
| SANITARY SEWER  |  |                 |
|                 |  | 0.00            |
|                 |  |                 |
| Grand Total     |  | 0.00            |
|                 |  |                 |

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Account Table:

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Alt. Sort Table: Fiscal Year: 2019 Period From: 1 To: 12

Account Description 2019

Account Description 2019

Account Stage

Report Date: 10/18/2018 Account Table:

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Alt. Sort Table:

| Account      | Description  |
|--------------|--------------|
| Fund A       | GENERAL FUND |
| Total Type R | Revenue      |
|              |              |
| Total Type E | Expense      |
|              |              |
| Total Fund A | GENERAL FUND |
| Total Fund A | GENERAL FUND |
|              |              |

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Alt. Sort Table:

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Account Table: Budget Preparation Publication

| Account       | Description             | 2019<br>ADOPTED<br>Stage |
|---------------|-------------------------|--------------------------|
| Fund CM       | MISCELLANEOUS (SPECIFY) |                          |
| Total Type R  | Revenue                 |                          |
|               |                         | (296,140.00)             |
| Total Type E  | Expense                 |                          |
|               |                         | 296,140.00               |
| Total Fund CM | MISCELLANEOUS (SPECIFY) |                          |
|               |                         | 0.00                     |

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Account Table:
Alt. Sort Table:

| Account      | Description  | 2019<br>ADOPTED<br>Stage |
|--------------|--------------|--------------------------|
| Fund D       | HIGHWAY FUND |                          |
| Total Type R | Revenue      |                          |
|              |              | (4,267,090.00)           |
| Total Type E | Expense      |                          |
|              |              | 4,267,090.00             |
| Total Fund D | HIGHWAY FUND |                          |
|              |              | 0.00                     |

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Account Table:

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Fiscal Year: 2019 Period From: 1 To: 12 Alt. Sort Table:

|              |                 | 201<br>ADOPTE |
|--------------|-----------------|---------------|
| Account      | Description     | Stage         |
| Fund S       | WATER DISTRICTS |               |
| Total Type R | Revenue         |               |
|              |                 | (2,293,198.00 |
| Total Type E | Expense         |               |
|              |                 | 2,293,198.00  |
| Total Fund S | WATER DISTRICTS |               |
|              |                 | 0.00          |

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Account Table:
Alt. Sort Table:

|               |                    | 2019<br>ADOPTED |
|---------------|--------------------|-----------------|
| Account       | Description        | Stage           |
| Fund SD       | DRAINAGE DISTRICTS |                 |
| Total Type R  | Revenue            |                 |
|               |                    | 0.00            |
| Total Type E  | Expense            |                 |
|               |                    | 0.00            |
| Total Fund SD | DRAINAGE DISTRICTS |                 |
|               |                    | 0.00            |

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Account Table:
Alt. Sort Table:

| Account       | Description               | 2019<br>ADOPTED<br>Stage |
|---------------|---------------------------|--------------------------|
| Fund SF       | FIRE PROTECTION DISTRICTS |                          |
| Total Type R  | Revenue                   |                          |
|               |                           | (1,052,011.00)           |
| Total Type E  | Expense                   |                          |
|               |                           | 1,052,011.00             |
| Total Fund SF | FIRE PROTECTION DISTRICTS |                          |
|               |                           | 0.00                     |

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Account Table:

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Alt. Sort Table:

| Account       | Description        |  |
|---------------|--------------------|--|
| Fund SL       | LIGHTING DISTRICTS |  |
| Total Type R  | Revenue            |  |
|               |                    |  |
| Total Type E  | Expense            |  |
|               |                    |  |
| Total Fund SL | LIGHTING DISTRICTS |  |
|               |                    |  |

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Account Table:

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Fiscal Year: 2019 Period From: 1 To: 12 Alt. Sort Table:

| Account       | Description    |
|---------------|----------------|
| Fund SS       | SANITARY SEWER |
| Total Type R  | Revenue        |
| Total Time F  | _              |
| Total Type E  | Expense        |
|               |                |
| Total Fund SS | SANITARY SEWER |
|               |                |

# **APPENDIX**

NARRATIVE,
WORKSHEETS,
& SPECIAL
DISTRICTS

#### **GENERAL FUND: Budget Worksheets – Multiyear Strategy**



The General Fund (A) is the main fund for the Town of Canandaigua which includes the general operations of the Town, all buildings and facilities including the Town Hall, Town Highway Facility, and all Town Parks.

Expenditures increased in the general from \$3,284,761.00 in 2018 to \$3,966,434.00 for the 2019 tentative town budget.

The increase of \$681,673.00 primarily consists of the following:

New Highway Facility: \$285,113.00

The new highway facility, site improvements, cold storage building, and transfer station improvements are all general fund expenditures.

Town Parks Improvements: \$ 363,140.00

Proposed improvements for 2019 include: ADA accessibility per the Town's Parks and Recreation Master Plan at Onanda Park, ADA path to playgrounds at Onanda Park, ADA path to playground at Pierce Park, Walking Path at Pierce Park, ADA path at Blue Herron Park, Field parking path at Outhouse West, recreation field at Outhouse West, ADA paths at Outhouse Park, Auburn Trail at Outhouse Park, Auburn Trail along airport property, finishing paving at Outhouse Park, and roofs on buildings at Onanda. The ADA compliance paths relating to recreation are proposed to be funded from the Parks and Rec Fund.

Middle Cheshire Road: \$ 100,000.00

This funding would only be expended if the Town is successful in a GTC grant application (\$90,000) for a feasibility study of Middle Cheshire Road to make the roadway safer for both pedestrians and motorists.

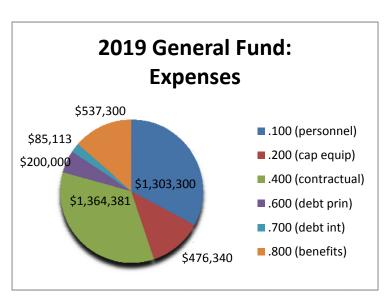
Police Enforcement: \$ 27.500.00

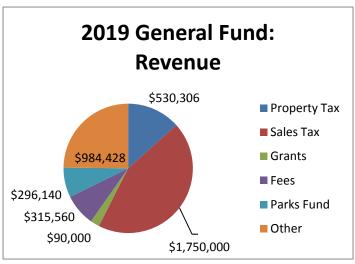
Contracted speed enforcement Middle Cheshire Road and CR 16.

Communication, video, live broadcast, web archive of Town Board meetings.

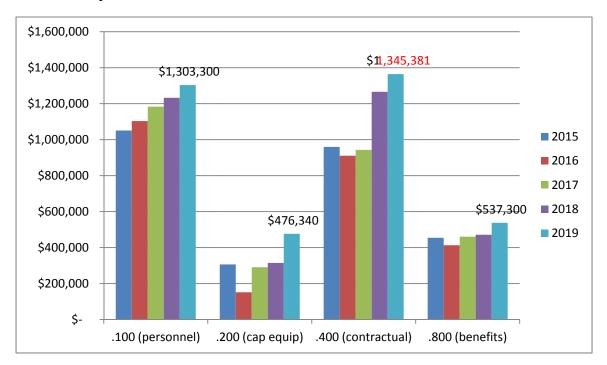
\$ <del>794,753.00</del> 775,753.00 (09/17/2018)

#### **GENERAL FUND: Budget Worksheets – continued....**





#### Historical Expenditure Data:



#### 2019 GENERAL FUND BUDGET WORKSHEET

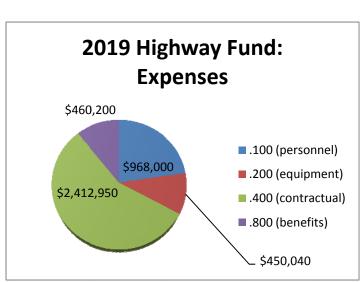
|  |                                       |  |  | ı <del> </del>   |
|--|---------------------------------------|--|--|--|
| GENERAL FUND                                     |                                       |  | 1  | ·  |
| 2019 Assessed Value = \$ 1,359,759,084           |                                       |  | CURRENT PATH   | CORRECTION PLAN  |
| Cash Balance (07.24.18) = \$ 2,953,965           |                                       |  | .1 (2%) / .2 (per plan) / .4 (5% increase) / .8 (15% increase) | .1 (freeze) / .2 (per plan) / .4 (5% reduction) / .8 (10% reduction) |
|  |                                       |  |  |  |
| <u>2015</u>                                      | <u>2016</u> <u>2017</u>               | <u>2018</u> <u>Est. 2019</u> <u>Average</u>        | Est. 2020 Est. 2021 Est. 2022 Est. 2023                        | Est. 2020 Est. 2021 Est. 2022 Est. 2023                              |
| <u>Revenue</u>                                   |                                       |  |  | <u>,                                    </u>                         |
| Tax Levy (1001) \$ 260,904 \$                    | 294,637 \$ 284,087 \$                 | 294,637 \$ 530,306 \$ 283,566                      | \$ 675,000 \$ 800,000 \$ 950,000 \$ 1,150,000                  | \$ 600,000 \$ 625,000 \$ 625,000 \$ 625,000                          |
| Special / PILOT (1030) \$ 18,668 \$              |                                       | 18,827 \$ 19,961 \$ 19,225                         | \$ 20,000 \$ 20,000 \$ 20,000 \$ 20,000                        | \$ 20,000 \$ 20,000 \$ 20,000 \$ 20,000                              |
| Penalty on Taxes (1090) \$ 13,157 \$             | 5 15,477 \$ 12,276 \$                 | 12,000 \$ 12,000 \$ 13,228                         | \$ 12,000 \$ 12,000 \$ 12,000 \$ 12,000                        | \$ 12,000 \$ 12,000 \$ 12,000 \$ 12,000                              |
| Sales Tax (1120) \$ 1,909,313 \$                 | \$ 1,696,898 \$ 1,807,146 \$          | 1,600,000 \$ 1,800,000 \$ 1,753,339                | \$ 1,750,000 \$ 1,775,000 \$ 1,775,000 \$ 1,800,000            | \$ 1,750,000 \$ 1,775,000 \$ 1,775,000 \$ 1,800,000                  |
| Mortgage Tax (3005) \$ 433,316 \$                | 343,862 \$ 323,062 \$                 | 260,000 \$ 230,000 \$ 340,060                      | \$ 230,000 \$ 230,000 \$ 230,000 \$ 230,000                    | \$ 230,000 \$ 230,000 \$ 230,000 \$ 230,000                          |
| Cable Franchise (1170) \$ 75,431 \$              | 80,464 \$ 81,487 \$                   | 75,000 \$ 80,000 \$ 78,096                         | \$ 82,000 \$ 82,000 \$ 82,000 \$ 82,000                        | \$ 82,000 \$ 82,000 \$ 82,000 \$ 82,000                              |
| Park & Rec Fees (2001) \$ 99,677 \$              | 108,343 \$ 101,657 \$                 | 87,500 \$ 105,000 \$ 99,294                        | \$ 95,000 \$ 99,000 \$ 99,000 \$ 105,000                       | \$ 95,000 \$ 99,000 \$ 99,000 \$ 105,000                             |
| Zoning Fees (2110) \$ 140,052 \$                 | 27,266 \$ 23,231 \$                   | 25,000 \$ 25,000 \$ 53,887                         | \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000                        | \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000                              |
| Soil Erosion Cntrl (2120) \$ 8,200 \$            | 5 10,650 \$ 8,400 \$                  |  | \$ 4,500 \$ 4,500 \$ 4,500 \$ 4,500                            | \$ 4,500 \$ 4,500 \$ 4,500 \$ 4,500                                  |
| City Transfer Use (2302) \$ 9,020 \$             |                                       |  | \$ 9,500 \$ 9,500 \$ 9,500 \$ 9,500                            | \$ 9,500 \$ 9,500 \$ 9,500 \$ 9,500                                  |
| Interest (2401) \$ 7,904 \$                      |                                       |  | \$ 6,000 \$ 6,000 \$ 6,000 \$ 6,000                            | \$ 6,000 \$ 6,000 \$ 6,000 \$ 6,000                                  |
| Rental of Real Property (2410) \$ 17,975 \$      | -, , -, -, -, -, -, -, -, -, -, -, -, |  | \$ 12,460 \$ 12,460 \$ 12,460 \$ 12,460                        | \$ 12,460 \$ 12,460 \$ 12,460  |
| Dog Licenses (2544) \$ 19,359 \$                 | -, , .,                               | , ,  | \$ 17,000 \$ 17,000 \$ 17,500 \$ 17,500                        | \$ 17,000 \$ 17,000 \$ 17,500 \$ 17,500                              |
| Site Development (2590) \$ 54,668 \$             |                                       |  | \$ 50,000 \$ 60,000 \$ 60,000 \$ 60,000                        | \$ 50,000 \$ 60,000 \$ 60,000 \$ 60,000                              |
| Court Fines (2610) \$ 87,979 \$                  |                                       |  | \$ 85,000 \$ 85,000 \$ 85,000 \$ 85,000                        | \$ 85,000 \$ 85,000 \$ 85,000 \$ 85,000                              |
| Planning Grants (3092) \$ - \$                   |                                       |  | \$ - \$ - \$ - \$ -  | \$ - \$ - \$ - \$ -  |
|  | .,                                    |  |  |  |
| Transfer from Parks Fund (CM)                    | \$                                    | 100,000 \$ 296,140                                 | \$ 200,000 \$ 200,000 \$ 200,000 \$ 200,000                    | \$ 200,000 \$ 200,000 \$ 200,000 \$ 200,000                          |
| Transfer Tax Rerserve (A.231)                    |                                       | \$ -   |  |  |
| Misc Rev / Fees \$ (14,158) \$                   |                                       | \$ 79,940 \$ 69,572                                | \$ 65,000 \$ 65,000 \$ 65,000 \$ 65,000                        | \$ 65,000 \$ 65,000 \$ 65,000 \$ 65,000                              |
| App. Fund Balance \$ 275,000 \$                  |                                       | <u>406,317</u> <u>\$ 487,527</u> <u>\$ 170,329</u> | \$ 682,092 \$ 982,112 \$ 677,856 \$ 652,204                    | \$ 519,289 \$ 359,327 \$ 265,591 \$ 291,195                          |
| \$ 3,416,465 \$                                  | \$ 2,953,295 \$ 3,178,166 \$          | 3,174,741 \$ 3,947,434 \$ 3,155,667                | \$ 4,020,552 \$ 4,484,572 \$ 4,330,816 \$ 4,536,164            | \$ 3,782,749 \$ 3,686,787 \$ 3,593,551 \$ 3,650,155                  |
| Expenditures                                     |                                       |  |  |  |
|  | 5 1,103,389 \$ 1,183,410 \$           | 1,232,857 \$ 1,303,300 \$ 1,142,559                | \$ 1,329,366 \$ 1,355,953 \$ 1,383,072 \$ 1,410,734            | \$ 1,316,333 \$ 1,329,496 \$ 1,342,791 \$ 1,356,219                  |
| .200 (capital/equip) \$ 306,133 \$               |                                       | , - , , ,, , , ,                                   | \$ 422,000 \$ 425,750 \$ 406,750 \$ 431,050                    | \$ 422,000 \$ 425,750 \$ 406,750 \$ 431,050                          |
| .400 (contractual) \$ 959,438 \$                 |                                       |  | \$ 1,412,650 \$ 1,483,283 \$ 1,557,447 \$ 1,635,319            | \$ 1,278,112 \$ 1,214,206 \$ 1,153,496 \$ 1,165,031                  |
| .600 (debt principal) \$ - \$                    |                                       | - \$ 200,000 \$ -                                  | \$ 205,000 \$ 210,000 \$ 210,000 \$ 215,000                    | \$ 205,000 \$ 210,000 \$ 210,000 \$ 215,000                          |
| .700 (debt interest) \$ - \$                     |                                       | - \$ 85.113 \$ -                                   | \$ 40.556 \$ 38.506 \$ 36.406 \$ 34.306                        | \$ 40,556 \$ 38,506 \$ 36,406 \$ 34,306                              |
| ,          |                                       | ,  | \$ 591.030 \$ 650.133 \$ 715.146 \$ 786.661                    |  |
|  | \$ 413,071 \$ 460,685 \$<br>\$        | ,  | \$ 591,030 \$ 650,133 \$ 715,146 \$ 786,661                    | \$ 483,570 \$ 435,213 \$ 413,452 \$ 417,587                          |
| transfer (Hwy Project)<br>.900 (transfer) s      |                                       | ,,   |  |  |
| · · · · · · · · · · · · · · ·                    |                                       |  | \$ - \$ - \$ -   | \$ - \$ - \$ -   |
| \$ 2,770,676 \$                                  | \$ 2,578,466 \$ 3,889,490 \$          | 4,284,761 \$ 3,947,434 \$ 3,130,848                | \$ 4,000,602 \$ 4,163,625 \$ 4,308,821 \$ 4,513,070            | \$ 3,745,571 \$ 3,653,172 \$ 3,562,896 \$ 3,619,193                  |
|  | 2017 AV = \$                          | 1.274.704.229                                      |  |  |
| TOTAL CENTURAL TAY DATE                          |                                       | , , - , -  | \$ 1.20 \$ 1.47 \$ 1.69 \$ 2.13                                | \$ 1.08 \$ 1.10 \$ 1.10 \$ 1.10                                      |
| 1  | \$ 0.92 total \$ 0.90 total \$        | 0.91 \$ 1.03                                       | \$ 1.20 \$ 1.47 \$ 1.69 \$ 2.13                                | \$ 1.08 \$ 1.10 \$ 1.10 \$ 1.10                                      |
| General Est. Unassigned                          | W.C.ED & 2.EE4.522 &                  | 2.025.400 6.4.547.650                              | ¢ 005 547 ¢ 224 252 ¢ (424 500) ¢ (4.000 640)                  | ¢ 4.055.540 ¢ 720.025 ¢ 504.004 ¢ 244.550                            |
| Fund Balance:                                    | KVS FB= \$ 3,551,523 \$               | 2,035,186 \$ 1,547,659                             | \$ 885,517 \$ 224,352 \$ (431,509) \$ (1,060,619)              | \$ 1,065,548 \$ 739,836 \$ 504,901 \$ 244,668                        |
| Fund Bal Policy: 30%-60% (\$939,254-\$1,878,508) |                                       |  | 1  |  |
| GENERAL FUND PORTION TAX RATE                    | \$ - \$                               | 0.23 \$ 0.39                                       | \$ 0.50 \$ 0.59 \$ 0.70 \$ 0.85                                | \$ 0.44 \$ 0.46 \$ 0.46 \$ 0.46                                      |
| Avg \$ 275,000 home (2017-18)                    |                                       |  |  | , <b>I</b>   |
| 2019 Assessed Value: \$ 294,250                  |                                       |  |  |  |
| Tax Payment:                                     | \$                                    | • • • •  | \$ 351.65 \$ 432.80 \$ 497.72 \$ 627.56                        | \$ 319.19 \$ 324.60 \$ 324.60 \$ 324.60                              |
| TOTAL INCREASE AT RATE OF \$1.03 FOR GEN/HWY     |                                       | \$ 51.69   | \$ 49.71 \$ 81.15 \$ 64.92 \$ 129.84                           | \$ 17.25 \$ 5.41 \$ - \$ -   |

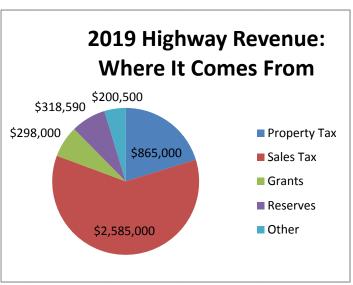
09-17-2018

### **HIGHWAY FUND: Budget Worksheets – Multiyear Strategy**

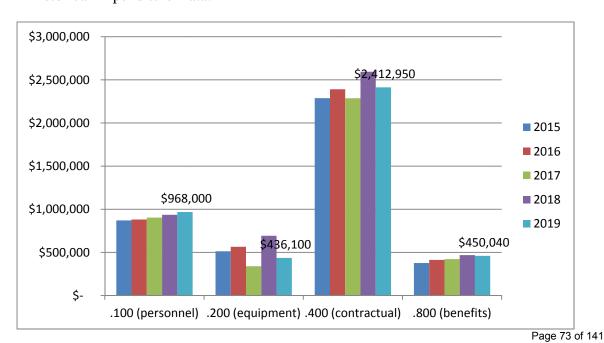
The Highway Fund (D) is operated as a separate fund by the Town of Canandaigua relating to items associated with roadways including repair, plowing, improvements, and personnel and benefits costs associated with Highway Employees.

The 2019 Highway Fund (D) budget is \$4,267,090.00 with a tax rate of \$1.03:





#### Historical Expenditure Data:



#### HIGHWAY FUND BUDGET WORKSHEET

| HIGHWAY FUND                               |               |                |                |   |              |          |                           |                         |                |             |                                       |                            |                       |   |
|--|---------------|----------------|----------------|---|--------------|----------|---------------------------|-------------------------|----------------|-------------|---------------------------------------|----------------------------|-----------------------|---|
|  | 1,359,759,084 |                |                |   |              |          | RENT PATH                 |                         |                |             | CORRECTIO                             |                            |                       |   |
| Cash Balance (07.24.18) = \$               | 1,350,354     |                |                |   |              | .1       | (2%) / .2 (per plan) / .4 | 4 (5% increase) / .8 (: | 10% increase)  |             | .1 (freeze) /                         | 2 (per plan) / .4 (5% redu | iction) / .8 (5% redu | iction)                                 |
|  | 2015          | 2016           | 2017           | 2018 Est. 2019                          | Average      |          | Est. 2020                 | Est. 2021               | Est. 2022      | Est. 2023   | Est. 202                              | ) Est. 2021                | Est. 2022             | Est. 2023                               |
| Revenue                                    | 2013          | 2010           | 2017           | 2010 250 2013                           | Average      |          | LSC EGEO                  | LSC: EGET               | LSC: EGEL      | <u> </u>    | LSC: EGE                              | <u> LSU EUE1</u>           | ESC. ESEE             | LSC EGES                                |
| Tax Levy \$                                | 801,998 \$    | 826.853 \$     | 826.853 \$     | 865.343 \$ 865.000                      | \$ 830,262   | \$       | 950.000 \$                | 1.200.000 \$            | 1.350.000 \$   | 1.750.000   | \$ 875.0                              | 00 \$ 875,000              | \$ 875,000            | \$ 875,000                              |
| Sales Tax S                                | 2,368,795 \$  | 2,585,000 \$   | 2,585,000 \$   | 2,585,000 \$ 2,585,000                  | \$ 2,530,949 | \$       | 2,550,000 \$              | 2,550,000 \$            | 2,550,000 \$   | 2,550,000   | \$ 2,550,0                            | 00 \$ 2,550,000            | \$ 2.550.000          | \$ 2,550,000                            |
| Chips (3501) \$                            | 240,377 \$    |                | 297.410 \$     | 291,000 \$ 298,000                      | \$ 271,652   | \$       | 298,000 \$                | 300,000 \$              |                | 300,000     | \$ 298,0                              |                            |                       | \$ 300,000                              |
| Serices other Govts (2302) \$              | 149,626 \$    |                | 139,319 \$     | 135,000 \$ 135,000                      | \$ 152,219   | \$       | 135,000 \$                | 135,000 \$              | 135,000 \$     | 135,000     | \$ 135,0                              | 00 \$ 135,000              | \$ 135,000            | \$ 135,000                              |
| Sale of Equip (2665) \$                    | 48,416 \$     | 65,471 \$      | 49,979 \$      | 130,000 \$ 65,500                       | \$ 73,467    | Ś        | 100,000 \$                | 100,000 \$              | 100,000 \$     | 100,000     | \$ 100.0                              | 00 \$ 100,000              | \$ 100,000            | \$ 100,000                              |
| Insurance Recovery (2680) \$               | - \$          |                | 642 \$         | - \$ -                                  | \$ 161       | 1 '      | , ,                       | ,                       |                | ,           |                                       |                            |                       |   |
| Reserve \$                                 | 400,000 \$    | - \$           | - \$           | -                                       | \$ 100,000   |          |                           |                         |                |             |                                       |                            |                       |   |
| Approp Fund Balance (9000) \$              | 400,000 \$    | 300,000 \$     | 454.480 \$     | 484,107 \$ 143,590                      | \$ 409,647   | Ś        | 378,678 \$                | 433,227 \$              | 490,567 \$     | 328,529     | \$ 133,                               | 73 \$ 114,475              | \$ (6,802)            | \$ (64,040)                             |
| Amount FB actual transferred \$            | 443,604 \$    | - \$           | - \$           | -                                       | \$ 110,901   | 1 '      | , ,                       |                         |                | ,-          | 11                                    |                            |                       | . (- ,,                                 |
| Interfund Transfer from Gen (5031)         | , +           | Ś              | 11,389 \$      | 100,000                                 | \$ 27,847    |          |                           |                         |                |             |                                       |                            |                       |   |
| Transfer Hwy Imp Reserve (9231)            |               | · ·            | 11,505 V       | \$ 175,000                              | Ų 27,017     | \$       | 100,000                   |                         |                |             | \$ 100,0                              | 00                         |                       |   |
| * draw Reserve Fund down from \$375k       | to \$200k     |                |                | + =:=,===                               |              | 1        |                           |                         |                |             |                                       |                            |                       |   |
| Other local govt (2797)                    | \$            | 60,000 \$      | - \$           | - \$ -                                  | \$ 15,000    |          |                           |                         |                |             |                                       |                            |                       |   |
| State Grant (3589) \$                      | - \$          | 120,000 \$     | - \$           | 100,000 \$ -                            | \$ 55,000    | Ś        | - Ś                       | - Ś                     | - \$           | _           | Ś                                     | \$ -                       | \$ -                  | \$ -                                    |
| \$   | 4,009,212 \$  |                | 3,910,592 \$   | 4,690,450 \$ 4,267,090                  | \$ 4,577,103 | Ś        | 4,511,678 \$              |                         |                |             | ¢ 4 101 /                             | 73 \$ 4,074,475            |                       | ¢ 2 00E 060                             |
| ş  | 4,009,212 3   | 4,100,075 \$   | 3,910,392 3    | 4,090,430 3 4,207,090                   | \$ 4,577,105 | ۶        | 4,511,076 \$              | 4,/10,22/ 3             | 4,923,307 3    | 3,103,329   | \$ 4,191,                             | 75 \$ 4,074,475            | \$ 3,933,196          | \$ 3,093,900                            |
| Expenditures                               |               |                |                |   |              |          |                           |                         |                |             |                                       |                            |                       |   |
| .100 (personnel) \$                        | 870.486 \$    | 881.401 \$     | 903.373 \$     | 936.000 \$ 968.000                      | \$ 897,815   | Ś        | 987.360 \$                | 1.007.107 \$            | 1,027,249 \$   | 1.047.794   | \$ 977.                               | 80 \$ 987.457              | \$ 997 331            | \$ 1.007.305                            |
| .200 (capital/equip) \$                    | 513.229 \$    | 564.344 \$     | 338.972 \$     | 692,500 \$ 436,100                      | \$ 527,261   | Ś        | 484.500 \$                | 494.000 \$              | 492.500 \$     | 509.000     | \$ 484.                               |                            |                       | , |
| .400 (contractual) \$                      | 2,287,440 \$  | /- '           | 2.287.066 \$   | 2,594,050 \$ 2,412,950                  | \$ 2,389,747 | Ś        | 2,533,598 \$              | 2.660.277 \$            | . ,            | 2,932,956   | \$ 2,292.3                            |                            |                       | \$ 1,965,363                            |
| .600 (debt principal) \$                   | - \$          | - \$           | - \$           | - \$ -                                  | \$ 2,363,747 | Ś        | 2,333,336 \$              | - \$                    | - \$           | 2,932,930   | \$ 2,232,                             | , , ,                      | , , , , , , , , , ,   | \$ 1,903,303                            |
| .700 (debt interest) \$                    | - \$          | - \$           | - \$           | - \$ -                                  | ¢ .          | Š        | - Ś                       | - \$                    |                |             | , , , , , , , , , , , , , , , , , , , | - \$ -                     | T                     | \$ -                                    |
| .800 (medical) \$                          | 376,859 \$    |                | 421,631 \$     | 467,900 \$ 450,040                      | \$ 419,720   | Ś        | 495,044 \$                | 544.548 \$              |                | 658,904     | \$ 427.                               | 38 \$ 406,161              | •                     |   |
| .900 (transfer) s                          | - \$          | - \$           | - \$           | - \$ -                                  | \$ 415,720   | Ś        | - \$                      | - \$                    | ,              | -           | 11 : '                                |                            |                       | \$ -                                    |
| \$   | 4.048.014 \$  |                | 3.951.042 \$   | 4,690,450 \$ 4,267,090                  | \$ 4.234.543 | 5        | 4.500.502 \$              | 4.705.933 \$            |                |             | \$ 4.182.0                            | _ <i>-</i>                 | \$ 3.944.487          | <u></u>                                 |
|  | 4,046,014 \$  | 4,246,000 3    | 3,931,042 3    | 4,090,430 3 4,207,090                   | \$ 4,234,343 | ۶        | 4,500,502 3               | 4,705,955 \$            | 4,912,044 3    | 3,146,034   | \$ 4,102,                             | 21 3 4,005,505             | \$ 5,944,467          | \$ 3,000,013                            |
|  |               |                | 2017 AV = \$ 1 | ,274,704,229                            |              |          |                           |                         |                |             |                                       |                            |                       |   |
| TOTAL GEN/HWY TAX RATE                     |               |                | 0.90 total \$  | 0.91 \$ 1.03                            |              | Ś        | 1.20 \$                   | 1.47 \$                 | 1.69 \$        | 2.13        | s 1                                   | 08 \$ 1.10                 | \$ 1.10               | \$ 1.10                                 |
| Highway Est. Unassigned                    | ,             | 9 0.92 totai 9 | 5 0.50 total 5 | 0.91 3 1.03                             |              | 7        | 1.20 3                    | 1.47 3                  | 1.05 \$        | 2.13        | ' '                                   | 08 3 1.10                  | , 1.10                | , 1.10                                  |
| Fund Balance:                              | ¢             | 400,807 \$     | 360,357 \$     | (123,750) \$ 182,660                    |              | Ś        | (184,842) \$              | (605 774) ¢             | (1,082,818) \$ | (1 206 472) | \$ 58.                                | 40 \$ (46.666)             | \$ (31,153)           | \$ 42.034                               |
| (2018 estimated unexpended funds)          | ,             | 400,807 3      | 300,337 \$     | 450,000                                 |              | ,        | (104,042) 3               | (003,774) \$            | (1,082,818) 3  | (1,330,472) | , 50,                                 | 140 \$ (40,000)            | \$ (31,133)           | 7 42,034                                |
| ' '  |               |                | Ś              |   |              |          |                           |                         |                |             |                                       |                            |                       |   |
| \$1.6 mil of \$3.1 spent to date           |               |                | Ş              | 326,250                                 |              |          |                           |                         |                |             |                                       |                            |                       |   |
| Fund Bal Policy: 30%-60% (\$1.2 - \$2.5 M) |               |                |                |   |              |          |                           |                         |                |             | 11                                    |                            |                       |   |
| HIGHWAY FUND PORTION TAX RATE              |               | Ś              | - \$           | 0.68 \$ 0.64                            |              | Ś        | 0.70 \$                   | 0.88 \$                 | 0.99 \$        | 1.29        | ll ¢ n                                | 64 \$ 0.64                 | \$ 0.64               | \$ 0.64                                 |
|  |               | Ş              | ý              | 0.00 9 0.04                             |              | Ý        | 0.70 9                    | 0.00 9                  | 0.55 \$        | 1.23        | II Č                                  | J. J 0.04                  | Ç 0.04                | y 0.04                                  |
| Avg \$ 275,000 home (2017-18)              |               |                |                |   |              |          |                           |                         |                |             | 11                                    |                            |                       |   |
| 2019 Assessed Value: \$ 294,250            |               |                |                |   |              |          |                           |                         |                |             | 11                                    |                            |                       |   |
| Tax Payment:                               |               |                | \$             | 250.25 \$ 301.94                        |              | \$       | 351.65 \$                 | 432.80 \$               | 497.72 \$      | 627.56      | \$ 319                                | .19 \$ 324.60              | \$ 324.60             | \$ 324.60                               |
| TOTAL INCREASE AT RATE OF \$1.03 FOR G     | GEN/HWY       |                | •              | \$ 51.69                                |              | \$       | 49.71 \$                  | 81.15 \$                |                | 129.84      |                                       | 25 \$ 5.41                 | •                     | \$ -                                    |
|  | •             |                |                | , |              | <u> </u> |                           |                         |                |             |                                       |                            | •                     | •                                       |

#### **SPECIAL DISTRICTS:**

On behalf of the residents of the Town of Canandaigua, the Town administers special districts in order to provide services to residents relating to specific categories, which are then paid for by the taxpayers who own parcels in those special districts.

The Town operates twentyeight special districts consisting of:

- 1 Town-wide Special Fire Protection District
- 12 Special Water Districts
- 1 Special Sewer District
- 9 Special Drainage Districts
- 5 Special Lighting Districts

These twenty-eight special districts each have their own budget which is over and above the general and highway fund operated by the Town of Canandaigua. The 2019



City of Canandaigua Fire Department truck at the Town of Canandaigua Fire Station (Station#2), Route 332/Fire Hall Road, in the Town of Canandaigua

general and highway tax rate of \$ 1.03 is still paid by the property owners in these special districts, and additionally those properties in these special districts pay the corresponding rate in addition to the general and highway fund rate.

The following pages detail the specific district categories and the expenditure worksheets for each of the special districts.

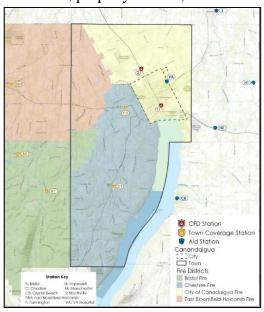
### **SPECIAL DISTRICTS: Fire Protection District (SF.241)**

The Town of Canandaigua operates a Special District known as a Fire Protection District in order to provide fire emergency response services to the residents, property owners, and visitors of the Town of Canandaigua.

In 2018, the Town of Canandaigua and the City of Canandaigua worked together to complete the first City/Town Fire Study and Community Risk Assessment relating to fire protection services. The map to the right, from the study, identifies the four entities that the Town contracts with to provide Fire Protection Services including: City of Canandaigua (City of Canandaigua Career Fire Department), Cheshire Volunteer Fire Department, the East Bloomfield Volunteer Fire Department, and the Bristol Volunteer Fire Department. The proposed budget for

While the 2019 proposed budget does include contracting with the same companies, it does start to address concerns identified in the 2018 City/Town Fire Study relating to career manpower. The proposed budget includes an increased amount to contract with

2019 includes contracting with the same companies.



Town of Canandaigua: Yellow area covered by the City of Canandaigua Fire Department, Pink area covered by East Bloomfield Fire Department, Green area covered by Bristol Fire Department, and Blue area covered by Cheshire Fire Department.

the City of Canandaigua with a requirement that the City of Canandaigua provide at a minimum 12 full time career fire fighters in order to provide service for the Town of Canandaigua. The proposed budget also includes essentially the same level of funding as 2018 for Cheshire Volunteer Fire Department, East Bloomfield Volunteer Fire Department, and Bristol Volunteer Fire Department.

The increase in the contract with the City of Canandaigua from \$400,000.00 per year to \$500,000.00 per year would translate into a tax increase of \$0.02 per thousand of assessed value. The resulting impact to the average home in the Town of Canandaigua of \$294,250.00 would equal an annual increase of \$18.83 per year or \$1.59 per month. The total proposed levy for fire protection for 2019 is \$1,052,011.00 at a rate of \$0.73 per thousand of assessed value.

### **2019 FIRE DISTRICT**

| SF.241 (Special Fire Protection Dis  | tric   | <u>:t)</u>        |                |     |          |                     |                 |    |         |
|--------------------------------------|--------|-------------------|----------------|-----|----------|---------------------|-----------------|----|---------|
| 2019 Assessed Value =                | \$     | <br>1,445,942,669 |                |     |          |                     |                 |    |         |
| Cash Balance (07.24.18) =            | \$     | 69,726            |                |     |          |                     |                 |    |         |
|                                      |        | <u>2015</u>       | <u>2016</u>    |     | 2017     | 2018                | Est. 2019       |    | Average |
| Revenue                              |        |                   |                |     |          |                     |                 | -  |         |
| Tax Levy                             | \$     | 843,332           | \$<br>909,514  | \$  | 935,486  | \$<br>947,096       | \$<br>1,052,011 |    |         |
| -                                    | \$     | <u> </u>          | \$<br><u> </u> | \$  | <u>-</u> | \$<br><u>-</u>      | \$<br><u> </u>  |    |         |
|                                      | \$     | 843,332           | \$<br>909,514  | \$  | 935,486  | \$<br>947,096       | \$<br>1,052,011 |    |         |
| <u>Expenditures</u>                  |        |                   |                |     |          |                     |                 |    |         |
| contract with City                   | \$     | 392,876           | \$<br>392,876  | \$  | 400,000  | \$<br>400,000       | \$<br>500,000   | \$ | 396,438 |
| contract with Cheshire               | \$     | 461,818           | \$<br>461,818  | \$  | 489,711  | \$<br>490,085       | \$<br>495,000   | \$ | 475,858 |
| contract with E. Bloomfield          | \$     | 34,320            | \$<br>34,320   | \$  | 34,320   | \$<br>36,320        | \$<br>36,320    | \$ | 34,820  |
| contract with Bristol                | \$     | 20,283            | \$<br>20,500   | \$  | 20,691   | \$<br>20,691        | \$<br>20,691    | \$ | 20,541  |
| fund balance expense                 | \$     | -                 | \$<br>-        | \$  | -        | \$<br>25,000        |                 | \$ | 6,250   |
| fund balance app.                    | \$     | -                 | \$<br>-        | \$  | -        | \$<br>-             | \$<br>-         | \$ | -       |
|                                      | \$     | 909,297           | \$<br>909,514  | \$  | 944,722  | \$<br>972,096       | \$<br>1,052,011 | \$ | 933,907 |
| Estimated Fund Balance:              |        |                   |                | \$  | 85,490   | \$<br>60,490        | \$<br>60,490    |    |         |
| Fund Bal Policy: 30%-60% (\$280,17   | 2 - \$ | 5560,344)         |                |     |          |                     |                 |    |         |
| TAX RATE                             |        |                   |                | \$  | -        | \$<br>0.71          | \$<br>0.73      |    |         |
|                                      |        |                   |                | 201 | 17 AV =  | \$<br>1,339,964,887 |                 |    |         |
| Avg \$ 275,000 home (2017-18)        |        |                   |                |     |          |                     |                 |    |         |
| 2019 Assessed Value: \$ 294,250      |        |                   |                |     |          |                     |                 |    |         |
| Tax Payment:                         |        |                   |                |     |          | \$<br>195           | \$<br>214.08    |    |         |
| year to year - Increase / (Decrease) | :      |                   |                |     |          |                     | \$<br>18.83     |    |         |

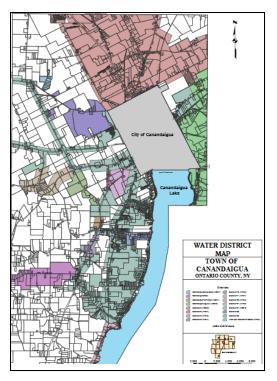
### FIRE DEPARTMENT - COMMUNITY BENCHMARKING

| COMMUNITY   | <b>POPULATION</b> | AVG FD BUDGET | AVG FD COST PP | <u>TYPE</u>  |
|-------------|-------------------|---------------|----------------|--------------|
| Watertown   | 27,023            | \$ 8,775,25   | 324.73         | Career       |
| Auburn      | 27,687            | \$ 8,021,98   | 3 \$ 289.74    | Career       |
| Batavia     | 15,465            | \$ 3,662,490  | 236.82         | Career       |
| Victor      | 14,275            | \$ 3,466,434  | 4 \$ 242.83    | Career / Vol |
| Elmira      | 29,200            | \$ 4,644,64   | 3 \$ 159.06    | Career       |
| Geneva      | 16,113            | \$ 2,506,110  | 155.53         | Career / Vol |
| Canandaigua | 21,500            | \$ 2,220,293  | 2 \$ 103.27    | Career / Vol |
| Farmington  | 11,825            | \$ 587,247    | 2 \$ 49.66     | Vol          |

| By Municipality                       |                   |     |              |            |              |            |             |
|---------------------------------------|-------------------|-----|--------------|------------|--------------|------------|-------------|
| <u>by wumcipanty</u>                  |                   |     |              |            |              |            |             |
| Municipality                          | <u>Population</u> | 201 | .8 FD Budget | <u>201</u> | 17 FD Budget | <u>201</u> | 6 FD Budget |
| City of Canandaigua<br>Town (non-City | 10,500            | \$  | 1,648,196    | \$         | 1,554,455    | \$         | 1,574,750   |
| Expenditures)                         | 11,000            | \$  | 572,096      | \$         | 544,722      | \$         | 516,638     |
|                                       | 21,500            | \$  | 2,220,292    | \$         | 2,099,177    | \$         | 2,091,388   |
| % of City FD funded by                | Town              |     | 24%          |            | 26%          |            | 25%         |
|                                       |                   |     |              |            |              |            |             |
|                                       |                   |     |              |            |              |            |             |
| City of Geneva                        | 12,886            | \$  | 2,216,110    | \$         | 1,981,760    | \$         | 1,949,936   |
| Town of Geneva                        | 3,227             | \$  | 290,000      | \$         | 288,000      | \$         | 283,693     |
|                                       | 16,113            | \$  | 2,506,110    | \$         | 2,269,760    | \$         | 2,233,629   |
|                                       |                   |     |              |            |              |            |             |
| Town of Victor                        | 14,275            |     |              |            |              |            |             |
| Fishers Fire Dist                     |                   | \$  | -            | \$         | 3,318,783    | \$         | 2,614,604   |
| Victor FD Dist                        |                   | \$  |              | \$         | 511,299      | \$         | 488,182     |
|                                       |                   | \$  | -            | \$         | 3,830,082    | \$         | 3,102,786   |
| Town of Farmington                    | 11,825            | \$  | 587,242      | \$         | 575,345      | \$         | 552,159     |
|                                       | •                 |     | •            |            | •            |            |             |
| City of Auburn                        | 27,687            | \$  | 8,021,988    | \$         | 8,073,528    | \$         | 8,013,179   |
| City of Batavia                       | 15,465            | \$  | 3,662,490    | \$         | 3,480,418    | \$         | 4,455,478   |
| City of Elmira                        | 29,200            | \$  | 4,644,648    | \$         | -            | \$         | -           |
| City of Watertown                     | 27,023            | \$  | 8,775,258    | \$         | 8,617,830    | \$         | 9,546,188   |
|                                       |                   |     |              |            |              |            |             |
|                                       |                   |     |              |            |              |            |             |

#### **SPECIAL DISTRICTS:** Water Districts

The Town of Canandaigua operates twelve special water districts including the largest of the water districts known as Canandaigua Consolidated Water District (S.247). Canandaigua Consolidated is essentially the parent district for water administration and operations for the entire Town of Canandaigua Water Department. The Town of Canandaigua's water districts operated by the Town of Canandaigua include:



McIntyre Road Water District (S.245B);

Canandaigua Bristol Water District (S.246A);

Emerson Allen Road Water District (S.246B);

County Road 30 Water District (S.247B);

Hopkins Grimble Water District (S.248A);

Hickox Road Water District (S.248D);

Nott Road, Extension #40 Water District (S.249A);

County Road #32, Extension #41 Water District (S.249B);

This is a new water district in 2018, with the first tax levy of the district to begin in 2019. Construction of this district was completed in August 2018.

Canandaigua Consolidated Water District (S.247).

Additionally the Town of Canandaigua has three districts which are operated by the Town of Farmington's Water Department including:

Andrews Road Water District (S.241A);

Canandaigua Farmington Water District (S.241B);

Emerson – Allen Road Water District (S.246B).

## **SPECIAL DISTRICTS:** Water Districts – Andrews (S.241A)

For 2019, the tax rate proposed for the Andrews Road Special Water District (S.241A) includes a reduction from \$ 2.32 per thousand of assessed value in 2018 to \$ 2.22 per thousand of assessed value for 2019. The total amount to be levied is \$ 18,106.00. Debt service (the principal and interest payment) on this district is \$10,606 with an anticipated amount due to the Town of Farmington of \$5,566.00 for operations and maintenance. The remaining \$1,934.00 will remain with the district for operations and to increase fund balance.

| S.241A ( Andrews Road Water Distri  | ct) - | operated by | Tov | wn of Farn | ning | ton    |              |      |       |              |      |        |
|-------------------------------------|-------|-------------|-----|------------|------|--------|--------------|------|-------|--------------|------|--------|
| 2019 Assessed Value =               | \$    | 8,163,478   |     |            |      |        |              |      |       |              |      |        |
| Cash Balance (07.24.18) =           | \$    | 4,034       |     |            |      |        |              |      |       |              |      |        |
|                                     |       | <u>2015</u> |     | 2016       |      | 2017   | 2018         | Est. | (10%) | Est. 2019    | Avei | age    |
| Revenue                             |       |             |     |            |      |        |              |      |       |              |      |        |
| Tax Levy                            |       | 13,044      | \$  | 20,028     | \$   | 21,000 | \$<br>17,139 |      |       | \$<br>18,106 |      |        |
| App. Fund Balance                   | \$    | -           | \$  |            | \$   |        | \$<br>_      |      |       | \$<br>       |      |        |
|                                     | \$    | 13,044      | \$  | 20,028     | \$   | 21,000 | \$<br>17,139 |      |       | \$<br>18,106 |      |        |
| Expenditures                        |       |             |     |            |      |        |              |      |       |              |      |        |
| debt service                        | \$    | 10,100      | \$  | 17,121     | \$   | 16,515 | \$<br>11,010 |      |       | \$<br>10,606 | \$   | 13,687 |
| Farmington O&M                      |       |             |     |            |      |        | \$<br>5,060  | \$   | 506   | \$<br>5,566  |      |        |
| Toc.cont/fb                         | \$    | 2,944       | \$  | 2,907      | \$   | 4,189  | \$<br>1,057  | \$   | 106   | \$<br>1,934  | \$   | 2,774  |
|                                     | \$    | 13,044      | \$  | 20,028     | \$   | 20,704 | \$<br>17,127 |      |       | \$<br>18,106 | \$   | 16,461 |
| Estimated Fund Balance:             |       |             |     |            | \$   | (11)   | \$<br>1,058  |      |       | \$<br>2,992  |      |        |
| Fund Bal Policy: 30%-60% (\$5,318-5 | 10,6  | 37)         |     |            |      |        |              |      |       |              |      |        |
| TAXRATE                             |       |             |     |            | \$   | -      | \$<br>2.32   |      |       | \$<br>2.22   |      |        |
| Avg \$ 275,000 home (2017-18)       |       |             |     |            |      |        |              |      |       |              |      |        |
| 2019 Assessed Value: \$294,250      |       |             |     |            |      |        |              |      |       |              |      |        |
| Tax Payment:                        |       |             |     |            |      |        | \$<br>638.00 |      |       | \$<br>652.63 |      |        |
| 17 vs. 18 - Increase / (Decrease):  |       |             |     |            |      |        |              |      |       | \$<br>14.63  |      |        |

The projected fund balance for 12/31/19 at \$ 2,992 falls below the fund balance policy range of \$5,318 - \$10,637; however, it is an increase and being fixed from a previous negative fund balance amount that occurred in 2017.

Due to the average home increasing in value from \$275,000.00 to \$294,250.00, the average property owner would pay an additional \$14.63 per year over what they paid previously in 2018 even though the tax rate dropped from \$2.32 to \$2.22 per thousand.

### **2019 WATER DISTRICTS BUDGET WORKSHEET**

| 41A ( Andrews Road Water Distric     | ct) - | operated by | Tow | vn of Farm  | ning | ton_        |                      |              |           |     |       |
|--------------------------------------|-------|-------------|-----|-------------|------|-------------|----------------------|--------------|-----------|-----|-------|
| 2019 Assessed Value =                | \$    | 8,163,478   |     |             |      |             |                      |              |           |     |       |
| Cash Balance (07.24.18) =            | \$    | 4,034       |     |             |      |             |                      |              |           |     |       |
|                                      |       | <u>2015</u> |     | <u>2016</u> |      | <u>2017</u> | <u>2018</u> Est. (10 | <u>)%)</u>   | Est. 2019 | Ave | rage  |
| <u>Revenue</u>                       |       |             |     |             |      |             |                      |              |           |     |       |
| Tax Levy                             | \$    | 13,044      | \$  | 20,028      | \$   | 21,000      | \$<br>17,139         | \$           | 18,106    |     |       |
| App. Fund Balance                    | \$    | <u>-</u>    | \$  | <u>-</u>    | \$   |             | \$<br><u> </u>       | \$           |           |     |       |
|                                      | \$    | 13,044      | \$  | 20,028      | \$   | 21,000      | \$<br>17,139         | \$           | 18,106    |     |       |
| <u>Expenditures</u>                  |       |             |     |             |      |             |                      |              |           |     |       |
| debt service                         | \$    | 10,100      | \$  | 17,121      | \$   | 16,515      | \$<br>11,010         | \$           | 10,606    | \$  | 13,68 |
| Farmington O&M                       |       |             |     |             |      |             | \$<br>5,060 \$ 5     | 06 \$        | 5,566     |     |       |
| Toc.cont/fb                          | \$    | 2,944       | \$  | 2,907       | \$   | 4,189       | \$<br>1,057 \$ 1     | <u>06</u> \$ | 1,934     | \$  | 2,77  |
|                                      | \$    | 13,044      | \$  | 20,028      | \$   | 20,704      | \$<br>17,127         | \$           | 18,106    | \$  | 16,46 |
| Estimated Fund Balance:              |       |             |     |             | \$   | (11)        | \$<br>1,058          | \$           | 2,992     |     |       |
| Fund Bal Policy: 30%-60% (\$5,318-\$ | 10,6  | 37)         |     |             |      |             |                      |              |           |     |       |
| TAX RATE                             |       |             |     |             | \$   | -           | \$<br>2.32           | \$           | 2.22      |     |       |
| Avg \$ 275,000 home (2017-18)        |       |             |     |             |      |             |                      |              |           |     |       |
| 2019 Assessed Value: \$ 294,250      |       |             |     |             |      |             |                      |              |           |     |       |
| Tax Payment:                         |       |             |     |             |      |             | \$<br>638.00         | \$           | 652.63    |     |       |
| 17 vs. 18 - Increase / (Decrease):   |       |             |     |             |      |             |                      | \$           | 14.63     |     |       |

## **SPECIAL DISTRICTS:** Water Districts – CdgaFarm (S.241B)

For 2019, the tax rate proposed for the Canandaigua Farmington Special Water District (S.241B) includes a reduction from \$ 0.90 per thousand of assessed value in 2018 to \$ 0.76 per thousand of assessed value for 2019. The total amount to be levied is \$ 181,703.00. This district does not have any debt, therefore the anticipated amount due to the Town of Farmington for operations and maintenance is anticipated to be \$169,203.00. The remaining levy of approximately \$12,500.00 is to remain with the district to increase fund balance.

| C 241B (Cdas Farms Whater District)  |           |             |           | Farminata | _         |          |           |         |            |           |           |     |         |
|--------------------------------------|-----------|-------------|-----------|-----------|-----------|----------|-----------|---------|------------|-----------|-----------|-----|---------|
| S.241B (CdgaFarm Water District) - o |           |             | 1 01      | Farmingto | <u>m</u>  |          |           |         |            |           |           |     |         |
| 2019 Assessed Value =                | \$        | 239,773,257 |           |           |           |          |           |         |            |           |           |     |         |
| Cash Balance (07.24.18) =            | \$        | 34,894      |           |           |           |          |           |         |            |           |           |     |         |
|                                      |           |             |           |           |           |          |           |         |            |           |           |     |         |
|                                      |           |             |           |           |           |          |           |         |            |           |           |     |         |
|                                      |           | 2015        |           | 2016      |           | 2017     |           | 2018    | Est. (10%) |           | Est. 2019 | Ave | rage    |
| Revenue                              |           |             |           |           |           |          |           |         |            |           |           |     |         |
| Tax Levv                             | s         | 85,102      | s         | 83,309    | s         | 128,000  | s         | 202,569 |            | s         | 181,703   |     |         |
| App. Fund Balance                    |           |             | Š         | ,         | Š         | -        | Š         | -       |            | Š         |           |     |         |
| ripp. rand balance                   | Š         | 85,102      | Š         | 83,309    | Š         | 128,000  | Š         | 202,569 |            | Š         | 181,703   |     |         |
|                                      | 7         | 65,102      | -         | 65,565    | 7         | 120,000  | ,         | 202,505 |            | -         | 101,703   |     |         |
| For and brown                        |           |             |           |           |           |          |           |         |            |           |           |     |         |
| Expenditures                         | _         |             | _         |           | _         |          | _         |         |            | _         |           | _   |         |
| O & M and debt service               | 5         | 85,102      | 5         | 83,839    | \$        | 125,286  |           |         | \$ 15,382  | 5         | 169,203   | \$  | 112,012 |
| past due water bills                 |           |             |           |           | \$        | 14,411   | Ş         | 9,240   | \$ -       |           |           |     |         |
| TOC.cont/fb                          | <u>\$</u> |             | <u>\$</u> | -         | <u>\$</u> | -        | <u>\$</u> | -       | ş -        | <u>\$</u> | 12,500    | \$  | -       |
|                                      | \$        | 85,102      | \$        | 83,839    | \$        | 139,697  | \$        | 163,061 |            | \$        | 181,703   | \$  | 112,012 |
| Estimated Fund Balance:              |           |             |           |           | s         | (16,568) | c         | 22,940  |            | s         | 35,440    |     |         |
|                                      | ٠.        | 7 207)      |           |           | 7         | (10,300) | ,         | 22,540  |            | -         | 33,440    |     |         |
| Fund Bal Policy: 30%-60% (\$33,603-  | .oc       | 7,2071      |           |           | _         |          | _         | 0.00    |            | _         | 0.75      |     |         |
| TAXRATE                              |           |             |           |           | \$        | -        | \$        | 0.90    |            | \$        | 0.76      |     |         |
| Avg \$ 275,000 home (2017-18)        |           |             |           |           |           |          |           |         |            |           |           |     |         |
| 2019 Assessed Value: \$294,250       |           |             |           |           |           |          |           |         |            |           |           |     |         |
| Tax Payment:                         |           |             |           |           |           |          | s         | 247.50  |            | s         | 222.99    |     |         |
| 17 vs. 18 - Increase / (Decrease):   |           |             |           |           |           |          |           |         |            | Ś         | (24.51)   |     |         |
| 2. 13. 25bcdsc/ (bcdcdsc).           |           |             |           |           |           |          |           |         |            | _         | (= 1.52)  |     |         |

The projected fund balance for 12/31/19 at \$ 35,440 falls below the fund balance policy range of \$33,603 - \$67,207; however, it is an increase and being fixed from a previous negative fund balance amount that occurred in 2017.

Due to the rate decrease, the average homeowner would pay \$24.51 less in 2019 than they previously paid in 2018 in the Canandaigua Farmington Water District.

| 2019 Assessed Value =               | \$   | 239,773,257 |                |                |                |            |               |     |       |
|-------------------------------------|------|-------------|----------------|----------------|----------------|------------|---------------|-----|-------|
| Cash Balance (07.24.18) =           | \$   | 34,894      |                |                |                |            |               |     |       |
|                                     |      | <u>2015</u> | <u>2016</u>    | <u>2017</u>    | <u>2018</u>    | Est. (10%) | Est. 2019     | Ave | rage_ |
| Revenue                             |      |             |                |                |                |            |               |     |       |
| Tax Levy                            | \$   | 85,102      | \$<br>83,309   | \$<br>128,000  | \$<br>202,569  |            | \$<br>181,703 |     |       |
| App. Fund Balance                   | \$   |             | \$<br><u>-</u> | \$<br><u>-</u> | \$<br><u> </u> |            | \$<br>        |     |       |
|                                     | \$   | 85,102      | \$<br>83,309   | \$<br>128,000  | \$<br>202,569  |            | \$<br>181,703 |     |       |
| <u>Expenditures</u>                 |      |             |                |                |                |            |               |     |       |
| O & M and debt service              | \$   | 85,102      | \$<br>83,839   | \$<br>125,286  | \$<br>153,821  | \$ 15,382  | \$<br>169,203 | \$  | 112,0 |
| past due water bills                |      |             |                | \$<br>14,411   | \$<br>9,240    | \$ -       |               |     |       |
| TOC.cont/fb                         | \$   |             | \$<br>-        | \$<br>         | \$<br>         | \$ -       | \$<br>12,500  | \$  |       |
|                                     | \$   | 85,102      | \$<br>83,839   | \$<br>139,697  | \$<br>163,061  |            | \$<br>181,703 | \$  | 112,0 |
| Estimated Fund Balance:             |      |             |                | \$<br>(16,568) | \$<br>22,940   |            | \$<br>35,440  |     |       |
| Fund Bal Policy: 30%-60% (\$33,603- | \$67 | 7,207)      |                |                |                |            |               |     |       |
| TAX RATE                            |      |             |                | \$<br>-        | \$<br>0.90     |            | \$<br>0.76    |     |       |
| Avg \$ 275,000 home (2017-18)       |      |             |                |                |                |            |               |     |       |
| 2019 Assessed Value: \$ 294,250     |      |             |                |                |                |            |               |     |       |
| Tax Payment:                        |      |             |                |                | \$<br>247.50   |            | \$<br>222.99  |     |       |
| 17 vs. 18 - Increase / (Decrease):  |      |             |                |                |                |            | \$<br>(24.51) |     |       |

## **SPECIAL DISTRICTS:** Water Districts – McIntyre (S.245B)

For 2019, the tax rate proposed for the McIntyre Road Special Water District (S.245B) includes a reduction from \$ 2.22 per thousand of assessed value in 2018 to \$ 2.02 per thousand of assessed value for 2019. The total amount to be levied is \$ 7,855.00. The debt service for this district for 2019 is \$ 5,914.00, the district will pay Canandaigua Consolidated \$1,164.00 for administration of the district, and \$ 776.00 will remain with the district for maintenance.

| 245B ( Mointyre Road Water Distri    | ct)  |           |             |             | \$ 0.5 | 50 O&M = \$0 | .30 t | o S.247 | 7/\$ | 0.20 to rem | ain  |       |
|--------------------------------------|------|-----------|-------------|-------------|--------|--------------|-------|---------|------|-------------|------|-------|
| 2019 Assessed Value =                | \$   | 3,881,321 |             |             |        |              |       |         |      |             |      |       |
| Cash Balance (07.24.18) =            | \$   | 8,387     |             |             |        |              |       |         |      |             |      |       |
|                                      |      | 2015      | 2016        | 2017        |        | 2018         | Est.  | (10%)   |      | Est. 2019   | Aver | age   |
| Revenue                              |      |           |             |             |        |              |       |         |      |             |      |       |
| Tax Levy                             | \$   | 8,107     | \$<br>7,000 | \$<br>6,000 | \$     | 7,997        |       |         | \$   | 7,855       |      |       |
| App. Fund Balance                    | \$   |           | \$<br>_     | \$<br>      | \$     |              |       |         | \$   | _           |      |       |
|                                      | \$   | 8,107     | \$<br>7,000 | \$<br>6,000 | \$     | 7,997        |       |         | \$   | 7,855       |      |       |
| Expenditures                         |      |           |             |             |        |              |       |         |      |             |      |       |
| debt service                         | \$   | 6,338     | \$<br>6,232 | \$<br>6,126 | \$     | 6,020        |       |         | \$   | 5,914       | \$   | 6,179 |
| contractual                          | \$   | 1,769     | \$<br>1,203 | \$<br>1,803 | \$     | 1,977        |       |         |      |             | \$   | 1,688 |
| TOC OM (50/.30 to S.247) [9903]      |      | -         | \$<br>-     | \$<br>-     | \$     | -            | \$    | -       | \$   | 1,164       |      |       |
| district contr (\$0.20)[8340]        | \$   | _         | \$<br>-     | \$<br>-     | \$     | -            | \$    | -       | \$   | 776         | \$   | -     |
|                                      | \$   | 8,107     | \$<br>7,435 | \$<br>7,929 | \$     | 7,997        |       |         | \$   | 7,855       | \$   | 7,867 |
| Estimated Fund Balance:              |      |           |             | \$<br>2,199 | \$     | 4,176        |       |         | \$   | 4,953       |      |       |
| Fund Bal Policy: 30%-60% (\$2,360-\$ | 4,72 | 0)        |             |             |        |              |       |         |      |             |      |       |
| TAX RATE                             |      |           |             | \$<br>-     | \$     | 2.22         |       |         | \$   | 2.02        |      |       |
|                                      |      |           |             | 2017 AV =   | \$3    | 3,606,059    |       |         |      |             |      |       |
| Avg \$ 275,000 home (2017-18)        |      |           |             |             |        |              |       |         |      |             |      |       |
| 2019 Assessed Value: \$ 294,250      |      |           |             |             |        |              |       |         |      |             |      |       |
| Tax Payment:                         |      |           |             |             | \$     | 610.50       |       |         | \$   | 595.50      |      |       |
| 17 vs. 18 - Increase / (Decrease):   |      |           |             |             |        |              |       |         | \$   | (15.00)     |      |       |

The projected fund balance for 12/31/19 at \$ 4,953 is just over the maximum for the fund balance policy range of \$2,360 - \$4,720.

Due to the rate decrease, the average homeowner would pay \$15.00 less in 2019 than they previously paid in 2018.

| ISB ( McIntyre Road Water Distri     | <u>ct)</u> |             |                |                | \$ 0.5 | 50 O&M = \$0. | 30 t       | o S.247 | 7 / \$0 | 0.20 to rema | in    |       |
|--------------------------------------|------------|-------------|----------------|----------------|--------|---------------|------------|---------|---------|--------------|-------|-------|
| 2019 Assessed Value =                | \$         | 3,881,321   |                |                |        |               |            |         |         |              |       |       |
| Cash Balance (07.24.18) =            | \$         | 8,387       |                |                |        |               |            |         |         |              |       |       |
|                                      |            | <u>2015</u> | <u>2016</u>    | <u>2017</u>    |        | <u>2018</u>   | <u>Est</u> | . (10%) |         | Est. 2019    | Avera | age   |
| Revenue                              |            |             |                |                |        |               |            |         |         |              |       |       |
| Tax Levy                             | \$         | 8,107       | \$<br>7,000    | \$<br>6,000    | \$     | 7,997         |            |         | \$      | 7,855        |       |       |
| App. Fund Balance                    | \$         | <u> </u>    | \$<br><u>-</u> | \$<br><u>-</u> | \$     | <u>-</u>      |            |         | \$      | <u>-</u>     |       |       |
|                                      | \$         | 8,107       | \$<br>7,000    | \$<br>6,000    | \$     | 7,997         |            |         | \$      | 7,855        |       |       |
| Expenditures                         |            |             |                |                |        |               |            |         |         |              |       |       |
| debt service                         | \$         | 6,338       | \$<br>6,232    | \$<br>6,126    | \$     | 6,020         |            |         | \$      | 5,914        | \$    | 6,179 |
| contractual                          | \$         | 1,769       | \$<br>1,203    | \$<br>1,803    | \$     | 1,977         |            |         |         |              | \$    | 1,688 |
| TOC OM(50/.30 to S.247)[9903]        | \$         | -           | \$<br>-        | \$<br>-        | \$     | -             | \$         | -       | \$      | 1,164        |       |       |
| district contr (\$0.20)[8340]        | \$         |             | \$<br>-        | \$<br>-        | \$     | -             | \$         | -       | \$      | 776          | \$    | -     |
|                                      | \$         | 8,107       | \$<br>7,435    | \$<br>7,929    | \$     | 7,997         |            |         | \$      | 7,855        | \$    | 7,867 |
| Estimated Fund Balance:              |            |             |                | \$<br>2,199    | \$     | 4,176         |            |         | \$      | 4,953        |       |       |
| Fund Bal Policy: 30%-60% (\$2,360-\$ | 4,72       | 0)          |                |                |        |               |            |         |         |              |       |       |
| TAX RATE                             |            |             |                | \$<br>-        | \$     | 2.22          |            |         | \$      | 2.02         |       |       |
|                                      |            |             |                | 2017 AV =      | \$3    | 3,606,059     |            |         |         |              |       |       |
| Avg \$ 275,000 home (2017-18)        |            |             |                |                |        |               |            |         |         |              |       |       |
| 2019 Assessed Value: \$ 294,250      |            |             |                |                |        |               |            |         |         |              |       |       |
| Tax Payment:                         |            |             |                |                | \$     | 610.50        |            |         | \$      | 595.50       |       |       |
| 17 vs. 18 - Increase / (Decrease):   |            |             |                |                |        |               |            |         | \$      | (15.00)      |       |       |

## **SPECIAL DISTRICTS:** Water Districts – CdgaBristol (S.246A)

The taxpayers of the Canandaigua Bristol Special Water District pay both a tax rate per thousand of assessed value, and a special assessment based on units. The tax rate of \$0.50 per thousand dollars of assessed value remains flat for 2019; however, the per unit charge increases from \$186.44 per unit from \$177.66 per unit in order to cover the debt service payment.

| CONCRETE BLANKS BLANK                 |      |   |    |        |    |            |    |                |      |          | - / - |              |      |        |
|---------------------------------------|------|---|----|--------|----|------------|----|----------------|------|----------|-------|--------------|------|--------|
| S.246A ( Cdga Bristol Water District) |      |   |    |        |    |            | 50 | ).50 O&M = \$0 | .30  | to S.24. | //5   | 0.20 to rem  | iain |        |
| 2019 Assessed Value =                 | \$   | 6,532,500                               |    |        |    |            |    |                |      |          |       |              |      |        |
| Cash Balance (07.24.18) =             | \$   | 58,119                                  |    |        |    |            |    |                |      |          |       |              |      |        |
|                                       |      |   |    |        |    |            |    |                |      |          |       |              |      |        |
|                                       |      |   |    |        |    |            |    |                |      |          |       |              |      |        |
|                                       |      | 2015                                    |    | 2016   |    | 2017       |    | 2018           | Est  | (10%)    |       | Est. 2019    | Ave  | rage   |
| <u>Revenue</u>                        |      |   |    |        |    |            |    |                |      |          |       |              |      |        |
| Tax Levy                              | \$   | 2,952                                   | \$ | 2,801  | \$ | 2,860      | \$ | 2,878          |      |          | \$    | 3,266        |      |        |
| Special Assessment                    | \$   | 17,518                                  | \$ | 17,385 | \$ | 17,097     | \$ | 16,783         |      |          | \$    | 17,712       | per  | RobinJ |
| Misc.Income                           | \$   | 47,143                                  | \$ | 46,784 | \$ | 46,284     | \$ | 45,780         |      |          | \$    | 43,813       | Ont  | County |
| App. Fund Balance                     | \$   |   | \$ |        | \$ |            | \$ | <u>-</u>       |      |          | \$    |              |      |        |
|                                       | \$   | 67,613                                  | \$ | 66,970 | \$ | 66,241     | \$ | 65,441         |      |          | \$    | 64,791       |      |        |
|                                       |      |   |    |        |    |            |    |                |      |          |       |              |      |        |
| Expenditures                          |      |   |    |        |    |            |    | SEE U          | PI   | )AT      | ΕX    | <b>WORKS</b> | HE   | ET     |
| debt service                          | \$   | 59,375                                  | \$ | 58,741 | \$ | 57,950     | \$ | 57,238         | ,,,, | 77111    | \$    | 61,525       | \$   | 58,326 |
| contractual                           | \$   | 8,238                                   | \$ | 8,229  | \$ | 8,291      | \$ | 8,203          |      |          |       |              | \$   | 8,240  |
| TOC OM(50/.30 to \$.247)[9903]        | \$   |   | \$ |        | \$ | -          | \$ | -              | \$   | -        | \$    | 1,960        |      |        |
| district contr (\$0.20) [8340]        | \$   | -                                       | \$ | -      | \$ | -          | \$ | -              | \$   | -        | \$    | 1,307        | \$   | -      |
|                                       | s    | 67,613                                  | s  | 66,970 | 5  | 66,241     | s  | 65,441         |      |          | s     | 64,791       | s    | 66,566 |
|                                       | •    | ,                                       | •  | ,      | Ť  | ,          | Ť  | ,              |      |          | •     | - 7          | •    | ,      |
| Estimated Fund Balance:               |      |   |    |        | s  | 11,480     | s  | 19,682         |      |          | s     | 20,989       |      |        |
| Fund Bal Policy: 30%-60% (\$19,969-   | \$39 | 940)                                    |    |        | •  | 22,100     | Ť  | 22,552         |      |          | •     | 20,555       |      |        |
| TAXRATE                               |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    |        | s  | _          | s  | 0.50           |      |          | s     | 0.50         |      |        |
|                                       |      |   |    |        | •  | 2017 AV =  |    |                |      |          | •     |              |      |        |
|                                       |      |   |    |        |    | 2027711-   | •  | (95 units)     |      |          | -     | 95 units)    |      |        |
|                                       |      |   |    |        | un | it special | s  | 176.66         |      |          | s'    | 186.44       |      |        |
|                                       |      |   |    |        | un | it special | -  | 170.00         |      |          | -     | 100.44       |      |        |
| Avg \$ 275,000 home (2017-18)         |      |   |    |        |    |            |    |                |      |          |       |              |      |        |
| 2019 Assessed Value: \$294,250        |      |   |    |        |    |            |    |                |      |          |       |              |      |        |
|                                       |      |   |    |        |    |            | s  | 127.50         |      |          |       | 147.11       |      |        |
| Tax Payment:                          |      |   |    |        |    |            | Þ  | 137.50         | _    | 0.70     | \$    |              | _    | 40.70  |
| 17 vs. 18 - Increase / (Decrease):    |      |   |    |        |    |            |    |                | >    | 9.78     | >     | 9.61         | \$   | 19.39  |

Of the \$ 0.50 per thousand of assessed value collected for operations and maintenance, \$1,960.00 will be transferred to Canandaigua Consolidated (S.247) for administration. The remaining \$1,307.00 will remain with the district for maintenance.

The projected fund balance for 12/31/19 at \$ 20,989 is in keeping with the fund balance policy range of \$19,969 - \$39,940.

| 6A (Cdga Bristol Water District)    |       |             |              |    |            | \$0 | .50 O&M = \$0. | 30 t | o S.247 | / \$0 | 0.20 to rema | ain |             |
|-------------------------------------|-------|-------------|--------------|----|------------|-----|----------------|------|---------|-------|--------------|-----|-------------|
| 2019 Assessed Value =               | \$    | 6,508,800   |              |    |            |     |                |      |         |       |              |     |             |
| Cash Balance (07.24.18) =           | \$    | 58,119      |              |    |            |     |                |      |         |       |              |     |             |
|                                     |       | <u>2015</u> | <u>2016</u>  |    | 2017       |     | 2018           | Est  | . (10%) |       | Est. 2019    | Ave | <u>rage</u> |
| <u>Revenue</u>                      |       |             |              |    |            |     |                |      |         |       |              |     |             |
| Tax Levy                            | \$    | 2,952       | \$<br>2,801  | \$ | 2,860      | \$  | 2,878          |      |         | \$    | 3,254        |     |             |
| Special Assessment                  | \$    | 17,518      | \$<br>17,385 | \$ | 17,097     | \$  | 16,783         |      |         | \$    | 17,712       | per | Robin J     |
| Misc.Income                         | \$    | 47,143      | \$<br>46,784 | \$ | 46,284     | \$  | 45,780         |      |         | \$    | 43,813       | Ont | County      |
| Bristol O&M to Cdga                 |       |             |              |    |            |     |                |      |         | \$    | 5,206        |     | ·           |
| App. Fund Balance                   | \$    | _           | \$<br>_      | \$ | -          | \$  | -              |      |         | \$    | -            |     |             |
| .,                                  | \$    | 67,613      | \$<br>66,970 | \$ | 66,241     | \$  | 65,441         |      |         | \$    | 69,985       |     |             |
| <u>Expenditures</u>                 |       |             |              |    |            |     |                |      |         |       |              |     |             |
| debt service                        | \$    | 59,375      | \$<br>58,741 | \$ | 57,950     | \$  | 57,238         |      |         | \$    | 61,525       | \$  | 58,32       |
| contractual                         | \$    | 8,238       | \$<br>8,229  | \$ | 8,291      | \$  | 8,203          |      |         |       |              | \$  | 8,24        |
| TOC OM(50/.30 to S.247)[9903]       | \$    | -           | \$<br>-      | \$ | -          | \$  | -              | \$   | -       | \$    | 1,953        |     |             |
| TOB O&M to S.247                    |       |             |              |    |            |     |                |      |         | \$    | 3,123        |     |             |
| TOB O&M to remain district          |       |             |              |    |            |     |                |      |         | \$    | 2,083        |     |             |
| district contr (\$0.20)[8340]       | \$    | -           | \$<br>-      | \$ | -          | \$  |                | \$   | _       | \$    | 1,302        | \$  | -           |
|                                     | \$    | 67,613      | \$<br>66,970 | \$ | 66,241     | \$  | 65,441         |      |         | \$    | 69,985       | \$  | 66,56       |
| Estimated Fund Balance:             |       |             |              | \$ | 11,480     | \$  | 19,682         |      |         | \$    | 23,066       |     |             |
| Fund Bal Policy: 30%-60% (\$19,969- | \$39, | 940)        |              |    |            |     |                |      |         |       |              |     |             |
| TAX RATE                            |       |             |              | \$ | -          | \$  | 0.50           |      |         | \$    | 0.50         |     |             |
|                                     |       |             |              |    | 2017 AV =  | \$  | 5,756,300      |      |         |       |              |     |             |
|                                     |       |             |              |    |            |     | (95 units)     |      |         | (     | 95 units)    |     |             |
|                                     |       |             |              | un | it special | \$  | 176.66         |      |         | \$    | 186.44       |     |             |
| Avg \$ 275,000 home (2017-18)       |       |             |              |    |            |     |                |      |         |       |              |     |             |
| 2019 Assessed Value: \$ 294,250     |       |             |              |    |            |     |                |      |         |       |              |     |             |
| Tax Payment:                        |       |             |              |    |            | \$  | 137.50         |      |         | Ś     | 147.11       |     |             |
| 17 vs. 18 - Increase / (Decrease):  |       |             |              |    |            | 7   |                | \$   | 9.78    | \$    | 9.61         | \$  | 19.3        |

## **SPECIAL DISTRICTS:** Water Districts – Emerson Allen (S.246B)

For 2019, the tax rate proposed for the Emerson Allen Special Water District (S.246B) includes a reduction from \$ 3.20 per thousand of assessed value in 2018 to \$ 3.04 per thousand of assessed value for 2019. The total amount to be levied is \$ 19,000.00. Debt service (the principal and interest payment) on this district is \$13,082.00 with an anticipated amount due to the Town of Farmington for operations and maintenance of \$4,244.00. The remaining \$1,674.00 collected will remain with the district for fund balance.

| 2019 Assessed Value =                | Ś    | 6,250,000 |              |              |                 |      |       |    |           |     |      |
|--------------------------------------|------|-----------|--------------|--------------|-----------------|------|-------|----|-----------|-----|------|
| Cash Balance (07.24.18) =            | \$   | 962       |              |              |                 |      |       |    |           |     |      |
|                                      |      |           |              |              |                 |      |       |    |           |     |      |
|                                      |      | 2015      | 2016         | 2017         | 2018            | Est. | (10%) |    | Est. 2019 | Ave | rage |
| Revenue                              |      |           |              |              |                 |      |       |    |           |     |      |
| Tax Levy                             | \$   | 15,436    | \$<br>15,156 | \$<br>16,000 | \$<br>18,046    |      |       | \$ | 19,000    |     |      |
| App. Fund Balance                    | \$   | _         | \$<br>_      | \$<br>_      | \$<br>_         |      |       | \$ | _         |     |      |
|                                      | \$   | 15,436    | \$<br>15,156 | \$<br>16,000 | \$<br>18,046    |      |       | \$ | 19,000    |     |      |
| Expenditures                         |      |           |              |              |                 |      |       |    |           |     |      |
| debt service                         | \$   | 13,157    | \$<br>12,907 | \$<br>12,657 | \$<br>13,382    |      |       | \$ | 13,082    | \$  | 13,0 |
| Farmington O&M                       | \$   | 2,279     | \$<br>2,263  | \$<br>3,182  | \$<br>3,858     | \$   | 386   | \$ | 4,244     | \$  | 4,2  |
| Unpaid water bills                   |      | 202       | \$<br>7,779  |              |                 |      |       |    |           |     |      |
| OM/contractual                       | \$   |           | \$<br>-      | \$<br>-      | \$<br>806       | \$   | -     | \$ | 1,674     | \$  | 5    |
|                                      | \$   | 15,638    | \$<br>22,949 | \$<br>15,839 | \$<br>18,046    |      |       | \$ | 19,000    | \$  | 17,7 |
| Estimated Fund Balance:              |      |           |              | \$<br>156    | \$<br>962       |      |       | \$ | 2,636     |     |      |
| Fund Bal Policy: 30%-60% (\$5,310-\$ | 10,6 | 62)       |              |              |                 |      |       |    |           |     |      |
| TAX RATE                             |      |           |              | \$<br>-      | \$<br>3.20      |      |       | \$ | 3.04      |     |      |
|                                      |      |           |              | 2017 AV =    | \$<br>5,638,528 |      |       |    |           |     |      |
| Avg \$ 275,000 home (2017-18)        |      |           |              |              |                 |      |       |    |           |     |      |
| 2019 Assessed Value: \$ 294,250      |      |           |              |              |                 |      |       |    |           |     |      |
| Tax Payment:                         |      |           |              |              | \$<br>880.00    |      |       | \$ | 894.52    |     |      |
| 17 vs. 18 - Increase / (Decrease):   |      |           |              |              |                 |      |       | Ś  | 14.52     |     |      |

The projected fund balance for 12/31/19 at \$ 2,636.00 is just below the fund balance policy range of \$5,310 - \$10,662; however, it is increased compared to previous levels.

Even though the tax rate declined, the resulting impact to the average homeowner is an increase from 2018 of \$14.52 per year due to the increase in average assessed value from \$275,000 to \$294,250.

| 2019 Assessed Value =                | \$     | 6,250,000   |              |              |                 |     |         |                |     |      |
|--------------------------------------|--------|-------------|--------------|--------------|-----------------|-----|---------|----------------|-----|------|
| Cash Balance (07.24.18) =            | \$     | 962         |              |              |                 |     |         |                |     |      |
|                                      |        | <u>2015</u> | <u>2016</u>  | <u>2017</u>  | 2018            | Est | . (10%) | Est. 2019      | Ave | rage |
| <u>Revenue</u>                       |        |             |              |              |                 |     |         |                |     |      |
| Tax Levy                             | \$     | 15,436      | \$<br>15,156 | \$<br>16,000 | \$<br>18,046    |     |         | \$<br>19,000   |     |      |
| App. Fund Balance                    | \$     | _           | \$<br>       | \$<br>       | \$<br>          |     |         | \$<br><u>-</u> |     |      |
|                                      | \$     | 15,436      | \$<br>15,156 | \$<br>16,000 | \$<br>18,046    |     |         | \$<br>19,000   |     |      |
| <u>Expenditures</u>                  |        |             |              |              |                 |     |         |                |     |      |
| debt service                         | \$     | 13,157      | \$<br>12,907 | \$<br>12,657 | \$<br>13,382    |     |         | \$<br>13,082   | \$  | 13,  |
| Farmington O&M                       | \$     | 2,279       | \$<br>2,263  | \$<br>3,182  | \$<br>3,858     | \$  | 386     | \$<br>4,244    | \$  | 4,   |
| Unpaid water bills                   |        | 202         | \$<br>7,779  |              |                 |     |         |                |     |      |
| OM/contractual                       | \$     |             | \$<br>       | \$<br>-      | \$<br>806       | \$  | -       | \$<br>1,674    | \$  |      |
|                                      | \$     | 15,638      | \$<br>22,949 | \$<br>15,839 | \$<br>18,046    |     |         | \$<br>19,000   | \$  | 17,  |
| Estimated Fund Balance:              |        |             |              | \$<br>156    | \$<br>962       |     |         | \$<br>2,636    |     |      |
| Fund Bal Policy: 30%-60% (\$5,310-\$ | \$10,6 | 62)         |              |              |                 |     |         |                |     |      |
| TAX RATE                             |        |             |              | \$<br>-      | \$<br>3.20      |     |         | \$<br>3.04     |     |      |
|                                      |        |             |              | 2017 AV =    | \$<br>5,638,528 |     |         |                |     |      |
| Avg \$ 275,000 home (2017-18)        |        |             |              |              |                 |     |         |                |     |      |
| 2019 Assessed Value: \$ 294,250      |        |             |              |              |                 |     |         |                |     |      |
| Tax Payment:                         |        |             |              |              | \$<br>880.00    |     |         | \$<br>894.52   |     |      |
| 17 vs. 18 - Increase / (Decrease):   |        |             |              |              |                 |     |         | \$<br>14.52    |     |      |

## **SPECIAL DISTRICTS:** Water Districts – County Road 30 (S.247B)

For 2019, the tax rate proposed for the County Road 30 Special Water District (S.247B) includes a reduction from \$ 4.64 per thousand of assessed value in 2018 to \$ 4.41 per thousand of assessed value for 2019. The total amount to be levied is \$17,500.00. The debt service for this district for 2019 is \$14,475.00, the district will pay Canandaigua Consolidated \$1,189.00 for administration and \$1,836.00 will remain with the district for maintenance.

| S.247B (County Road 30 Water Distri | ict)  |           |              |              | \$0 | .50 O&M = \$0 | .30 to S | .247 / \$ | 0.20 to rem | ain |        |
|-------------------------------------|-------|-----------|--------------|--------------|-----|---------------|----------|-----------|-------------|-----|--------|
| 2019 Assessed Value =               | \$    | 3,964,600 |              |              |     |               |          |           |             |     |        |
| Cash Balance (07.24.18) =           | \$    | 11,766    |              |              |     |               |          |           |             |     |        |
|                                     |       | 2015      | 2016         | 2017         |     | 2018          | Est. (10 | 0%)       | Est. 2019   | Ave | rage   |
| Revenue                             |       |           |              |              |     |               |          |           |             |     |        |
| Tax Levy                            | \$    | 17,275    | \$<br>16,811 | \$<br>15,000 | \$  | 16,478        |          | \$        | 17,500      |     |        |
| App. Fund Balance                   | \$    |           | \$<br>       | \$<br>       | \$  |               |          | \$        |             |     |        |
|                                     | \$    | 17,275    | \$<br>16,811 | \$<br>15,000 | \$  | 16,478        |          | \$        | 17,500      |     |        |
| Expenditures                        |       |           |              |              |     |               |          |           |             |     |        |
| debt service                        | \$    | 15,275    | \$<br>15,075 | \$<br>14,875 | \$  | 14,675        |          | \$        | 14,475      | \$  | 14,975 |
| contractual                         | \$    | 84,267    | \$<br>2,000  | \$<br>1,777  | \$  | 1,803         |          | \$        | 1,043       | \$  | 1,895  |
| TOC OM (50/.30 to S.247) [9903]     |       | -         | \$<br>-      |              |     |               |          | \$        | 1,189       |     |        |
| district contr (\$0.20)[8340]       | \$    | _         | \$<br>-      | \$<br>-      | \$  | -             | \$ -     | <u> </u>  | 793         | \$  | -      |
|                                     | \$    | 99,542    | \$<br>17,075 | \$<br>16,652 | \$  | 16,478        |          | \$        | 17,500      | \$  | 16,870 |
| Estimated Fund Balance:             |       |           |              | \$<br>125    | \$  | 1,928         |          | \$        | 3,764       |     |        |
| Fund Bal Policy: 30%-60% (\$5061-\$ | 10,12 | 22)       |              |              |     |               |          |           |             |     |        |
| TAX RATE                            |       |           |              | \$<br>-      | \$  | 4.64          |          | \$        | 4.41        |     |        |
|                                     |       |           |              | 2017 AV =    | \$  | 3,554,700     |          |           |             |     |        |
| Avg \$ 275,000 home (2017-18)       |       |           |              |              |     |               |          |           |             |     |        |
| 2019 Assessed Value: \$ 294,250     |       |           |              |              |     |               |          |           |             |     |        |
| Tax Payment:                        |       |           |              |              | \$  | 1,276.00      |          | \$        | 1,298.84    |     |        |
| 17 vs. 18 - Increase / (Decrease):  |       |           |              |              |     |               |          | \$        | 22.84       |     |        |

The projected fund balance for 12/31/19 at \$ 3,764.00 is just below the fund balance policy range of \$5,061 - \$10,122; however, it is increased compared to previous levels.

Even though the tax rate declined, the resulting impact to the average homeowner is an increase from 2018 of \$22.84 per year due to the increase in average assessed value from \$275,000 to \$294,250.

| 47B (County Road 30 Water Distri    | ict)  |             |                |                | \$ 0. | 50 O&M = \$0 | .30 to S.247 | 7 / \$( | 0.20 to rema | in   |        |
|-------------------------------------|-------|-------------|----------------|----------------|-------|--------------|--------------|---------|--------------|------|--------|
| 2019 Assessed Value =               | \$    | 3,964,600   |                |                |       |              |              |         |              |      |        |
| Cash Balance (07.24.18) =           | \$    | 11,766      |                |                |       |              |              |         |              |      |        |
|                                     |       | <u>2015</u> | <u>2016</u>    | <u>2017</u>    |       | 2018         | Est. (10%)   |         | Est. 2019    | Aver | age    |
| <u>Revenue</u>                      |       |             |                |                |       |              |              |         |              |      |        |
| Tax Levy                            | \$    | 17,275      | \$<br>16,811   | \$<br>15,000   | \$    | 16,478       |              | \$      | 17,500       |      |        |
| App. Fund Balance                   | \$    |             | \$<br><u>-</u> | \$<br><u>-</u> | \$    | <u> </u>     |              | \$      | <u>-</u>     |      |        |
|                                     | \$    | 17,275      | \$<br>16,811   | \$<br>15,000   | \$    | 16,478       |              | \$      | 17,500       |      |        |
| <u>Expenditures</u>                 |       |             |                |                |       |              |              |         |              |      |        |
| debt service                        | \$    | 15,275      | \$<br>15,075   | \$<br>14,875   | \$    | 14,675       |              | \$      | 14,475       | \$   | 14,975 |
| contractual                         | \$    | 84,267      | \$<br>2,000    | \$<br>1,777    | \$    | 1,803        |              | \$      | 1,043        | \$   | 1,895  |
| TOC OM(50/.30 to S.247)[9903]       |       | -           | \$<br>-        |                |       |              |              | \$      | 1,189        |      |        |
| district contr (\$0.20)[8340]       | \$    |             | \$<br>-        | \$<br>-        | \$    |              | \$ -         | \$      | 793          | \$   | -      |
|                                     | \$    | 99,542      | \$<br>17,075   | \$<br>16,652   | \$    | 16,478       |              | \$      | 17,500       | \$   | 16,870 |
| Estimated Fund Balance:             |       |             |                | \$<br>125      | \$    | 1,928        |              | \$      | 3,764        |      |        |
| Fund Bal Policy: 30%-60% (\$5061-\$ | 10,12 | 22)         |                |                |       |              |              |         |              |      |        |
| TAX RATE                            |       |             |                | \$<br>-        | \$    | 4.64         |              | \$      | 4.41         |      |        |
|                                     |       |             |                | 2017 AV =      | \$    | 3,554,700    |              |         |              |      |        |
| Avg \$ 275,000 home (2017-18)       |       |             |                |                |       |              |              |         |              |      |        |
| 2019 Assessed Value: \$ 294,250     |       |             |                |                |       |              |              |         |              |      |        |
| Tax Payment:                        |       |             |                |                | \$    | 1,276.00     |              | \$      | 1,298.84     |      |        |
| 17 vs. 18 - Increase / (Decrease):  |       |             |                |                |       |              |              | \$      | 22.84        |      |        |

## **SPECIAL DISTRICTS:** Water Districts – Hopkins Grimble (S.248A)

For 2019, the tax rate proposed for the Hopkins Grimble Special Water District (S.248A) includes an adjustment in the tax rate to reduce the dependency on fund balance to balance the budget. The adjustment includes an increase in the tax rate from \$1.33 per thousand of assessed value in 2018 to \$1.37 per thousand of assessed value for 2019.

The total amount to be levied is \$11,000.00, with the balance of expenditures made up from fund balance through an appropriation of \$3,647.00. The debt service for this district for 2019 is \$10,638.00, the district will pay Canandaigua Consolidated \$2,405.00 for administration and \$1,604.00 will remain with the district for maintenance.

| 48A (Hopkins Grimble Water Dist      | rict) |           |              |              | \$ 0. | 50 O&M = \$0 | .30 to | o S.247 | / \$ | 0.20 to rem | ain |       |
|--------------------------------------|-------|-----------|--------------|--------------|-------|--------------|--------|---------|------|-------------|-----|-------|
| 2019 Assessed Value =                | \$    | 8,017,789 |              |              |       |              |        |         |      |             |     |       |
| Cash Balance (07.24.18) =            | \$    | 15,432    |              |              |       |              |        |         |      |             |     |       |
|                                      |       | 2015      | 2016         | 2017         |       | 2018         | Est.   | (10%)   |      | Est. 2019   | Ave | rage  |
| Revenue                              |       |           |              |              |       |              |        |         |      |             |     |       |
| Tax Levy                             | \$    | 14,945    | \$<br>10,000 | \$<br>8,000  | \$    | 9,613        |        |         | \$   | 11,000      |     |       |
| App. Fund Balance                    | \$    |           | \$<br>4,631  | \$<br>6,650  | \$    | 4,838        |        |         | \$   | 3,647       |     |       |
|                                      | \$    | 14,945    | \$<br>14,631 | \$<br>14,650 | \$    | 14,451       |        |         | \$   | 14,647      |     |       |
| Expenditures                         |       |           |              |              |       |              |        |         |      |             |     |       |
| debt service                         | \$    | 11,437    | \$<br>11,237 | \$<br>11,037 | \$    | 10,838       |        |         | \$   | 10,638      | \$  | 11,13 |
| contractual                          | \$    | 3,508     | \$<br>3,393  | \$<br>3,613  | \$    | 3,613        |        |         |      |             | \$  | 3,61  |
| TOC OM (50/.30 to S.247)[9903]       |       | -         | \$<br>-      |              |       |              |        |         | \$   | 2,405       |     |       |
| district contr (\$0.20)[8340]        | \$    | -         | \$<br>-      | \$<br>-      | \$    |              | \$     | -       | \$   | 1,604       | \$  | -     |
|                                      | \$    | 14,945    | \$<br>14,630 | \$<br>14,650 | \$    | 14,451       |        |         | \$   | 14,647      | \$  | 14,75 |
| Estimated Fund Balance:              |       |           |              | \$<br>8,738  | \$    | 7,513        |        |         | \$   | 5,470       |     |       |
| Fund Bal Policy: 30%-60% (\$4,425-\$ | 8,85  | 0)        |              |              |       |              |        |         |      |             |     |       |
| TAX RATE                             |       |           |              | \$<br>-      | \$    | 1.33         |        |         | \$   | 1.37        |     |       |
|                                      |       |           |              | 2017 AV =    | \$    | 7,226,407    |        |         |      |             |     |       |
| Avg \$ 275,000 home (2017-18)        |       |           |              |              |       |              |        |         |      |             |     |       |
| 2019 Assessed Value: \$ 294,250      |       |           |              |              |       |              |        |         |      |             |     |       |
| Tax Payment:                         |       |           |              |              | \$    | 365.75       |        |         | \$   | 403.70      |     |       |
| 17 vs. 18 - Increase / (Decrease):   |       |           |              |              |       |              |        |         | \$   | 37.95       |     |       |

The projected fund balance for 12/31/19 at \$5,470.00 is in the fund balance policy range of \$4,425 - \$8,850. The combination of the tax rate adjustment and the assessed value change results as an impact to the average homeowner of an increase from 2018 of \$37.95 per year due to the increase in average assessed value from \$275,000 to \$294,250.

| 8A (Hopkins Grimble Water Dist       | rict) |              |              |              | \$ 0. | .50 O&M = \$0. | 30 to S.24 | 7 / \$0   | 0.20 to rema | in  |      |
|--------------------------------------|-------|--------------|--------------|--------------|-------|----------------|------------|-----------|--------------|-----|------|
| 2019 Assessed Value =                | \$    | 8,017,789    |              |              |       |                |            |           |              |     |      |
| Cash Balance (07.24.18) =            | \$    | 15,432       |              |              |       |                |            |           |              |     |      |
|                                      |       | <u>2015</u>  | <u>2016</u>  | <u>2017</u>  |       | <u>2018</u>    | Est. (10%  | <u>.)</u> | Est. 2019    | Ave | rage |
| Revenue                              |       |              |              |              |       |                |            |           |              |     |      |
| Tax Levy                             | \$    | 14,945       | \$<br>10,000 | \$<br>8,000  | \$    | 9,613          |            | \$        | 11,000       |     |      |
| App. Fund Balance                    | \$    | <del>_</del> | \$<br>4,631  | \$<br>6,650  | \$    | 4,838          |            | \$        | 3,647        |     |      |
|                                      | \$    | 14,945       | \$<br>14,631 | \$<br>14,650 | \$    | 14,451         |            | \$        | 14,647       |     |      |
| Expenditures                         |       |              |              |              |       |                |            |           |              |     |      |
| debt service                         | \$    | 11,437       | \$<br>11,237 | \$<br>11,037 | \$    | 10,838         |            | \$        | 10,638       | \$  | 11,1 |
| contractual                          | \$    | 3,508        | \$<br>3,393  | \$<br>3,613  | \$    | 3,613          |            |           |              | \$  | 3,6  |
| TOC OM(50/.30 to S.247)[9903]        |       | -            | \$<br>-      |              |       |                |            | \$        | 2,405        |     |      |
| district contr (\$0.20)[8340]        | \$    | _            | \$<br>-      | \$<br>-      | \$    | _              | \$ -       | \$        | 1,604        | \$  | -    |
|                                      | \$    | 14,945       | \$<br>14,630 | \$<br>14,650 | \$    | 14,451         |            | \$        | 14,647       | \$  | 14,7 |
| Estimated Fund Balance:              |       |              |              | \$<br>8,738  | \$    | 7,513          |            | \$        | 5,470        |     |      |
| Fund Bal Policy: 30%-60% (\$4,425-\$ | 8,850 | 0)           |              |              |       |                |            |           |              |     |      |
| TAX RATE                             |       |              |              | \$<br>-      | \$    | 1.33           |            | \$        | 1.37         |     |      |
|                                      |       |              |              | 2017 AV =    | \$    | 7,226,407      |            |           |              |     |      |
| Avg \$ 275,000 home (2017-18)        |       |              |              |              |       |                |            |           |              |     |      |
| 2019 Assessed Value: \$ 294,250      |       |              |              |              |       |                |            |           |              |     |      |
| Tax Payment:                         |       |              |              |              | \$    | 365.75         |            | \$        | 403.70       |     |      |
| 17 vs. 18 - Increase / (Decrease):   |       |              |              |              |       |                |            | \$        | 37.95        |     |      |

### **SPECIAL DISTRICTS:** Water Districts – Hickox Road (S.248D)

For 2019, the tax rate proposed for the Hickox Road Special Water District (S.248D) includes a reduction in the tax rate from \$2.03 per thousand of assessed value in 2018 to \$1.96 per thousand of assessed value in 2019.

The total amount to be levied is \$3,400.00. The debt service for this district for 2019 is \$2,500.00 payable to Canandaigua Consolidated, the district will pay Canandaigua Consolidated \$521.00 for administration, and \$379.00 will remain with the district for maintenance.

| 48D (Hickox Road Water District)                                |       |                |      |               |     |             | \$ 0. | 50 O&M = \$0.30 | to S.247 / \$ | 0.20 to rem | ain     |   |
|---|-------|----------------|------|---------------|-----|-------------|-------|-----------------|---------------|-------------|---------|---|
| 2019 Assessed Value =   | \$    | 1,738,300      |      |               |     |             |       |                 |               |             |         |   |
| Cash Balance (07.24.18) =                                       | \$    | 4,733          |      |               |     |             |       |                 |               |             |         |   |
|   |       | 2015           |      | 2016          |     | 2017        |       | 2018 Est        | t. (10%)      | Est. 2019   | Average |   |
| Revenue   |       |                |      |               |     |             |       |                 |               |             |         |   |
| Tax Levy  | \$    | -              | \$   | 3,942         | \$  | 3,918       | \$    | 3,315           | \$            | 3,400       |         |   |
| App. Fund Balance   | \$    |                | \$   |               | \$  |             | \$    | <u> </u>        | \$            | _           |         |   |
|   | \$    | -              | \$   | 3,942         | \$  | 3,918       | \$    | 3,315           | \$            | 3,400       |         |   |
| Expenditures  |       |                |      |               |     |             |       |                 |               |             |         |   |
| debt service  | \$    | -              | \$   | -             | \$  | -           | \$    | -               | \$            | -           |         |   |
| due to S.247 until 2031[9903]                                   | \$    | -              | \$   | -             | \$  | 2,500       | \$    | 2,500           | \$            | 2,500       | \$      | - |
| TOC OM (50/.30 to S.247) [9903]                                 |       | -              | \$   | -             |     |             |       |                 | \$            | 521         |         |   |
| district contr (\$0.20)[8340]                                   | \$    |                | \$   | 3,942         | \$  | 1,418       | \$    | 815 \$          | - \$          | 379         | \$      | - |
|   | \$    | -              | \$   | 3,942         | \$  | 3,918       | \$    | 3,315           | \$            | 3,400       | \$      | - |
| Estimated Fund Balance:<br>Fund Bal Policy: 30%-60% (\$1,050-\$ | 2.10  | 2)             |      |               | \$  | (33,582)    | \$    | (30,267)        | \$            | (29,888)    |         |   |
| TAX RATE  | _,    | -,             |      |               | Ś   | _           | Ś     | 2.03            | Ś             | 1.96        |         |   |
| * NOTE: debt service is \$1/\$1,000 th                          | roug  | ıh 2019 then ı | etur | ns to \$0.50  |     | 2017 AV=    | \$    | 1,630,000       |               |             |         |   |
| Avg \$ 275,000 home (2017-18)                                   |       |                |      |               |     |             |       |                 |               |             |         |   |
| 2019 Assessed Value: \$ 294,250                                 |       |                |      |               |     |             |       |                 |               |             |         |   |
| Tax Payment:  |       |                |      |               |     |             | \$    | 558.25          | \$            | 575.53      |         |   |
| 17 vs. 18 - Increase / (Decrease):                              |       |                |      |               |     |             |       |                 | \$            | 17.28       |         |   |
| ** NOTE: this district has negative f                           | und b | alance trying  | to d | lig out / loo | k b | ack limited | to 2  | 019             | co            | NSOLIDATE   | W/S.247 |   |

The projected fund balance for 12/31/19 is a negative amount of (\$29,888.00) and falls below the fund balance policy range. This district has carried a negative fund balance amount for several years, and it was previously determined by prior administrations that this district would reimburse Canandaigua Consolidated at a rate of \$2,500.00 per year until 2031.

The combination of the tax rate adjustment and the assessed value change results as an impact to the average homeowner of an increase from 2018 of \$17.28 per year due to the increase in average assessed value from \$275,000 to \$294,250.

| 8D (Hickox Road Water District)        |       |                |       |              |      |             | \$0. | 50 O&M = \$0.30 to S.2 | 247 / \$0 | ).20 to rema | in      |  |
|--|-------|----------------|-------|--------------|------|-------------|------|------------------------|-----------|--------------|---------|--|
| 2019 Assessed Value =                  | \$    | 1,738,300      |       |              |      |             |      |                        |           |              |         |  |
| Cash Balance (07.24.18) =              | \$    | 4,733          |       |              |      |             |      |                        |           |              |         |  |
|  |       | <u>2015</u>    |       | <u>2016</u>  |      | <u>2017</u> |      | 2018 Est. (10          | <u>%)</u> | Est. 2019    | Average |  |
| Revenue                                |       |                |       |              |      |             |      |                        |           |              |         |  |
| Tax Levy                               | \$    | -              | \$    | 3,942        | \$   | 3,918       | \$   | 3,315                  | \$        | 3,400        |         |  |
| App. Fund Balance                      | \$    | _              | \$    |              | \$   | <u>-</u>    | \$   | <u>-</u>               | \$        | <u> </u>     |         |  |
|  | \$    | -              | \$    | 3,942        | \$   | 3,918       | \$   | 3,315                  | \$        | 3,400        |         |  |
| Expenditures                           |       |                |       |              |      |             |      |                        |           |              |         |  |
| debt service                           | \$    | -              | \$    | -            | \$   | -           | \$   | -                      | \$        | -            |         |  |
| due to S.247 until 2031[9903]          | \$    | -              | \$    | -            | \$   | 2,500       | \$   | 2,500                  | \$        | 2,500        | \$      |  |
| TOC OM(50/.30 to S.247)[9903]          |       | -              | \$    | -            |      |             |      |                        | \$        | 521          |         |  |
| district contr (\$0.20)[8340]          | \$    | -              | \$    | 3,942        | \$   | 1,418       | \$   | 815 \$ -               | \$        | 379          | \$      |  |
|  | \$    | -              | \$    | 3,942        | \$   | 3,918       | \$   | 3,315                  | \$        | 3,400        | \$      |  |
| Estimated Fund Balance:                |       |                |       |              | \$   | (33,582)    | \$   | (30,267)               | \$        | (29,888)     |         |  |
| Fund Bal Policy: 30%-60% (\$1,050-\$   | 2,10  | 0)             |       |              |      |             |      |                        |           |              |         |  |
| TAX RATE                               |       |                |       |              | \$   | -           | \$   | 2.03                   | \$        | 1.96         |         |  |
| * NOTE: debt service is \$1/\$1,000 th | nroug | gh 2019 then   | retur | ns to \$0.50 |      | 2017 AV =   | \$   | 1,630,000              |           |              |         |  |
| Avg \$ 275,000 home (2017-18)          |       |                |       |              |      |             |      |                        |           |              |         |  |
| 2019 Assessed Value: \$ 294,250        |       |                |       |              |      |             |      |                        |           |              |         |  |
| Tax Payment:                           |       |                |       |              |      |             | \$   | 558.25                 | \$        | 575.53       |         |  |
| 17 vs. 18 - Increase / (Decrease):     |       |                |       |              |      |             | •    |                        | ,<br>\$   | 17.28        |         |  |
| ** NOTE: this district has negative f  | und I | balance trving | to d  | ig out / loc | ok h | ack limited | to 2 | 019                    | CON       | NSOLIDATE '  | W/S.247 |  |

### **SPECIAL DISTRICTS:** Water Districts – Nott Road (S.249A)

For 2019, the tax rate proposed for the Nott Road Special Water District (S.249A) includes a reduction in the tax rate from \$2.90 per thousand of assessed value in 2018 to \$2.86 per thousand of assessed value in 2019.

The total amount to be levied is \$6,682.00. The debt service for this district for 2019 is \$5,015.00, the district will pay Canandaigua Consolidated \$700.00 for administration, and \$967.00 will remain with the district for maintenance.

| 6.249A (NOTT RD EXT 40 Road Wate     | r Dis | trict)    |             |             | \$ 0. | 50 O&M = \$0 | .30 to S.2 | 47/\$     | 0.20 to rem | ain  |       |
|--------------------------------------|-------|-----------|-------------|-------------|-------|--------------|------------|-----------|-------------|------|-------|
| 2019 Assessed Value =                | \$    | 2,334,400 |             |             |       |              |            |           |             |      |       |
| Cash Balance (07.24.18) =            | \$    | 4,969     |             |             |       |              |            |           |             |      |       |
|                                      |       | 2015      | 2016        | 2017        |       | 2018         | Est. (10%  | <u>6)</u> | Est. 2019   | Aver | age   |
| Revenue                              |       |           |             |             |       |              |            |           |             |      |       |
| Tax Levy                             | \$    | 6,620     | \$<br>5,000 | \$<br>6,000 | \$    | 6,174        |            | \$        | 6,682       |      |       |
| App. Fund Balance                    | \$    |           | \$<br>      | \$<br>      | \$    |              |            | \$        |             |      |       |
|                                      | \$    | 6,620     | \$<br>5,000 | \$<br>6,000 | \$    | 6,174        |            | \$        | 6,682       |      |       |
| Expenditures                         |       |           |             |             |       |              |            |           |             |      |       |
| debt service                         | \$    | 5,620     | \$<br>5,294 | \$<br>5,201 | \$    | 5,108        |            | \$        | 5,015       | \$   | 5,306 |
| contractual                          | \$    | 994       | \$<br>994   | \$<br>986   | \$    | 1,066        |            | \$        | 500         | \$   | 1,010 |
| TOC OM (50/.30 to S.247) [9903]      |       | -         | \$<br>-     |             |       |              |            | \$        | 700         |      |       |
| district contr (\$0.20)[8340]        | \$    | -         | \$<br>-     | \$<br>-     | \$    | -            | \$ -       | \$        | 467         | \$   | -     |
|                                      | \$    | 6,614     | \$<br>6,288 | \$<br>6,187 | \$    | 6,174        |            | \$        | 6,682       | \$   | 6,316 |
| Estimated Fund Balance:              |       |           |             | \$<br>(151) | \$    | 915          |            | \$        | 1,882       |      |       |
| Fund Bal Policy: 30%-60% (\$1,895-\$ | 3,79  | 0)        |             |             |       |              |            |           |             |      |       |
| TAX RATE                             |       |           |             | \$<br>-     | \$    | 2.90         |            | \$        | 2.86        |      |       |
|                                      |       |           |             | 2017 AV =   | \$    | 2,132,200    |            |           |             |      |       |
| Avg \$ 275,000 home (2017-18)        |       |           |             |             |       |              |            |           |             |      |       |
| 2019 Assessed Value: \$ 294,250      |       |           |             |             |       |              |            |           |             |      |       |
| Tax Payment:                         |       |           |             |             | \$    | 797.50       |            | \$        | 842.26      |      |       |
| 17 vs. 18 - Increase / (Decrease):   |       |           |             |             |       |              |            | \$        | 44.76       |      |       |

The projected fund balance for 12/31/19 is \$1,882.00 and falls in the fund balance policy range of \$1,895.00 - \$3,790.00.

The combination of the tax rate adjustment and the assessed value change results as an impact to the average homeowner of an increase from 2018 of \$44.76 per year due to the increase in average assessed value from \$275,000 to \$294,250.

| 19A (NOTT RD EXT 40 Road Wate        | r Dis | trict)      |                |             | \$0. | 50 O&M = \$0. | 30 to S.2 | 247 / \$0 | 0.20 to rema | in    |       |
|--------------------------------------|-------|-------------|----------------|-------------|------|---------------|-----------|-----------|--------------|-------|-------|
| 2019 Assessed Value =                | \$    | 2,334,400   |                |             |      |               |           |           |              |       |       |
| Cash Balance (07.24.18) =            | \$    | 4,969       |                |             |      |               |           |           |              |       |       |
|                                      |       | <u>2015</u> | <u>2016</u>    | <u>2017</u> |      | <u>2018</u>   | Est. (109 | <u>%)</u> | Est. 2019    | Avera | age   |
| <u>Revenue</u>                       |       |             |                |             |      |               |           |           |              |       |       |
| Tax Levy                             | \$    | 6,620       | \$<br>5,000    | \$<br>6,000 | \$   | 6,174         |           | \$        | 6,682        |       |       |
| App. Fund Balance                    | \$    | <u>-</u>    | \$<br><u>-</u> | \$<br>      | \$   | <u> </u>      |           | \$        | <u>-</u>     |       |       |
|                                      | \$    | 6,620       | \$<br>5,000    | \$<br>6,000 | \$   | 6,174         |           | \$        | 6,682        |       |       |
| <u>Expenditures</u>                  |       |             |                |             |      |               |           |           |              |       |       |
| debt service                         | \$    | 5,620       | \$<br>5,294    | \$<br>5,201 | \$   | 5,108         |           | \$        | 5,015        | \$    | 5,30  |
| contractual                          | \$    | 994         | \$<br>994      | \$<br>986   | \$   | 1,066         |           | \$        | 500          | \$    | 1,010 |
| TOC OM(50/.30 to S.247)[9903]        | \$    | -           | \$<br>-        |             |      |               |           | \$        | 700          |       |       |
| district contr (\$0.20)[8340]        | \$    |             | \$<br>         | \$<br>      | \$   |               | \$ -      | \$        | 467          | \$    | -     |
|                                      | \$    | 6,614       | \$<br>6,288    | \$<br>6,187 | \$   | 6,174         |           | \$        | 6,682        | \$    | 6,316 |
| Estimated Fund Balance:              |       |             |                | \$<br>(151) | \$   | 915           |           | \$        | 1,882        |       |       |
| Fund Bal Policy: 30%-60% (\$1,895-\$ | 3,79  | 0)          |                |             |      |               |           |           |              |       |       |
| TAX RATE                             |       |             |                | \$<br>-     | \$   | 2.90          |           | \$        | 2.86         |       |       |
|                                      |       |             |                | 2017 AV =   | \$   | 2,132,200     |           |           |              |       |       |
| Avg \$ 275,000 home (2017-18)        |       |             |                |             |      |               |           |           |              |       |       |
| 2019 Assessed Value: \$ 294,250      |       |             |                |             |      |               |           |           |              |       |       |
| Tax Payment:                         |       |             |                |             | \$   | 797.50        |           | \$        | 842.26       |       |       |
| 17 vs. 18 - Increase / (Decrease):   |       |             |                |             |      |               |           | \$        | 44.76        |       |       |

### SPECIAL DISTRICTS: Water Districts – CR#32, Ext.#41 (S.249B)

The County Road 32, Extension #41 Special Water District (S.249B) is a new water district that has recently been constructed in 2018. This is the first year this district will have a tax levy associated with it since creation. The total assessed value of this district is \$2,430,100.00 and will have a tax rate of \$5.14 per thousand of assessed value.

| 9B NEW SD (FORMER H.249B =          | Cou    | nty Rd#32 / E   | xt#41) | )     |        |        | \$ 0.50 | O&M = \$0 | 0.30 to | s.247 | / \$ | 0.20 to rem | ain |      |
|-------------------------------------|--------|-----------------|--------|-------|--------|--------|---------|-----------|---------|-------|------|-------------|-----|------|
| 2019 Assessed Value =               | \$     | 2,430,100       |        |       |        |        |         |           |         |       |      |             |     |      |
| Cash Balance (07.24.18) =           | \$     | -               |        |       |        |        |         |           |         |       |      |             |     |      |
|                                     |        | 2015            |        | 201   | 5      | 2017   | ,       | 2018      | 3 Est.  | (10%) |      | Est. 2019   | Ave | rage |
| Revenue                             |        |                 |        |       | _      |        |         |           |         |       |      |             |     |      |
| Tax Levy                            | \$     | -               | \$     | -     | \$     | -      | \$      | -         |         |       | \$   | 12,500      |     |      |
| App. Fund Balance                   | \$     | <u> </u>        | \$     |       | \$     |        | \$      |           |         |       | \$   |             |     |      |
|                                     | \$     | -               | \$     | -     | \$     | -      | \$      | -         |         |       | \$   | 12,500      |     |      |
| Expenditures                        |        |                 |        |       |        |        |         |           |         |       |      |             |     |      |
| debt service pay to \$.247          | \$     |                 | \$     | -     | \$     | -      | \$      | -         |         |       | \$   | 10,536      | \$  |      |
| contractual                         | \$     | -               | \$     | -     | \$     | -      | \$      | -         |         |       | \$   | 749         | \$  |      |
| TOC OM (50/.30 to S.247) [9903]     |        | -               | \$     | -     |        |        |         |           |         |       | \$   | 729         |     |      |
| district contr (\$0.20)[8340]       | \$     |                 | \$     | -     | \$     | -      | \$      | -         | \$      | -     | \$   | 486         | \$  |      |
|                                     | \$     | -               | \$     | -     | \$     | -      | \$      | -         |         |       | \$   | 12,500      | \$  | 12,  |
| Estimated Fund Balance:             |        |                 |        |       | \$     | _      | \$      | _         |         |       | \$   | 1,235       |     |      |
| Fund Bal Policy: 30%-60% (\$3,750 - | \$7,50 | 00)             |        |       |        |        |         |           |         |       |      |             |     |      |
| TAX RATE                            |        |                 |        |       | \$     | -      | \$      | -         |         |       | \$   | 5.14        |     |      |
| *** FIRST YEAR PER ESTIMATED        | ANI    | VUAL COST \$ 1, | 547.7  | 7 FOR | AVG PR | OPERTY | ****    |           |         |       |      |             |     |      |
|                                     |        |                 |        |       |        |        |         |           |         |       |      |             |     |      |
| Avg \$ 275,000 home (2017-18)       |        |                 |        |       |        |        |         |           |         |       |      |             |     |      |
| 2019 Assessed Value: \$ 294,250     |        |                 |        |       |        |        |         |           |         |       |      |             |     |      |
| Tax Payment:                        |        |                 |        |       |        |        | \$      | -         |         |       | \$   | 1,513.57    |     |      |
| 17 vs. 18 - Increase / (Decrease):  |        |                 |        |       |        |        |         |           |         |       | \$   | 1,513.57    |     |      |

The Preliminary Engineering Report for this first year district estimated the annual expense at \$1,547.77 for the average property owner. Based on a rate of \$5.14 per thousand of assessed value the average property owner would pay \$1,513.57.

Expenditures for this district include repayment to Canandaigua Consolidated of \$10,536.00 (\$158,400.00 due to Canandaigua Consolidated at 3% interest for 20 years) per year from 2019 through 2039. Additionally, the district will pay Canandaigua Consolidated \$729.00 for administration, and the remaining \$1,235.00 will stay with the district for maintenance and start to build fund balance.

As a new district this district falls below the fund balance policy range.

| 49B NEW SD (FORMER H.249B = 0         | Coun  | ity Rd#32 / E  | xt#4  | 1)        |          |            | \$ 0.50                                       | O&M = \$0 | 0.30 t   | o S.247  | 7 / \$( | 0.20 to rema | ain   |          |
|---------------------------------------|-------|----------------|-------|-----------|----------|------------|---|-----------|----------|----------|---------|--------------|-------|----------|
| 2019 Assessed Value =                 | \$    | 2,430,100      |       |           |          |            |   |           |          |          |         |              |       |          |
| Cash Balance (07.24.18) =             | \$    | -              |       |           |          |            |   |           |          |          |         |              |       |          |
|                                       |       | 2015           |       | 2016      | 5        | <u>201</u> | 7   | 201:      | Q Fct    | . (10%)  |         | Est. 2019    | Avei  | .age     |
| Revenue                               |       | 2015           |       | 2010      | <u> </u> | 201        | <u>,                                     </u> | 201       | <u> </u> | . (1070) | •       | <u> </u>     | 71101 | <u> </u> |
| Tax Levy                              | \$    | _              | \$    | _         | \$       | _          | \$  | _         |          |          | \$      | 12,500       |       |          |
| App. Fund Balance                     |       | <u> </u>       | \$    | <u>-</u>  | \$       | <u> </u>   | \$  | <u>-</u>  |          |          | \$      | <u>-</u>     |       |          |
|                                       | \$    | -              | \$    | -         | \$       | _          | \$  | -         |          |          | \$      | 12,500       |       |          |
| <u>Expenditures</u>                   |       |                |       |           |          |            |   |           |          |          |         |              |       |          |
| debt service pay to S.247             | \$    | -              | \$    | -         | \$       | -          | \$  | -         |          |          | \$      | 10,536       | \$    | -        |
| contractual                           | \$    | -              | \$    | -         | \$       | -          | \$  | -         |          |          | \$      | 749          | \$    | -        |
| TOC OM(50/.30 to S.247)[9903]         | \$    | -              | \$    | -         |          |            |   |           |          |          | \$      | 729          |       |          |
| district contr (\$0.20)[8340]         | \$    |                | \$    | -         | \$       | -          | \$  | -         | \$       | -        | \$      | 486          | \$    | -        |
|                                       | \$    | -              | \$    | -         | \$       | -          | \$  | -         |          |          | \$      | 12,500       | \$    | 12,500   |
| Estimated Fund Balance:               |       |                |       |           | \$       | -          | \$  | -         |          |          | \$      | 1,235        |       |          |
| Fund Bal Policy: 30%-60% (\$3,750 -\$ | 57,50 | 00)            |       |           |          |            |   |           |          |          |         |              |       |          |
| TAX RATE                              |       |                |       |           | \$       | -          | \$  | -         |          |          | \$      | 5.14         |       |          |
| *** FIRST YEAR PER ESTIMATED          | ANN   | IUAL COST \$ 1 | ,547. | .77 FOR A | NVG PR   | OPERTY     | / ****  |           |          |          |         |              |       |          |
| Avg \$ 275,000 home (2017-18)         |       |                |       |           |          |            |   |           |          |          |         |              |       |          |
| 2019 Assessed Value: \$ 294,250       |       |                |       |           |          |            |   |           |          |          |         |              |       |          |
| Tax Payment:                          |       |                |       |           |          |            | \$  | _         |          |          | \$      | 1,513.57     |       |          |
| 17 vs. 18 - Increase / (Decrease):    |       |                |       |           |          |            | *   |           |          |          | \$      | 1,513.57     |       |          |

#### **SPECIAL DISTRICTS: Water Districts –**

#### Canandaigua Consolidated (S.247)

Canandaigua Consolidated (S.247) is the parent district of the Town of Canandaigua's Water Department and is the largest special district operated by the Town of Canandaigua.

S.247 has undergone a series of changes in the past year, and more changes are anticipated as the Town of Canandaigua prepares to address water improvement requirements as mandated by the New York State Department of Health.

In January 2018, the Town Board of the Town of Canandaigua after due process and public hearings, consolidated by Resolution No.2018-048 the following water districts into Canandaigua Consolidated (S.247):

Nott Road, Extension #6;

West Lake Road South Extension #8:

Cramer Road Extension #9;

Parrish Street Extension #5;

West Lake Benefit District;

Wyfells Road Extension #10;

Adams Road Extension #11;

Parrish Road Extension #20.

In April 2018, the Town Board of the Town of Canandaigua after due process and public hearings, consolidated by Resolution No.2018-126 the Canandaigua Hopewell Water District of the Town of Canandaigua into the Canandaigua Consolidated Water District.

Between the consolidations of the above listed districts and the town-wide revaluation of assessments, the taxable value of the Canandaigua Consolidated Water District (S.247) increased from a previous amount in 2017 of \$577,081,256.00 to a new value for 2018 and budgeting purposes for the 2019 budget, of \$895,667,204.00.

Additionally, during an audit of the Town of Canandaigua and water operations by the New York State Comptroller in 2016 and 2017, the Comptroller's Office deemed it necessary for the Town of Canandaigua to cease operating an "F Fund" relating to water department

operations. The resulting impact of this change was the "F Fund" ceased operations December 31, 2017 and was rolled into Canandaigua Consolidated (S.247) as the parent district for the water department starting January 1, 2018.

Previous unexpended funds in the "F Fund" of \$1,323,632.00 and unexpended funds in the districts consolidated into Canandaigua Consolidated in the total amount of \$276,495.00 are in the process at the writing of this document of being transferred over to fund balance and consolidated with the existing funds of the Canandaigua Consolidated Water District.

Improvements and construction of a new water main along County Road 10, and the looping of connections for existing customers in the Canandaigua Consolidated Water District along State Route 364 to address water flow concerns are currently in process as part of an overall construction project estimated at \$1.3 million. The project which was started in 2018 should be completed in 2019.

#### Revenue:

For 2019, revenue projections for Canandaigua Consolidated total \$1,938,704 including a state grant as part of the water main construction project. The proposed 2019 budget does not call for the utilization of appropriations, but rather allows the new large district to stand on its' own ability to self fund through levy and water sales.

| 247 (Canandaigua Consolidated Wa  | \$ 0.50 O&M to remain w/ S.247 |    |           |    |           |    |           |       |           |     |         |
|-----------------------------------|--------------------------------|----|-----------|----|-----------|----|-----------|-------|-----------|-----|---------|
| 2019 Assessed Value =             | \$<br>895,667,204              |    |           |    |           |    |           |       |           |     |         |
| Old F Cash Balance (07.24.18) =   | \$<br>1,323,632                |    |           |    |           |    |           |       |           |     |         |
| S.247 Cash Balance (07.24.18) =   | \$<br>250,647                  |    |           |    |           |    |           |       |           |     |         |
| plus due from other districts:    | \$<br>276,495                  |    |           |    |           |    |           |       |           |     |         |
|                                   | 2015                           |    | 2016      |    | 2017      |    | 2018 Est. | (10%) | Est. 2019 | Ave | rage    |
| Revenue                           |                                |    |           |    |           |    |           |       |           |     |         |
| Tax Levy (1001) O&M .50           | \$<br>255,898                  | \$ | 264,167   | \$ | 285,000   | \$ | 288,541   | \$    | 475,000   |     |         |
| Water Rents (2140)                | \$<br>616,341                  | \$ | 710,695   | \$ | 619,362   | \$ | 625,000   | \$    | 675,000   | \$  | 642,850 |
| Water Meter Sales (2142)          | \$<br>6,066                    | \$ | 3,610     | \$ | 1,692     | \$ | 1,200     | \$    | 2,000     | \$  | 3,142   |
| Water Services (2144)             | \$<br>23,190                   | \$ | 27,450    | \$ | 13,735    | \$ | 5,000     | \$    | 10,000    | \$  | 17,344  |
| Penalty (2148)                    | \$<br>6,194                    | \$ | 4,210     | \$ | 10,100    | \$ | 3,500     | \$    | 5,000     | \$  | 6,001   |
| Sales (2655)                      |                                |    |           |    |           | \$ | 1,180     | \$    | -         |     |         |
| State Grant CR10 (3991)           |                                |    |           |    |           |    |           | \$    | 750,000   |     |         |
| Adminfrom other districts (5031)  | \$<br>-                        | \$ | -         | \$ | -         | \$ | -         | \$    | 8,670     |     |         |
| Debt repay due from Hickox (5031) |                                |    |           |    |           |    |           | \$    | 2,500     |     |         |
| Debt repay due from S.249B (5031) |                                |    |           |    |           |    |           | \$    | 10,534    |     |         |
| Interfund trans (5031)            |                                |    |           |    |           | \$ | 402,353   | \$    | -         |     |         |
| App Fund Bal (project - 9000)     |                                |    |           | \$ | 216,124   | \$ | 767,140   | \$    | -         |     |         |
| App. Fund Bal (normal - 9000)     | \$<br>462,722                  | \$ | 348,989   | \$ | 30,313    | \$ | 8,947     | \$    | _         |     |         |
|                                   | \$<br>1,370,411                | \$ | 1,359,121 | \$ | 1,176,326 | \$ | 2,102,861 | \$    | 1,938,704 |     |         |

# Expenditures:

For 2019, expenditures for Canandaigua Consolidated total \$1,938,704.00 which includes completion of the water project along County Road 10.

| Fiscal Agent (1380)                           | \$ | -               | \$       | -               | \$       | -            | \$       | 1,500           |    |     | \$     | 1,500          | \$       | 37               |
|---|----|-----------------|----------|-----------------|----------|--------------|----------|-----------------|----|-----|--------|----------------|----------|------------------|
| Insurance (1910)                              | \$ | -               | \$       | -               | \$       | -            | \$       | -               |    |     | \$     | 7,190          |          |                  |
| Superintendent (8310.120)                     | \$ | 15,290          | \$       | 15,606          | \$       | 15,606       | \$       | 18,500          |    |     | \$     | 25,000         | \$       | 16,25            |
| MEO (8310.131)                                | \$ | 103,054         | \$       | 95,658          | \$       | 102,814      | \$       | 153,080         | )  |     | \$     | 155,000        | \$       | 113,65           |
| Admin Equip (8310.200)                        | \$ | 29,366          | \$       | 15,020          | \$       | 40,829       | \$       | 68,000          | )  |     | \$     | 57,500         | \$       |                  |
| Admin Equip Adj (8310.200)                    |    |                 |          |                 |          |              | \$       | 98,140          | )  |     | \$     | -              | \$       |                  |
| Admin.Contr (8310.400)                        | \$ | -               | \$       | 1,000           | \$       | 1,997        | \$       | 2,000           |    |     | \$     | 2,000          | \$       |                  |
| Admin.Legal (8310.410)                        | \$ | -               | \$       | 140             | \$       | 3,303        | \$       | 1,500           | )  |     | \$     | 10,000         | \$       |                  |
| Admin.Legal (8310.410 - proj)                 |    |                 |          |                 |          |              | \$       | 25,000          |    |     | \$     | -              | \$       | 6,25             |
|   |    |                 |          |                 |          | 5.000        |          | 22.522          |    |     |        | 25.500         |          |                  |
| Admin.MeterRead (8310.420)                    |    | 46              | \$       | 2,577<br>1,714  | \$       | 5,803<br>996 | \$<br>\$ | 28,500          |    |     | \$     | 35,500         | \$       | 9,232            |
| Admin. VehRepair (8310.423)                   |    | 2,668           | \$<br>\$ | •               | \$       | 637          | \$       | 5,000           |    |     | \$     | 5,000<br>2,000 | \$<br>\$ | 2,595<br>2,273   |
| Admin.Train (8310.424)                        |    | 3,014<br>10,415 | \$       | 3,441<br>26,147 | \$<br>\$ | 66,795       |          | 2,000<br>65,000 |    |     | s<br>S | 50,000         | \$       |                  |
| Admin.Eng (8310.450)<br>Admin.Eng (.450-proj) | Ş  | 10,415          | Ş        | 20,147          | Ş        | 00,793       | \$<br>\$ | 133,000         |    |     | ŝ      | 75,000         | \$       | 42,089<br>33,250 |
|   | \$ | 410,887         | Ś        | 438,726         | Ś        | 345,970      | \$       | 425,000         |    | 1   | ŝ      | 425,000        | \$       | 405,146          |
| WaterUtility (8320.420)                       | \$ | 49,912          | \$       | 47.746          | Ś        | 45.244       | \$       | 51,000          |    |     | ŝ      | 51.000         | \$       | 48,476           |
| ServMain (8340.440)                           | •  | 153,988         | \$       | 124,748         | \$       | 100,853      | \$       | 155,220         |    | 1   | \$     | 155,000        | \$       | 133,702          |
| CapProjEquip (8397.200)                       |    | 133,366         | \$       | 124,740         | \$       | 100,655      | \$       | 357,000         |    |     | \$     | 332,360        | \$       | 89,250           |
| CapProjContr (8397.400)                       |    | _               | \$       |                 | \$       | _            | \$       | 158,000         |    |     | \$     | 321,966        | \$       | 39,500           |
| NYS Retire (9010.800)                         |    | 21,712          | \$       | 12,382          | Ś        | 14,826       | \$       | 19,000          |    |     | ŝ      | 19,000         | \$       | 16,980           |
| Social Sec (9030.800)                         |    | 8,340           | \$       | 9,154           | Ś        | 8,934        | \$       | 12,000          |    |     | ŝ      | 12,000         | Ś        | 9,607            |
| Workers Comp (9040.800)                       |    | 2,835           | \$       | 3,624           | Ś        | 3,039        | \$       | 5,900           |    |     | ŝ      | 9,000          | \$       | 3,850            |
| Unemp (9050.800)                              |    | -,              | \$       | -               | Ś        | -            | \$       | 500             |    |     | Ś      | 500            | Ś        | 125              |
| Disability (9055.800)                         |    | 30              | \$       | 66              | Ś        | 73           | Ś        | 100             |    |     | \$     | 100            | \$       | 67               |
| Med (9060.810)                                |    | 15,900          | \$       | 15,922          | \$       | 20,680       | \$       | 17,900          |    |     | \$     | 19,400         | \$       | 17,601           |
| HSA.(9060.830)                                | \$ | 3,360           | \$       | 2,240           | \$       | 3,470        | \$       | 7,050           |    |     | \$     | 9,500          | \$       | 4,030            |
| Contingency / FB (1990)                       |    |                 |          |                 |          |              |          |                 |    |     | \$     | 158,188        |          |                  |
| Debt Service.\$7M.Project                     |    |                 |          |                 |          |              |          |                 |    |     |        |                |          |                  |
| O&M (9903.900)                                | \$ | -               | \$       | -               | \$       | -            | \$       | -               | \$ | - ; | \$     | -              | \$       | -                |
|   | Ś  | 830.817         | \$       | 815,911         | Ś        | 781,869      | \$       | 1,809,890       |    |     |        | 1,938,704      |          | 1,059,622        |

#### Impact:

The overall impact for the proposed 2019 budget for the average property owner in the Town of Canandaigua's Canandaigua Consolidated Water District includes a tax rate increase from \$0.50 per thousand of assessed value in 2018, to \$0.53 per thousand of assessed value in 2019. The result for the average home of \$294,250 is an increase of \$18.55 per year from what the property owner paid in 2018.

|   | CapProjContr (8397.400)           | \$    | -         | \$<br>-       | \$ | -         | \$ | 158,000     |         | \$ | 321,966   | \$<br>39,500    |
|---|-----------------------------------|-------|-----------|---------------|----|-----------|----|-------------|---------|----|-----------|-----------------|
|   | NYS Retire (9010.800)             | \$    | 21,712    | \$<br>12,382  | \$ | 14,826    | \$ | 19,000      |         | \$ | 19,000    | \$<br>16,980    |
|   | Social Sec (9030.800)             | \$    | 8,340     | \$<br>9,154   | \$ | 8,934     | \$ | 12,000      |         | \$ | 12,000    | \$<br>9,607     |
|   | Workers Comp (9040.800)           | \$    | 2,835     | \$<br>3,624   | \$ | 3,039     | \$ | 5,900       |         | \$ | 9,000     | \$<br>3,850     |
|   | Unemp (9050.800)                  | \$    | -         | \$<br>-       | \$ | -         | \$ | 500         |         | \$ | 500       | \$<br>125       |
|   | Disability (9055.800)             | \$    | 30        | \$<br>66      | \$ | 73        | \$ | 100         |         | \$ | 100       | \$<br>67        |
|   | Med (9060.810)                    | \$    | 15,900    | \$<br>15,922  | \$ | 20,680    | \$ | 17,900      |         | \$ | 19,400    | \$<br>17,601    |
|   | HSA.(9060.830)                    | \$    | 3,360     | \$<br>2,240   | \$ | 3,470     | \$ | 7,050       |         | \$ | 9,500     | \$<br>4,030     |
|   | Contingency / FB (1990)           |       |           |               |    |           |    |             |         | \$ | 158,188   |                 |
|   | Debt Service.\$7M.Project         |       |           |               |    |           |    |             |         |    |           |                 |
|   | O&M (9903.900)                    | \$    | -         | \$<br>-       | \$ | -         | \$ | -           | \$<br>- | \$ | -         | \$<br>-         |
|   |                                   | \$    | 830,817   | \$<br>815,911 | \$ | 781,869   | \$ | 1,809,890   |         | \$ | 1,938,704 | \$<br>1,059,622 |
| E | st Unassign Fund Bal (KVS):       |       |           |               | \$ | 1,882,730 | \$ | 997,261     |         | \$ | 1,155,448 |                 |
| F | und Bal Policy: 30%-60% (\$317,88 | 7-\$6 | 35.773)   |               |    |           |    |             |         |    |           |                 |
|   | AX RATE                           |       | , , , , , |               | Ś  | _         | Ś  | 0.50        |         | \$ | 0.53      |                 |
|   |                                   |       |           |               | 20 | 17 AV=    | \$ | 577,081,256 |         |    |           |                 |
|   | Avg \$ 275,000 home (2017-18)     |       |           |               |    |           |    |             |         |    |           |                 |
|   | 2019 Assessed Value: \$ 294,250   |       |           |               |    |           |    |             |         |    |           |                 |
|   | Tax Payment:                      |       |           |               |    |           | \$ | 137.50      |         | ċ  | 156.05    |                 |
|   | YR vs YR - Increase / (Decrease): |       |           |               |    |           | Ģ  | 137.30      |         | ė  | 18.55     |                 |
|   | Th vs Th - Increuse / (Decreuse). |       |           |               |    |           |    |             |         | Ş  | 10.33     |                 |

The projected fund balance for 12/31/19 is \$1,155,448.00 and while the figure falls above the fund balance policy range of \$317,887 - \$635,773; the amount is in compliance with the Town of Canandaigua's Fund Balance Policy due to planned improvements in 2019, and 2020.

| S.247 (Canandaigua Consolidated W | \$ 0.50 O&M to remain w/ S.247 |    |             |    |             |    |               |            |           |            |         |
|-----------------------------------|--------------------------------|----|-------------|----|-------------|----|---------------|------------|-----------|------------|---------|
| 2019 Assessed Value =             | \$<br>895,667,204              |    |             |    |             |    |               |            |           |            |         |
| Old F Cash Balance (07.24.18) =   | \$<br>1,323,632                |    |             |    |             |    |               |            |           |            |         |
| S.247 Cash Balance (07.24.18) =   | \$<br>250,647                  |    |             |    |             |    |               |            |           |            |         |
| plus due from other districts:    | \$<br>276,495                  |    |             |    |             |    |               |            |           |            |         |
|                                   | <u>2015</u>                    |    | <u>2016</u> |    | <u>2017</u> |    | 2018 Est. (10 | <u>)%)</u> | Est. 2019 | <u>Ave</u> | rage_   |
| Revenue                           |                                |    |             |    |             |    |               |            |           |            |         |
| Tax Levy (1001) O&M .50           | \$<br>255,898                  | \$ | 264,167     | \$ | 285,000     | \$ | 288,541       | \$         | 475,000   |            |         |
| Water Rents (2140)                | \$<br>616,341                  | \$ | 710,695     | \$ | 619,362     | \$ | 625,000       | \$         | 675,000   | \$         | 642,850 |
| Water Meter Sales (2142)          | \$<br>6,066                    | \$ | 3,610       | \$ | 1,692       | \$ | 1,200         | \$         | 2,000     | \$         | 3,142   |
| Water Services (2144)             | \$<br>23,190                   | \$ | 27,450      | \$ | 13,735      | \$ | 5,000         | \$         | 10,000    | \$         | 17,344  |
| Penalty (2148)                    | \$<br>6,194                    | \$ | 4,210       | \$ | 10,100      | \$ | 3,500         | \$         | 5,000     | \$         | 6,001   |
| Sales (2655)                      |                                |    |             |    |             | \$ | 1,180         | \$         | -         |            |         |
| State Grant CR10 (3991)           |                                |    |             |    |             |    |               | \$         | 750,000   |            |         |
| Adminfrom other districts (5031)  | \$<br>-                        | \$ | -           | \$ | -           | \$ | -             | \$         | 8,670     |            |         |
| Debt repay due from Hickox (5031) |                                |    |             |    |             |    |               | \$         | 2,500     |            |         |
| Debt repay due from S.249B (5031) |                                |    |             |    |             |    |               | \$         | 10,534    |            |         |
| Interfund trans (5031)            |                                |    |             |    |             | \$ | 402,353       | \$         | -         |            |         |
| App Fund Bal (project - 9000)     |                                |    |             | \$ | 216,124     | \$ | 767,140       | \$         | -         |            |         |
| App. Fund Bal (normal - 9000)     | \$<br>462,722                  | \$ | 348,989     | \$ | 30,313      | \$ | 8,947         | <u>\$</u>  |           |            |         |
|                                   | \$<br>1,370,411                | \$ | 1,359,121   | \$ | 1,176,326   | \$ | 2,102,861     | \$         | 1,938,704 |            |         |
| <u>Expenditures</u>               |                                |    |             |    |             |    |               |            |           |            |         |
| Fiscal Agent (1380)               | \$<br>-                        | \$ | -           | \$ | -           | \$ | 1,500         | \$         | 1,500     | \$         | 375     |
| Insurance (1910)                  | \$<br>-                        | \$ | -           | \$ | -           | \$ | -             | \$         | 7,190     |            |         |
| Superintendent (8310.120)         | \$<br>15,290                   | \$ | 15,606      | \$ | 15,606      | \$ | 18,500        | \$         | 25,000    | \$         | 16,251  |
| MEO (8310.131)                    | \$<br>103,054                  | \$ | 95,658      | \$ | 102,814     | \$ | 153,080       | \$         | 155,000   | \$         | 113,652 |
| Admin Equip (8310.200)            | \$<br>29,366                   | \$ | 15,020      | \$ | 40,829      | \$ | 68,000        | \$         | 57,500    | \$         | 38,304  |
| Admin Equip Adj (8310.200)        |                                |    |             |    |             | \$ | 98,140        | \$         | -         | \$         | 24,535  |
| Admin.Contr (8310.400)            | \$<br>-                        | \$ | 1,000       | \$ | 1,997       | \$ | 2,000         | \$         | 2,000     | \$         | 1,249   |
| Admin.Legal (8310.410)            | \$<br>-                        | \$ | 140         | \$ | 3,303       | \$ | 1,500         | \$         | 10,000    | \$         | 1,236   |
| Admin.Legal (8310.410 - proj)     |                                |    |             |    |             | \$ | 25,000        | \$         | -         | \$         | 6,250   |

| 1 | Admin.MeterRead (8310.420)          | \$     | 46      | \$        | 2,577   | \$        | 5,803     | \$       | 28,500      |           |   | \$       | 35,500    | \$       | 9,232     |
|---|-------------------------------------|--------|---------|-----------|---------|-----------|-----------|----------|-------------|-----------|---|----------|-----------|----------|-----------|
|   | Admin.VehRepair (8310.423)          | \$     | 2,668   | \$        | 1,714   | \$        | 996       | \$       | 5,000       |           |   | \$       | 5,000     | \$       | 2,595     |
|   | Admin.Train (8310.424)              | \$     | 3,014   | \$        | 3,441   | \$        | 637       | \$       | 2,000       |           |   | \$       | 2,000     | \$       | 2,273     |
|   | Admin.Eng (8310.450)                | \$     | 10,415  | \$        | 26,147  | \$        | 66,795    | \$       | 65,000      |           |   | \$       | 50,000    | \$       | 42,089    |
|   | Admin.Eng (.450-proj)               |        |         |           |         |           |           | \$       | 133,000     |           |   | \$       | 75,000    | \$       | 33,250    |
|   | WaterPurch (8320.400)               | \$     | 410,887 | \$        | 438,726 | \$        | 345,970   | \$       | 425,000     |           |   | \$       | 425,000   | \$       | 405,146   |
|   | WaterUtility (8320.420)             | \$     | 49,912  | \$        | 47,746  | \$        | 45,244    | \$       | 51,000      |           |   | \$       | 51,000    | \$       | 48,476    |
|   | ServMain (8340.440)                 | \$     | 153,988 | \$        | 124,748 | \$        | 100,853   | \$       | 155,220     |           |   | \$       | 155,000   | \$       | 133,702   |
|   | CapProjEquip (8397.200)             | \$     | -       | \$        | -       | \$        | -         | \$       | 357,000     |           |   | \$       | 332,360   | \$       | 89,250    |
|   | CapProjContr (8397.400)             | \$     | -       | \$        | -       | \$        | -         | \$       | 158,000     |           |   | \$       | 321,966   | \$       | 39,500    |
|   | NYS Retire (9010.800)               | \$     | 21,712  | \$        | 12,382  | \$        | 14,826    | \$       | 19,000      |           |   | \$       | 19,000    | \$       | 16,980    |
|   | Social Sec (9030.800)               | \$     | 8,340   | \$        | 9,154   | \$        | 8,934     | \$       | 12,000      |           |   | \$       | 12,000    | \$       | 9,607     |
|   | Workers Comp (9040.800)             | \$     | 2,835   | \$        | 3,624   | \$        | 3,039     | \$       | 5,900       |           |   | \$       | 9,000     | \$       | 3,850     |
|   | Unemp (9050.800)                    | -      | -       | \$        | -       | \$        | -         | \$       | 500         |           |   | \$       | 500       | \$       | 125       |
|   | Disability (9055.800)               |        | 30      | \$        | 66      | \$        | 73        | \$       | 100         |           |   | \$       | 100       | \$       | 67        |
|   | Med (9060.810)                      | -      | 15,900  | \$        | 15,922  | \$        | 20,680    | \$       | 17,900      |           |   | \$       | 19,400    | \$       | 17,601    |
|   | HSA.(9060.830)                      | \$     | 3,360   | \$        | 2,240   | \$        | 3,470     | \$       | 7,050       |           |   | \$       | 9,500     | \$       | 4,030     |
|   | Contingency / FB (1990)             |        |         |           |         |           |           |          |             |           |   | \$       | 158,188   |          |           |
|   | Debt Service.\$7M.Project           |        |         |           |         |           |           |          |             |           |   |          |           |          |           |
|   | O&M (9903.900)                      | \$     |         | <u>\$</u> |         | <u>\$</u> | -         | <u>Ş</u> |             | <u>\$</u> | - | <u>Ş</u> |           | <u>Ş</u> |           |
|   |                                     | \$     | 830,817 | \$        | 815,911 | \$        | 781,869   | \$       | 1,809,890   |           |   | \$       | 1,938,704 | \$       | 1,059,622 |
|   | Est Unassign Fund Bal (KVS):        |        |         |           |         | \$        | 1,882,730 | \$       | 997,261     |           |   | \$       | 1,155,448 |          |           |
|   | Fund Bal Policy: 30%-60% (\$317,883 | 7-\$63 | 35,773) |           |         |           |           |          |             |           |   |          |           |          |           |
|   | TAX RATE                            |        |         |           |         | \$        | -         | \$       | 0.50        |           |   | \$       | 0.53      |          |           |
|   |                                     |        |         |           |         | 20        | 17 AV=    | \$       | 577,081,256 |           |   |          |           |          |           |
|   |                                     |        |         |           |         |           |           |          |             |           |   |          |           |          |           |
|   | Avg \$ 275,000 home (2017-18)       |        |         |           |         |           |           |          |             |           |   |          |           |          |           |
|   | 2019 Assessed Value: \$ 294,250     |        |         |           |         |           |           |          |             |           |   |          |           |          |           |
|   | Tax Payment:                        |        |         |           |         |           |           | \$       | 137.50      |           |   | \$       | 156.05    |          |           |
|   | YR vs YR - Increase / (Decrease):   |        |         |           |         |           |           |          |             |           |   | \$       | 18.55     |          |           |

#### Future Project:

The Town of Canandaigua has been mandated by the New York State Department of Health to undergo a series of construction project improvements in order to provide greater water ability and infrastructure needs for the community. According to a preliminary engineering report the anticipated costs associated with these improvements are approximately \$ 7.5 million.

While the improvements are required to begin immediately, the Town of Canandaigua is diligently working to explore all fiscal options including grant money to help offset the impact to the residents of the Town of Canandaigua. The Town Engineer's Preliminary Engineering Report (PER) suggest that the tax rate could be as high as \$1.06 per thousand of assessed value (\$0.56 debt service, plus \$0.50 O&M) if the Town is not successful in obtaining a grant for the improvements, while the tax rate could be as high as \$0.83 per thousand of assessed value (\$0.33 debt service, plus \$0.50 O&M) if the Town is successful in obtaining the grant.

Elected and appointed officials of the Town of Canandaigua will continue to work to find all alternative options to comply with this State mandate, while minimizing the burden to the taxpayers of the Town of Canandaigua.

### **SPECIAL DISTRICTS: Lighting Districts**

The Town of Canandaigua administers and operates five special lighting districts on behalf of residents including: Centerpointe Lighting District (SL.241); Fox Ridge Lighting District (SL.242); Landings Lighting District (SL.243); Lakewood Meadows Lighting District (SL.244); and the FallBrook Lighting District (SL.245).

These lighting districts are designed to provide light for the safety of motorists, pedestrians, and the residents in the developments they serve. The costs of operating the lights, including utility costs, are paid by the property owners of the lighting district through a special district tax (above and beyond the Town of Canandaigua levy) specific to cover the expenditures of the particular district.



Lakewood Meadows light providing assistance to motorists and pedestrians

|                       | <u>Tax Levy</u> | Total Expenditures | Tax Rate             |
|-----------------------|-----------------|--------------------|----------------------|
| Centerpointe (SL.241) | \$ 3,800.00     | \$ 4,300.00        | \$ 0.22 per thousand |
| FoxRidge (SL.242)     | \$ 8,600.00     | \$ 10,600.00       | \$ 0.21 per thousand |
| Landings (SL.243)     | \$ 0.00         | \$ 0.00            | \$ 0.00 per thousand |
| Lakewood (SL.244)     | \$ 0.00         | \$ 300.00          | \$ 0.00 per thousand |
| FallBrook (SL.245)    | \$ 0.00         | \$ 1,400.00        | \$ 0.00 per thousand |

The total amount collected through taxes proposed for 2019 is \$12,400.00 for these lighting districts against a total expenditure budget of \$16,600.00. The balance is made up of fund balance appropriations that exist in certain districts. The total amount collected through the levy of the taxes (\$12,400.00) does go against the Town of Canandaigua's Tax Cap Compliance calculations.

The budget worksheets for these districts are included in the following pages. The worksheets show the actual expenditures for 2015, 2016, and 2017. Additionally, they show the budgeted amount for 2018 with the 2019 projection. The sheets also detail the 2019 Assessed

Value of each district, along with the fund balance amount available at the end of each year with a projection for 2019 in comparison to the amount that should be held in fund balance to be in compliance with our fund balance policy. The final numbers on the bottom of each worksheet detail the amount the average home in the Town of Canandaigua pays per the proposed rate, and the correlation of that amount between 2018 and 2019 to show whether or not the proposed rate has a tax increase or a tax decrease for that particular district.

#### **2019 LIGHT DISTRICTS BUDGET WORKSHEET**

| SL.241 (Centerpointe Lighting District)           |     |             |             |             |                |               |       |            |
|---|-----|-------------|-------------|-------------|----------------|---------------|-------|------------|
| 2019 Assessed Value =                             | \$  | 17,125,800  |             |             |                |               |       |            |
| Cash Balance (07.24.18) =                         | \$  | 6,740       |             |             |                |               |       |            |
|   |     | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>2018</u>    | Est. 2019     | Avera | g <u>e</u> |
| <u>Revenue</u>                                    |     |             |             |             |                |               |       |            |
| Tax Levy  | \$  | 2,090       | \$<br>1,800 | \$<br>-     | \$<br>5,800    | \$<br>3,800   |       |            |
| App. Fund Balance                                 | \$  | <u> </u>    | \$<br>      | \$<br>1,800 | \$<br><u>-</u> | \$<br>500     |       |            |
|   | \$  | 2,090       | \$<br>1,800 | \$<br>1,800 | \$<br>5,800    | \$<br>4,300   |       |            |
| <u>Expenditures</u>                               |     |             |             |             |                |               |       |            |
| utility costs improvements (replace               | \$  | 1,694       | \$<br>1,648 | \$<br>1,924 | \$<br>1,800    | \$<br>1,800   | \$    | 1,767      |
| lights)   | \$  | -           | \$<br>-     | \$<br>-     | \$<br>4,800    | \$<br>2,500   |       |            |
|   | \$  | 1,694       | \$<br>1,648 | \$<br>1,924 | \$<br>6,600    | \$<br>4,300   |       |            |
| Estimated Fund Balance:                           | 000 | ١           |             | \$<br>2,351 | \$<br>1,551    | \$<br>1,051   |       |            |
| Fund Bal Policy: 30%-60% (\$540-\$1,0<br>TAX RATE | U8U | )           |             | \$<br>-     | \$<br>0.40     | \$<br>0.22    |       |            |
| Avg \$ 275,000 home (2017-18)                     |     |             |             |             |                |               |       |            |
| 2019 Assessed Value: \$ 294,250                   |     |             |             |             |                |               |       |            |
| Tax Payment:                                      |     |             |             |             | \$<br>110.00   | \$<br>65.29   |       |            |
| 17 vs. 18 - Increase / (Decrease):                |     |             |             |             |                | \$<br>(44.71) |       |            |

| SL.242 (FoxRidge Lighting District)   |      |             |    |               |    |        |    |        |    |           |      |        |
|---------------------------------------|------|-------------|----|---------------|----|--------|----|--------|----|-----------|------|--------|
| 2019 Assessed Value =                 | \$   | 40,319,200  |    |               |    |        |    |        |    |           |      |        |
| Cash Balance (07.24.18) =             | \$   | 11,233      |    |               |    |        |    |        |    |           |      |        |
|                                       |      |             |    |               |    |        |    |        |    |           |      |        |
|                                       |      | <u>2015</u> |    | <u>2016</u>   |    | 2017   |    | 2018   |    | Est. 2019 | Aver | age_   |
| Revenue                               |      |             |    |               |    |        |    | ·      |    |           | ·    |        |
| Tax Levy                              | \$   | 357         | \$ | 7,000         | \$ | 11,000 | \$ | 10,000 | \$ | 8,600     |      |        |
| App. Fund Balance                     |      | -           | \$ | 2,50 <u>0</u> | \$ | 2,500  | \$ | 2,500  | \$ | 2,000     |      |        |
|                                       | \$   | 357         | \$ | 9,500         | \$ | 13,500 | \$ | 12,500 | \$ | 10,600    |      |        |
|                                       | ,    |             | т. | 5,555         | т. |        | т. | ,      | 7  | _5,555    |      |        |
| <u>Expenditures</u>                   |      |             |    |               |    |        |    |        |    |           |      |        |
| utility costs improvements (replace   | \$   | 9,633       | \$ | 9,458         | \$ | 10,770 | \$ | 12,500 | \$ | 10,600    | \$   | 10,590 |
| lights)                               | \$   | -           | \$ | -             | \$ | -      | \$ | -      | \$ | -         |      |        |
|                                       | \$   | 9,633       | \$ | 9,458         | \$ | 10,770 | \$ | 12,500 | \$ | 10,600    |      |        |
| Estimated Fund Balance:               |      |             |    |               | \$ | 8,903  | \$ | 8,313  | \$ | 6,313     |      |        |
| Fund Bal Policy: 30%-60% (\$3,177-\$6 | 6,35 | 54)         |    |               |    |        |    |        |    |           |      |        |
| TAX RATE                              |      | •           |    |               | \$ | -      | \$ | 0.26   | \$ | 0.21      |      |        |
|                                       |      |             |    |               |    |        |    |        |    |           |      |        |
| Avg \$ 275,000 home (2017-18)         |      |             |    |               |    |        |    |        |    |           |      |        |
| 2019 Assessed Value: \$ 294,250       |      |             |    |               |    |        |    |        |    |           |      |        |
| Tax Payment:                          |      |             |    |               |    |        | \$ | 71.50  | \$ | 62.76     |      |        |
| 17 vs. 18 - Increase / (Decrease):    |      |             |    |               |    |        |    |        | \$ | (8.74)    |      |        |

| SL.243 (Landings Lighting District) |       |                |        |                |      |              |       |       |                |                |   |
|-------------------------------------|-------|----------------|--------|----------------|------|--------------|-------|-------|----------------|----------------|---|
| 2019 Assessed Value =               | \$    | 8,731,100      |        |                |      |              |       |       |                |                |   |
| Cash Balance (07.24.18) =           | \$    | 1,255          |        |                |      |              |       |       |                |                |   |
|                                     |       | <u>2015</u>    |        | <u>2016</u>    |      | <u>2017</u>  |       | 2018  | Est. 2019      | <u>Average</u> |   |
| <u>Revenue</u>                      |       |                |        |                |      |              |       |       |                |                |   |
| Tax Levy                            | \$    | 393            | \$     | 393            | \$   | 393          | \$    | 393   | \$<br>-        |                |   |
| App. Fund Balance                   | \$    |                | \$     |                | \$   |              | \$    |       | \$<br><u>-</u> |                |   |
|                                     | \$    | 393            | \$     | 393            | \$   | 393          | \$    | 393   | \$<br>-        |                |   |
| <u>Expenditures</u>                 |       |                |        |                |      |              |       |       |                |                |   |
| utility costs                       | \$    | -              | \$     | -              | \$   | -            | \$    | -     | \$<br>-        | \$             | - |
| improvements (replace lights)       | \$    |                | \$     |                | \$   | -            | \$    | -     | \$<br>         |                |   |
|                                     | \$    | -              | \$     | -              | \$   | -            | \$    | -     | \$<br>-        |                |   |
| Estimated Fund Balance:             |       |                |        |                | \$   | 862          | \$    | 1,255 | \$<br>1,255    |                |   |
| Fund Bal Policy: 30%-60% (\$0-\$0)  |       |                |        |                |      |              |       |       |                |                |   |
| TAX RATE                            |       |                |        |                | \$   | -            | \$    | 0.05  | \$<br>-        |                |   |
| * NOTE: No expenses recorded past j | our   | years for this | s dist | trict, other t | han. | Journal Enti | ry in | 2015  |                |                |   |
| (RECOMMENDING NO LEVY FOR TH        | IIS D | ISTRICT FOR    | 201    | 9)             |      |              |       |       |                |                |   |

| SL.244 (Lakewood Meadows Lighting Di | str | ict)        |      |      |    |          |    |       |    |           |                |     |
|--------------------------------------|-----|-------------|------|------|----|----------|----|-------|----|-----------|----------------|-----|
| 2019 Assessed Value =                | \$  | 68,180,011  |      |      |    |          |    |       |    |           |                |     |
| Cash Balance (07.24.18) =            | \$  | 3,981       |      |      |    |          |    |       |    |           |                |     |
|                                      |     | <u>2015</u> |      | 2016 |    | 2017     |    | 2018  |    | Est. 2019 | <u>Average</u> |     |
| <u>Revenue</u>                       |     |             |      |      |    |          |    |       |    |           |                |     |
| Tax Levy                             | \$  | -           | \$   | 350  | \$ | 360      | \$ | -     | \$ | -         |                |     |
| App. Fund Balance                    | \$  | <u> </u>    | \$   |      | \$ | <u>-</u> | \$ | 360   | \$ | 300       |                |     |
|                                      | \$  | -           | \$   | 350  | \$ | 360      | \$ | 360   | \$ | 300       |                |     |
| <u>Expenditures</u>                  |     |             |      |      |    |          |    |       |    |           |                |     |
| utility costs                        | \$  | 290         | \$   | 282  | \$ | 327      | \$ | 300   | \$ | 300       | \$             | 300 |
| improvements (replace lights)        | \$  | -           | \$   | -    | \$ | -        | \$ | -     | \$ | -         |                |     |
|                                      | \$  | 290         | \$   | 282  | \$ | 327      | \$ | 300   | \$ | 300       |                |     |
| Estimated Fund Balance:              |     |             |      |      | \$ | 4,221    | \$ | 3,921 | \$ | 3,621     |                |     |
| Fund Bal Policy: 30%-60% (\$90-\$180 | )   |             |      |      |    |          |    |       |    |           |                |     |
| TAX RATE                             |     |             |      |      | \$ | -        | \$ | -     | \$ | _         |                |     |
| * NOTE: Are there improvements ned   | ede | d?          |      |      | ·  |          | ·  |       | •  |           |                |     |
| (RECOMMENDING NO LEVY FOR TH         |     |             | 2019 | 9)   |    |          |    |       |    |           |                |     |

| SL.245 (FallBrook Lighting District) |     |             |      |             |             |             |             |       |       |
|--------------------------------------|-----|-------------|------|-------------|-------------|-------------|-------------|-------|-------|
| 2019 Assessed Value =                | \$  | 32,038,200  |      |             |             |             |             |       |       |
| Cash Balance (07.24.18) =            | \$  | 5,827       |      |             |             |             |             |       |       |
|                                      |     | <u>2015</u> |      | <u>2016</u> | 2017        | 2018        | Est. 2019   | Avera | age   |
| <u>Revenue</u>                       |     |             |      |             |             |             |             |       |       |
| Tax Levy                             | \$  | 3,122       | \$   | 400         | \$<br>-     | \$<br>-     | \$<br>_     |       |       |
| App. Fund Balance                    | \$  | <u> </u>    | \$   | 950         | \$<br>1,350 | \$<br>1,400 | \$<br>1,400 |       |       |
|                                      | \$  | 3,122       | \$   | 1,350       | \$<br>1,350 | \$<br>1,400 | \$<br>1,400 |       |       |
| <u>Expenditures</u>                  |     |             |      |             |             |             |             |       |       |
| utility costs                        | \$  | 1,345       | \$   | 1,342       | \$<br>1,532 | \$<br>1,400 | \$<br>1,400 | \$    | 1,405 |
| improvements (replace lights)        | \$  | -           | \$   | -           | \$<br>-     | \$<br>-     | \$<br>-     |       |       |
|                                      | \$  | 1,345       | \$   | 1,342       | \$<br>1,532 | \$<br>1,400 | \$<br>1,400 |       |       |
| Estimated Fund Balance:              |     |             |      |             | \$<br>6,919 | \$<br>5,519 | \$<br>4,119 |       |       |
| Fund Bal Policy: 30%-60% (\$421-\$84 | 3)  |             |      |             |             |             |             |       |       |
| TAX RATE                             |     |             |      |             | \$<br>-     | \$<br>-     | \$<br>_     |       |       |
| * NOTE: Are there improvements nee   | ede | d?          |      |             |             |             |             |       |       |
| (RECOMMENDING NO LEVY FOR TH         |     |             | 2019 | 9)          |             |             |             |       |       |

## **SPECIAL DISTRICTS: Drainage Districts**

The Town of Canandaigua administers and operates nine special drainage districts including: Route 332 Special Drainage District (SD.241); Lakewood Meadows Drainage District (SD.241A); Ashton Place Drainage District (SD.243); Fox Ridge Drainage District (SD.244); Landings Drainage District (SD.245); Old Brookside Drainage District (SD.246); Lakeside Estates Drainage District (SD.247); Waterford Point Drainage District (SD.248); and the Stablegate Drainage District (SD.249).

These special drainage districts were created in order to provide funds to be available for the cleanout of the ponds located in these housing developments from time to time. Traditionally these ponds need to be cleaned out every 7-10 years depending on the silt that has built up in them due to stormwater runoff. The Route 332 Drainage District was created in order to provide funds to assist with the stormwater runoff conditions associated with the roadway and the drainage system to keep the motoring public safe.



Highway Superintendent Jim Fletcher outside of Fox Ridge during a heavy rain event in 2017. The water shown was not coming from the Fox Ridge Drainage District ponds, rather from a nearby tributary.

These drainage districts or 'pond cleanout districts' where never designed in order to levy enough tax dollars to fix all of the drainage problems or perceived problems in each of these portions or other portions of the Town of Canandaigua. The Town of Canandaigua has created a special drainage committee to consider options for working with residents to address some of the stormwater runoff concerns brought to the Town in recent years. The Drainage Committee intends to make a recommendation soon regarding some of these specific areas and perhaps contemplation of a Town-wide Drainage District.

For 2019, the proposed budget calls for no taxes or expenditures in any of the existing drainage (or 'pond cleanout') special districts.

|                     | Tax Levy | Total Expenditures | Rate per unit |
|---------------------|----------|--------------------|---------------|
| Route 332 (SD.241)  | \$ 0.00  | \$ 0.00            | \$ 0.00       |
| Lakewood (SD.241A)  | \$ 0.00  | \$ 0.00            | \$ 0.00       |
| Ashton (SD.243)     | \$ 0.00  | \$ 0.00            | \$ 0.00       |
| FoxRidge (SD.244)   | \$ 0.00  | \$ 0.00            | \$ 0.00       |
| Landings (SD.245)   | \$ 0.00  | \$ 0.00            | \$ 0.00       |
| OldBrookside        | \$ 0.00  | \$ 0.00            | \$ 0.00       |
| (SD.246)            |          |                    |               |
| Lakeside (SD.247)   | \$ 0.00  | \$ 0.00            | \$ 0.00       |
| Waterford (SD.248)  | \$ 0.00  | \$ 0.00            | \$ 0.00       |
| Stablegate (SD.249) | \$ 0.00  | \$ 0.00            | \$ 0.00       |

The budget worksheets for these districts are included in the following pages. The worksheets show the actual expenditures for 2015, 2016, and 2017. Additionally, they show the budgeted amount for 2018 with the 2019 projection. The sheets also detail the 2019 number of units of each district, along with the fund balance amount available at the end of each year with a projection for 2019 in comparison to the amount that should be held in fund balance to be in compliance with our fund balance policy. The final numbers on the bottom of each worksheet detail the amount the average home in the Town of Canandaigua pays per the proposed rate, and the correlation of that amount between 2018 and 2019 to show whether or not the proposed rate has a tax increase or a tax decrease for that particular district.

## **2019 DRAINAGE DISTRICT BUDGET WORKSHEETS**

| SD.241 (Route 332 Drainage District)                        |         |             |    |      |               |    |           |    |           |                |
|---|---------|-------------|----|------|---------------|----|-----------|----|-----------|----------------|
| 2019 Units =  |         | 418         |    |      |               |    |           |    |           |                |
| Cash Balance (07.24.18) =                                   | \$      | 170,790     |    |      |               |    |           |    |           |                |
|   |         | <u>2015</u> |    | 2016 | <u>2017</u>   |    | 2018      |    | Est. 2019 | <u>Average</u> |
| <u>Revenue</u>  |         |             |    |      |               |    |           |    |           |                |
| Tax Levy  | \$      | -           | \$ | -    | \$<br>-       | \$ | -         | \$ | -         |                |
| App. Fund Balance   | \$      | _           | \$ | _    | \$<br>        | \$ | 75,000    | \$ | <u>-</u>  |                |
|   | \$      | -           | \$ | -    | \$<br>-       | \$ | 75,000    | \$ | -         |                |
| <u>Expenditures</u>   |         |             |    |      |               |    |           |    |           |                |
| misc costs  | \$      | -           | \$ | -    | \$<br>-       | \$ | -         | \$ | -         | \$ -           |
| improvements  | \$      | -           | \$ | -    | \$<br>-       | \$ | 75,000    | \$ | -         |                |
|   | \$      | -           | \$ | -    | \$<br>-       | \$ | 75,000    | \$ | -         |                |
| Estimated Fund Balance:                                     |         |             |    |      | \$<br>170,790 | \$ | 95,790    | \$ | 95,790    |                |
| Fund Bal Policy: 30%-60% (plan f                            | or clea | anout)      |    |      |               |    |           |    |           |                |
| TAX RATE  |         |             |    |      | \$<br>-       | \$ | -         | \$ | -         |                |
| * NOTE: No expenses recordedto<br>(RECOMMENDING NO LEVY FOR |         |             | -  |      |               | (4 | 21 units) | (4 | 18 units) |                |

| 11A (Lakewood Meadows Drain      | age D   | <u> District)</u> |        |      |          |             |    |             |     |           |       |     |
|----------------------------------|---------|-------------------|--------|------|----------|-------------|----|-------------|-----|-----------|-------|-----|
| 2019 Units =                     |         | 719               |        |      |          |             |    |             |     |           |       |     |
| Cash Balance (07.24.18) =        | \$      | 28,865            |        |      |          |             |    |             |     |           |       |     |
|                                  |         | <u>2015</u>       |        | 2016 | <u>.</u> | <u>2017</u> |    | <u>2018</u> |     | Est. 2019 | Avera | age |
| <u>Revenue</u>                   |         |                   |        |      |          |             |    |             |     |           |       |     |
| Tax Levy                         | \$      | 1,500             | \$     | -    | \$       | 2,052       | \$ | 2,053       | \$  | -         |       |     |
| App. Fund Balance                | \$      | <u>-</u>          | \$     |      | \$       |             | \$ |             | \$  |           |       |     |
|                                  | \$      | 1,500             | \$     | -    | \$       | 2,052       | \$ | 2,053       | \$  | -         |       |     |
| <u>Expenditures</u>              |         |                   |        |      |          |             |    |             |     |           |       |     |
| misc costs                       | \$      | -                 | \$     | -    | \$       | -           | \$ | -           | \$  | -         | \$    |     |
| improvements                     | \$      | -                 | \$     | -    | \$       | -           | \$ | -           | \$  | -         |       |     |
|                                  | \$      | -                 | \$     | -    | \$       | -           | \$ | -           | \$  | -         |       |     |
| Estimated Fund Balance:          |         |                   |        |      | \$       | 26,812      | \$ | 28,865      | \$  | 28,865    |       |     |
| Fund Bal Policy: 30%-60% (plan f | or clea | anout)            |        |      |          |             |    |             |     |           |       |     |
| TAX RATE                         |         |                   |        |      | \$       | -           | \$ | 3.57        | \$  | -         |       |     |
| * NOTE: building up fund balance | slow    | ly for pond o     | cleano | ut   |          |             | (5 | 75 units)   | (71 | 9 units)  |       |     |

| SD.243 (Ashton Drainage District) |        |                  |      |          |     |             |     |              |      |           |     |             |
|-----------------------------------|--------|------------------|------|----------|-----|-------------|-----|--------------|------|-----------|-----|-------------|
| 2019 Units =                      |        | 73               |      |          |     |             |     |              |      |           |     |             |
| Cash Balance (07.24.18) =         | \$     | 14,595           |      |          |     |             |     |              |      |           |     |             |
|                                   |        | <u>2015</u>      |      | 2016     |     | <u>2017</u> |     | 2018         |      | Est. 2019 | Ave | <u>rage</u> |
| <u>Revenue</u>                    |        |                  |      |          |     |             |     |              |      |           |     |             |
| Tax Levy                          | \$     | 3,500            | \$   | 2,993    | \$  | 2,000       | \$  | 2,000        | \$   | -         |     |             |
| App. Fund Balance                 | \$     | <u>-</u>         | \$   | <u>-</u> | \$  | 10,000      | \$  |              | \$   |           |     |             |
|                                   | \$     | 3,500            | \$   | 2,993    | \$  | 12,000      | \$  | 2,000        | \$   | -         |     |             |
| <u>Expenditures</u>               |        |                  |      |          |     |             |     |              |      |           |     |             |
| misc costs                        | \$     | -                | \$   | -        | \$  | -           | \$  | -            | \$   | -         |     |             |
| improvements                      | \$     | -                | \$   | -        | \$  | 6,597       | \$  | -            | \$   | -         |     |             |
|                                   | \$     | -                | \$   | -        | \$  | 6,597       | \$  | -            | \$   | -         | \$  | 1,649       |
| Estimated Fund Balance:           |        |                  |      |          | \$  | 12,595      | \$  | 14,595       | \$   | 14,595    |     |             |
| Fund Bal Policy: 30%-60% (plan f  | or cle | anout)           |      |          |     |             |     |              |      |           |     |             |
| TAX RATE                          |        |                  |      |          | \$  | -           | \$  | 27.40        | \$   | -         |     |             |
| * NOTE: no need to levy, current  | fb suj | fficient for cle | eand | out      |     |             | (   | 73 units)    | (7   | 73 units) |     |             |
| ** NOTE: 2017 costs lower than    | antici | pated            | (R   | ECOMMEN  | DIN | G NO LEVY   | FOF | R THIS DISTI | RICT | FOR 2019) | )   |             |

| SD.244 (Fox Ridge Drainage District)                            |      |             |         |          |            |    |           |    |            |                |
|---|------|-------------|---------|----------|------------|----|-----------|----|------------|----------------|
| 2019 Units =  |      | 374         |         |          |            |    |           |    |            |                |
| Cash Balance (07.24.18) =                                       | \$   | 35,136      |         |          |            |    |           |    |            |                |
|   |      | <u>2015</u> | 201     | <u>6</u> | 2017       |    | 2018      |    | Est. 2019  | <u>Average</u> |
| <u>Revenue</u>  |      |             |         |          |            |    |           |    |            |                |
| Tax Levy  | \$   | 15,000      | \$<br>- | \$       | 3,003      | \$ | 3,003     | \$ | -          |                |
| App. Fund Balance   | \$   | _           | \$<br>  | \$       |            | \$ | <u>-</u>  | \$ |            |                |
|   | \$   | 15,000      | \$<br>- | \$       | 3,003      | \$ | 3,003     | \$ | -          |                |
| <u>Expenditures</u>   |      |             |         |          |            |    |           |    |            |                |
| misc costs  | \$   | -           | \$<br>- | \$       | -          | \$ | -         | \$ | -          |                |
| improvements  | \$   | 1,077       | \$<br>- | \$       |            | \$ | -         | \$ |            |                |
|   | \$   | 1,077       | \$<br>- | \$       | -          | \$ | -         | \$ | -          | 269.25         |
| Estimated Fund Balance:   |      |             |         | \$       | 32,133     | \$ | 35,136    | \$ | 35,136     |                |
| Fund Bal Policy: 30%-60% (future                                | clea | an out?)    |         |          |            |    |           |    |            |                |
| TAX RATE  |      |             |         | \$       | -          | \$ | 8.16      | \$ | -          |                |
| * NOTE: 2015 reveral of \$1,060 in<br>(RECOMMENDING NO LEVY FOR |      |             |         | char     | ged, equip | (3 | 68 units) | (3 | 374 units) |                |

| SD.245 (Landings Drainage District) |        |             |                |    |             |    |             |    |           |                |
|-------------------------------------|--------|-------------|----------------|----|-------------|----|-------------|----|-----------|----------------|
| 2019 Units =                        |        | 47          |                |    |             |    |             |    |           |                |
| Cash Balance (07.24.18) =           | \$     | 7,021       |                |    |             |    |             |    |           |                |
|                                     |        | <u>2015</u> | 2016           | 5  | <u>2017</u> |    | <u>2018</u> |    | Est. 2019 | <u>Average</u> |
| Revenue                             |        |             |                | _  |             |    |             | •  |           |                |
| Tax Levy                            | \$     | 4,500       | \$<br>_        | \$ | -           | \$ | _           | \$ | _         |                |
| App. Fund Balance                   |        | <u>-</u>    | \$<br><u>-</u> | \$ |             | \$ | <u>-</u>    | \$ | <u>-</u>  |                |
|                                     | \$     | 4,500       | \$<br>-        | \$ | -           | \$ | -           | \$ | -         |                |
| <u>Expenditures</u>                 |        |             |                |    |             |    |             |    |           |                |
| misc eng costs                      | \$     | -           | \$<br>-        | \$ | -           | \$ | 4,495       | \$ | -         |                |
| improvements                        | \$     | -           | \$<br>-        | \$ | -           | \$ | -           | \$ | -         |                |
|                                     | \$     | -           | \$<br>-        | \$ | -           | \$ | 4,495       | \$ | -         | 1              |
| Estimated Fund Balance:             |        |             |                | \$ | 9,424       | \$ | 4,929       | \$ | 4,929     |                |
| Fund Bal Policy: 30%-60% (future    | e plan | ?)          |                |    |             |    |             |    |           |                |
| TAX RATE                            | -      |             |                | \$ | -           | \$ | -           | \$ | -         |                |
| * NOTE: plan still being debated,   | no kn  | own exp yet |                |    |             | (4 | 7 units)    | (4 | 7 units)  |                |
| (RECOMMENDING NO LEVY FO            |        |             | 19)            |    |             |    |             |    |           |                |

| SD.246 (Old Brookside Drainage Dist | rict)  |             |       |             |                |    |             |    |           |                |
|-------------------------------------|--------|-------------|-------|-------------|----------------|----|-------------|----|-----------|----------------|
| 2019 Units =                        |        | 504         |       |             |                |    |             |    |           |                |
| Cash Balance (07.24.18) =           | \$     | 16,997      |       |             |                |    |             |    |           |                |
|                                     |        |             |       |             |                |    |             |    |           |                |
|                                     |        | <u>2015</u> |       | <u>2016</u> | <u>2017</u>    |    | <u>2018</u> |    | Est. 2019 | <u>Average</u> |
| Revenue                             |        |             |       |             |                |    |             |    |           |                |
| Tax Levy                            | \$     | 4,000       | \$    | 4,230       | \$<br>2,003    | \$ | 2,003       | \$ | -         |                |
| App. Fund Balance                   | \$     | <u>-</u>    | \$    | <u> </u>    | \$<br><u> </u> | \$ | <u> </u>    | \$ | <u> </u>  |                |
|                                     | \$     | 4,000       | \$    | 4,230       | \$<br>2,003    | \$ | 2,003       | \$ | -         |                |
| <u>Expenditures</u>                 |        |             |       |             |                |    |             |    |           |                |
| misc utility costs                  | \$     | -           | \$    | -           | \$<br>-        | \$ | -           | \$ | -         |                |
| improvements                        | \$     | -           | \$    | -           | \$<br>         | \$ | -           | \$ | -         |                |
|                                     | \$     | -           | \$    | -           | \$<br>-        | \$ | -           | \$ | -         |                |
| Estimated Fund Balance:             |        |             |       |             | \$<br>14,994   | \$ | 16,997      | \$ | 16,997    |                |
| Fund Bal Policy: 30%-60% (future    | clean  | out?)       |       |             |                |    |             |    |           |                |
| TAX RATE                            |        |             |       |             | \$<br>-        | \$ | 4.47        | \$ | -         |                |
| * NOTE: no prior exp, no need to    | levy   |             |       |             |                | (4 | 48 units)   | (5 | 04 units) |                |
| (RECOMMENDING NO LEVY FO            | R THIS | DISTRICT FO | OR 20 | 019)        |                | -  | •           |    |           |                |

| SD.247 (Lakeside Drainage District)                           |         |             |       |             |             |    |           |    |           |                |
|---|---------|-------------|-------|-------------|-------------|----|-----------|----|-----------|----------------|
| 2019 Units =  |         | 63          |       |             |             |    |           |    |           |                |
| Cash Balance (07.24.18) =                                     | \$      | 9,491       |       |             |             |    |           |    |           |                |
|   |         | <u>2015</u> |       | <u>2016</u> | <u>2017</u> |    | 2018      |    | Est. 2019 | <u>Average</u> |
| <u>Revenue</u>  |         |             |       |             |             |    |           |    |           |                |
| Tax Levy  | \$      | 2,500       | \$    | 2,508       | \$<br>1,500 | \$ | 1,500     | \$ | -         |                |
| App. Fund Balance   | \$      | <u>-</u>    | \$    |             | \$<br>      | \$ |           | \$ |           |                |
|   | \$      | 2,500       | \$    | 2,508       | \$<br>1,500 | \$ | 1,500     | \$ | -         |                |
| <u>Expenditures</u>   |         |             |       |             |             |    |           |    |           |                |
| misc utility costs  | \$      | -           | \$    | -           | \$<br>-     | \$ | -         | \$ | -         |                |
| improvements  | \$      | -           | \$    | -           | \$<br>-     | \$ | -         | \$ | -         |                |
|   | \$      | -           | \$    | -           | \$<br>-     | \$ | -         | \$ | -         |                |
| Estimated Fund Balance:                                       |         |             |       |             | \$<br>7,991 | \$ | 9,491     | \$ | 9,491     |                |
| Fund Bal Policy: 30%-60% (future                              | clean o | ut?)        |       |             |             |    |           |    |           |                |
| TAX RATE  |         |             |       |             | \$<br>-     | \$ | 24.59     | \$ | -         |                |
| * NOTE: no prior exp, no need to<br>(RECOMMENDING NO LEVY FOR | -       | STRICT FO   | OR 20 | 019)        |             | (6 | 61 units) | (6 | 3 units)  |                |

| SD.248 (Waterford Point Drainage D | istrict | :)          |       |      |                |     |           |     |           |                |
|------------------------------------|---------|-------------|-------|------|----------------|-----|-----------|-----|-----------|----------------|
| 2019 Units =                       |         | 161         |       |      |                |     |           |     |           |                |
| Cash Balance (07.24.18) =          | \$      | 8,863       |       |      |                |     |           |     |           |                |
|                                    |         | <u>2015</u> |       | 2016 | 2017           |     | 2018      |     | Est. 2019 | <u>Average</u> |
| <u>Revenue</u>                     |         |             |       |      |                |     |           |     |           |                |
| Tax Levy                           | \$      | 1,500       | \$    | -    | \$<br>5,000    | \$  | 5,000     | \$  | -         |                |
| App. Fund Balance                  | \$      | <u>-</u>    | \$    |      | \$<br><u> </u> | \$  |           | \$  |           |                |
|                                    | \$      | 1,500       | \$    | -    | \$<br>5,000    | \$  | 5,000     | \$  | -         |                |
| <u>Expenditures</u>                |         |             |       |      |                |     |           |     |           |                |
| misc utility costs                 | \$      | -           | \$    | -    | \$<br>-        | \$  | -         | \$  | -         |                |
| improvements                       | \$      | -           | \$    | -    | \$<br>-        | \$  | 6,985     | \$  | -         |                |
|                                    | \$      | -           | \$    | -    | \$<br>-        | \$  | 6,985     | \$  | -         | \$ 1,746.25    |
| Estimated Fund Balance:            |         |             |       |      | \$<br>10,848   | \$  | 8,863     | \$  | 8,863     |                |
| Fund Bal Policy: 30%-60% (clean    | outjus  | t complete  | d)    |      |                |     |           |     |           |                |
| TAX RATE                           | -       | •           |       |      | \$<br>-        | \$  | 31.45     | \$  | -         |                |
| * NOTE: no anticipated exp, no n   | eed to  | levy        |       |      |                | (15 | 59 units) | (10 | 61 units) |                |
| (RECOMMENDING NO LEVY FOI          |         | •           | OR 20 | 19)  |                | -   | ·         | -   | -         |                |

| 49 (Stablegate Drainage District | <u>)</u> |             |        |      |          |          |                |                |                |   |
|----------------------------------|----------|-------------|--------|------|----------|----------|----------------|----------------|----------------|---|
| 2019 Units =                     |          | 327         |        |      |          |          |                |                |                |   |
| Cash Balance (07.24.18) =        | \$       | 18,074      |        |      |          |          |                |                |                |   |
|                                  |          | <u>2015</u> |        | 2016 | <u>5</u> | 2017     | <u>2018</u>    | Est. 2019      | <u>Average</u> |   |
| <u>Revenue</u>                   |          |             |        |      |          |          |                |                |                |   |
| Tax Levy                         | \$       | 9,500       | \$     | -    | \$       | -        | \$<br>-        | \$<br>-        |                |   |
| App. Fund Balance                | \$       | <u>-</u>    | \$     |      | \$       | <u>-</u> | \$<br><u> </u> | \$<br><u>-</u> |                |   |
|                                  | \$       | 9,500       | \$     | -    | \$       | -        | \$<br>-        | \$<br>-        |                |   |
| <u>Expenditures</u>              |          |             |        |      |          |          |                |                |                |   |
| misc utility costs               | \$       | -           | \$     | -    | \$       | -        | \$<br>-        | \$<br>-        |                |   |
| improvements                     | \$       | -           | \$     | -    | \$       | -        | \$<br>-        | \$<br>-        |                |   |
|                                  | \$       | -           | \$     | -    | \$       | -        | \$<br>-        | \$<br>-        | \$             | - |
| Estimated Fund Balance:          |          |             |        |      | \$       | 18,074   | \$<br>18,074   | \$<br>18,074   |                |   |
| Fund Bal Policy: 30%-60% (clean  | out pl   | lan?)       |        |      |          |          |                |                |                |   |
| TAX RATE                         |          |             |        |      | \$       | -        | \$<br>-        | \$<br>-        |                |   |
| * NOTE: no anticipated exp, no n | eed to   | o levy      |        |      |          |          |                |                |                |   |
| (RECOMMENDING NO LEVY FOI        |          | •           | OR 20: | 19)  |          |          |                |                |                |   |

## **SPECIAL DISTRICTS: Sanitary Sewer District**

The Town of Canandaigua operates one special sanitary sewer district at this time known as the Purdy Mobile Road Sewer District (SS.241). The district was created to serve the residents of the Purdy and Mobile Road area of the Town of Canandaigua near the Canandaigua Farmington Town Line Road. The sanitary sewer district was created in part by funding through grants and low interest loans which were awarded due to environmental concerns relating to a number of failing septic systems. The tax levy matches the annual payment of \$ 18,210.00 which consists of principal payments with no interest through 2044.

# COMPARISONS BENCH MARKING

#### **2018 COMPARISONS**

| OVERALL BUDGET INFORMA | ATION        |               |     |           |           |            |    |             |     |       |       |         |
|------------------------|--------------|---------------|-----|-----------|-----------|------------|----|-------------|-----|-------|-------|---------|
|                        |              |               | Ge  | neral     | Ge        | n/Hwy Fund | _  |             | Av  | erage | Avera | age Tax |
|                        | <u>Asses</u> | ssed Value:   | Tax | x Levy:   | <u>Ap</u> | prop:      | Av | erage Home: | Tax | Rate: | Bill: |         |
| City of Geneva:        | \$           | 978,090,811   | \$  | 7,137,222 | \$        | 26,406,196 |    |             | \$  | 17.80 |       |         |
| City of Canandaigua:   | \$           | 727,941,970   | \$  | 5,048,800 | \$        | 14,460,342 | \$ | 166,000     | \$  | 6.93  | \$    | 1,150   |
| Town of E Bloomfield:  | \$           | 207,561,315   |     |           | \$        | 2,807,126  |    |             | \$  | 3.83  |       |         |
| Town of Bristol:       | \$           | 195,171,214   |     |           | \$        | 1,130,378  |    |             | \$  | 3.56  |       |         |
| Town of Victor:        | \$           | 1,849,728,610 | \$  | 3,041,414 | \$        | 13,663,022 |    |             | \$  | 1.64  |       |         |
| Town of Hopewell:      | \$           | 440,982,072   | \$  | 334,394   | \$        | 1,891,102  |    |             | \$  | 1.39  |       |         |
| Town of Manchester:    | \$           | 467,842,505   |     |           |           |            |    |             | \$  | 1.32  |       |         |
| Town of Farmington:    | \$           | 970,241,836   | \$  | 955,000   |           |            |    |             | \$  | 1.10  |       |         |
| Town of Canandaigua:   | \$           | 1,359,759,084 | \$  | 1,159,980 | \$        | 7,975,211  | \$ | 275,000     | \$  | 0.91  | \$    | 250     |

#### **PERSONNEL - POSITION COMPARISON**

| Assessor:             | 2017/18 Wages:     |                  |
|-----------------------|--------------------|------------------|
| City of Geneva:       | \$ 71,350          |                  |
| City of Canandaigua:  | (shared w/ Geneva) |                  |
| Town of E Bloomfield: | \$ 35,055          | FT Avg: \$63,426 |
| Town of Bristol:      | \$ 24,655          | PT Avg: \$28,855 |
| Town of Victor:       | \$ 65,960          |                  |
| Town of Hopewell:     | \$ 27,713          | Average:         |
| Town of Manchester:   | \$ 28,000          | \$ 52,732        |
| Town of Farmington:   | \$ 50,598          |                  |
| Town of Canandaigua:  | \$ 65,795          |                  |

| <u>Bookkeeper</u>     | 2017 | '/18 Wage | es:               |
|-----------------------|------|-----------|-------------------|
| City of Geneva:       | \$   | 78,800    | (Clerk/Bookeeper) |
| City of Canandaigua:  | \$   | 85,823    | (Clerk/Bookeeper) |
| Town of E Bloomfield: | \$   | 23,150    |                   |
| Town of Bristol:      | \$   | 18,405    |                   |
| Town of Victor:       | \$   | 28,000    | FT Avg: \$69,365  |
| Town of Hopewell:     | \$   | 12,900    | PT Avg: \$21,341  |
| Town of Manchester:   | \$   | 18,000    |                   |
| Town of Farmington:   | \$   | 43,472    | <u>Average:</u>   |
| Town of Canandaigua:  | \$   | 27,591    | \$ 37,349         |

| Clerk / Town Clerk / Tax Collector | <br>(Clerk)  | (Ta | x Collector) |                   |
|------------------------------------|--------------|-----|--------------|-------------------|
| City of Geneva:                    | \$<br>78,800 | \$  | -            |                   |
| City of Canandaigua:               | \$<br>85,823 | \$  | -            |                   |
| Town of E Bloomfield:              | \$<br>42,302 | \$  | 4,329        |                   |
| Town of Geneva:                    | \$<br>37,267 | \$  | 5,981        |                   |
| Town of Bristol:                   | \$<br>46,616 | \$  | -            |                   |
| Town of Victor:                    | \$<br>52,000 | \$  | -            |                   |
| Town of Hopewell:                  | \$<br>35,761 | \$  | -            | <b>Town Clerk</b> |
| Town of Manchester:                | \$<br>54,134 | \$  | -            | Average:          |
| Town of Farmington:                | \$<br>57,361 | \$  | -            | \$<br>56,735.00   |
| Town of W Bloomfield:              | \$<br>34,810 | \$  | 3,535        |                   |
| Town of Canandaigua:               | \$<br>57,818 | \$  | -            |                   |

| Code Enforcement      | 2017, | /18 Wages:   |              |
|-----------------------|-------|--------------|--------------|
| City of Geneva:       | \$    | 74,000 (est) |              |
| City of Canandaigua:  | \$    | 76,960       |              |
| Town of E Bloomfield: | \$    | 43,860       |              |
| Town of Gorham:       | \$    | 68,761       |              |
| Town of Bristol:      | \$    | 52,000       |              |
| Town of Victor:       | \$    | 65,956       |              |
| Town of Hopewell:     | \$    | 59,160       | Average:     |
| Town of Manchester:   | \$    | 54,405       | \$<br>61,949 |
| Town of Farmington:   | \$    | 58,600       |              |
| Town of Canandaigua:  | \$    | 65,790       |              |

| Director Development / Planning | 2017 | /18 Wages:   |              |
|---------------------------------|------|--------------|--------------|
| City of Geneva:                 | \$   | 82,000 (est) |              |
| City of Canandaigua:            | \$   | 79,999       |              |
| Town of E Bloomfield:           | \$   | -            |              |
| Town of Bristol:                | \$   | -            |              |
| Town of Victor:                 | \$   | 55,584       |              |
| Town of Hopewell:               | \$   | -            | Average:     |
| Town of Manchester:             | \$   | -            | \$<br>76,369 |
| Town of Farmington:             | \$   | 87,894       |              |
| Town of Canandaigua:            | \$   | -            |              |

| Highway Superintendent | 20 | 17/18 Wage | es:          |              |
|------------------------|----|------------|--------------|--------------|
| City of Geneva:        | \$ | 118,000    | (est)        |              |
| City of Canandaigua:   | \$ | 102,363    | DPW Director |              |
| Town of E Bloomfield:  | \$ | 59,428     |              |              |
| Town of Bristol:       | \$ | 60,866     |              |              |
| Town of Victor:        | \$ | 79,170     |              |              |
| Town of Hopewell:      | \$ | 57,932     |              |              |
| Town of Manchester:    | \$ | 66,615     |              | Average:     |
| Town of Farmington:    | \$ | 66,300     |              | \$<br>76,186 |
| Town of Canandaigua:   | \$ | 75,000     |              |              |

| Water Superintendent  | 2017/18 Wages: |                      |
|-----------------------|----------------|----------------------|
| City of Geneva:       | n/a            |                      |
| City of Canandaigua:  | \$ 70,213      | FT Avg: \$71,753     |
| Town of E Bloomfield: | \$ - (contrac  | et) PT Avg: \$14,069 |
| Town of Bristol:      | \$ -           |                      |
| Town of Victor:       | \$ -           |                      |
| Town of Hopewell:     | \$ 61,917      | Average:             |
| Town of Manchester:   | \$ 10,138      | \$ 48,679            |
| Town of Farmington:   | \$ 83,128      |                      |
| Town of Canandaigua:  | \$ 18,000      |                      |

| Parks / Recreation    | Director |        | Rec Superv |        | Main Asst.   |
|-----------------------|----------|--------|------------|--------|--------------|
| City of Geneva:       |          |        |            |        |              |
| City of Canandaigua:  | \$       | 72,165 | \$         | 37,740 | \$<br>-      |
| Town of E Bloomfield: | \$       | -      | \$         | 3,000  | \$<br>2,208  |
| Town of Bristol:      | \$       | -      | \$         | -      | \$<br>-      |
| Town of Victor:       | \$       | 86,823 | \$         | 58,653 | \$<br>32,000 |
| Town of Hopewell:     | \$       | -      | \$         | -      | \$<br>-      |
| Town of Manchester:   | \$       | -      | \$         | -      | \$<br>-      |
| Town of Farmington:   | \$       | 7,352  | \$         | -      | \$<br>12,000 |
| Town of Canandaigua:  | \$       | 26,010 | \$         | -      | \$<br>42,000 |

| <u>Supervisor/Mayor</u> | 2018 | Wages: |               |      |                        |
|-------------------------|------|--------|---------------|------|------------------------|
| City of Geneva:         | \$   | 7,500  |               |      |                        |
| City of Canandaigua:    | \$   | 7,859  |               |      |                        |
| Town of E Bloomfield:   | \$   | 34,505 | (plus County) | FT / | <u> Avg</u> : \$55,477 |
| Town of Bristol:        | \$   | 13,736 | (plus County) | PT A | Avg: \$13,800          |
| Town of Victor:         | \$   | 87,677 | (plus County) |      |                        |
| Town of Hopewell:       | \$   | 15,920 | (plus County) |      | Average:               |
| Town of Manchester:     | \$   | 17,796 | (plus County) | \$   | 27,694                 |
| Town of Farmington:     | \$   | 44,250 | (plus County) |      |                        |
| Town of Canandaigua:    | \$   | 20,000 | (plus County) |      |                        |

| Board/Council         | ard/Council 2018 Wages: |        |                |             |
|-----------------------|-------------------------|--------|----------------|-------------|
| City of Geneva:       | \$                      | 4,000  |                |             |
| City of Canandaigua:  | \$                      | 5,225  |                |             |
| Town of E Bloomfield: | \$                      | 3,331  |                |             |
| Town of Bristol:      | \$                      | 2,946  |                |             |
| Town of Victor:       | \$                      | 10,717 |                |             |
| Town of Hopewell:     | \$                      | 3,606  |                | Average:    |
| Town of Manchester:   | \$                      | 3,479  |                | \$<br>4,850 |
| Town of Farmington:   | \$                      | 5,379  | (plus medical) |             |
| Town of Canandaigua:  | \$                      | 4,965  |                |             |

| City / Town / Manage | <u>er</u>           | Sala | ary / Range:       | Population: |
|----------------------|---------------------|------|--------------------|-------------|
| City of Geneva:      | (just appointed)    | \$   | 110,500            | 12,600      |
| City of Canandaigua: |                     | \$   | 109,242            | 10,500      |
| City of Batavia:     | (search in process) | \$11 | .0,000 - \$135,000 | 15,465      |
| City of Auburn:      |                     | \$   | 115,000            | 27,687      |
| City of Watertown:   |                     | \$   | 120,000            | 27,023      |
| Town of Geddes:      | (search in process) | (un  | idisclosed)        | 16,652      |
| Yates County:        | (search in process) | \$   | 100,000            | 25,048      |
| Town of Canandaigua  | :                   | \$   | 92,597             | 11,000      |

| Clerks / Deputy Clerks | 2017/18 Wages: |            |
|------------------------|----------------|------------|
| City of Geneva:        | \$ -           |            |
| City of Canandaigua:   | \$ -           |            |
| Town of E Bloomfield:  | \$12.33/hr     |            |
| Town of Bristol:       | \$15.41/hr     |            |
| Town of Victor:        | \$24.03/hr     |            |
| Town of Hopewell:      | \$15.00/hr     | Average:   |
| Town of Manchester:    | \$14.50/hr     | \$16.03/hr |
| Town of Farmington:    | \$15.50/hr     |            |
| Town of Canandaigua:   | \$15.44/hr     |            |

| MEO's                 | 2017/18 Wages:     |            |
|-----------------------|--------------------|------------|
| City of Geneva:       | \$ -               |            |
| City of Canandaigua:  | \$23.79-27.11/hr   |            |
| Town of E Bloomfield: | \$24.74/hr         |            |
| Town of Bristol:      | \$25.11/hr         |            |
| Town of Victor:       | \$26.72/hr         |            |
| Town of Hopewell:     | \$23.53/hr         | Average:   |
| Town of Manchester:   | \$25.74/hr         | \$25.12/hr |
| Town of Farmington:   | \$24.70/hr         |            |
| Town of Canandaigua:  | \$23.33-\$26.87/hr |            |

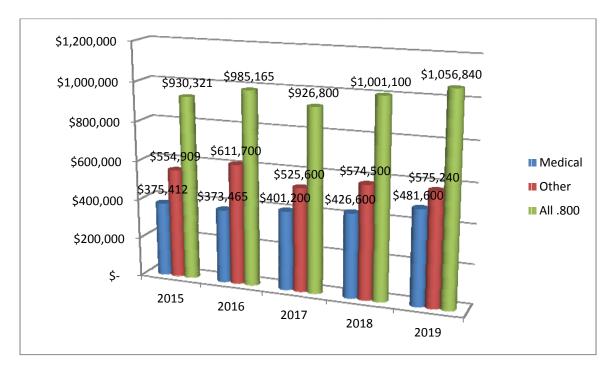
| Planning Board        | <br>Chair   | <br>Members |             |
|-----------------------|-------------|-------------|-------------|
| City of Geneva:       | \$<br>-     | \$<br>-     |             |
| City of Canandaigua:  | \$<br>-     | \$<br>-     |             |
| Town of E Bloomfield: | \$<br>1,753 | \$<br>-     | Chair       |
| Town of Bristol:      | \$<br>1,539 | \$<br>892   | Average:    |
| Town of Victor:       | \$<br>5,000 | \$<br>3,306 | \$<br>3,182 |
| Town of Hopewell:     | \$<br>1,500 | \$<br>1,760 |             |
| Town of Manchester:   | \$<br>1,240 | \$<br>840   | Member      |
| Town of Farmington:   | \$<br>4,568 | \$<br>3,126 | Average:    |
| Town of Canandaigua:  | \$<br>3,490 | \$<br>2,194 | \$<br>1,985 |

| Zoning Board          | <br>Chair   | Members     |             |
|-----------------------|-------------|-------------|-------------|
| City of Geneva:       | \$<br>-     | \$<br>-     |             |
| City of Canandaigua:  | \$<br>-     | \$<br>-     |             |
| Town of E Bloomfield: | \$<br>839   | \$<br>460   | Chair       |
| Town of Bristol:      | \$<br>767   | \$<br>446   | Average:    |
| Town of Victor:       | \$<br>3,501 | \$<br>2,325 | \$<br>1,414 |
| Town of Hopewell:     | \$<br>1,000 | \$<br>640   |             |
| Town of Manchester:   | \$<br>820   | \$<br>420   | Member      |
| Town of Farmington:   | \$<br>1,171 | \$<br>932   | Average:    |
| Town of Canandaigua:  | \$<br>1,801 | \$<br>816   | \$<br>863   |

#### **BENEFITS (.800):**

For 2019, the Town of Canandaigua is budgeted to spend \$1,056,840.00 for the year on benefits including NYS retirement, social security, workers compensation, unemployment, disability, medical, dental, HRA/HSA funds, and retiree benefits.

| Retirement (9010):             | \$ 270,000.00   |
|--------------------------------|-----------------|
| Social Security (9030):        | \$ 181,640.00   |
| Workers Compensation (9040):   | \$ 106,000.00   |
| Unemployment Insurance (9050): | \$ 14,500.00    |
| Disability Insurance (9055):   | \$ 3,100.00     |
| Medical benefits (9060):       | \$ 481,600.00   |
|                                | \$ 1,056,840.00 |



The cost of benefits continues to increase year after year, and while certain benefit related costs are required, the cost of health care insurance continues to outpace expenditures more so than any other part of the municipal budget.

Based on the multi-year budget worksheets in this report, benefit costs would exceed \$1,461,092.00 by the year 2023 if left to the current strategy. The following worksheets detail expenditures on the current strategy vs. an alternative strategy that would include a cap of \$12,500.00 for healthcare benefits per employee.

## **SALARIES:**

As required by New York State Law, the following are the yearly salaries for the Elected Officials of the Town of Canandaigua in the 2019 tentative budget:

Town Supervisor: \$20,000.00

Town Board members (x4): \$5,064.00

Town Highway Superintendent: \$73,315.00

Town Clerk: \$ 61,974.00

Town Justice (x2): \$24,924.00

## **CAPITAL PLAN:**

The Town of Canandaigua maintains a long range capital improvement in order to help plan for the replacement of vehicles, equipment, and needed improvements. The Capital Plan was adopted by the Town Board of the Town of Canandaigua in 2018, and is routinely updated and reviewed.

Additionally, the Town Board has adopted a vehicle and equipment replacement policy to help govern when pieces of equipment might need to be replaced.

# **NOTICES AND REQUIREMENTS:**

Per New York State Town Law (RPTL §495(2), "Notice of this report shall be included in any notice of the preparation of the budget otherwise required by law. The report shall be posted on any bulletin board maintained by the budgeting authority for public notices and on any website maintained by the budgeting authority. This report shall be annexed to any tentative or preliminary budget and shall become part of the final budget."

NYS - Real Property System County of Ontario Town of Canandaigua - 3224

#### Assessor's Report - 2018 - Current Year File S495 Exemption Impact Report Town Summary

RPS221/V04/L001
Date/Time - 8/17/2018 15:14:33
Total Assessed Value 1,608,427,122
Uniform Percentage 100.00

Equalized Total Assessed Value 1,608,427,122

| Exemption<br>Code | Exemption<br>Name              |             |     | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |  |  |
|-------------------|--------------------------------|-------------|-----|-------------------------------------|------------------------------|--|--|
| 12100             | NYS - GENERALLY                | RPTL 404(1) | 7,  | 6,337,900                           | 0.39                         |  |  |
| 13100             | CO - GENERALLY                 | RPTL 406(1) | 10  | 2,080,600                           | 0.13                         |  |  |
| 13370             | CITY - CEMETERY LAND           | RPTL 446    | 1   | 25,000                              | 0.00                         |  |  |
| 13441             | CITY O/S LIMITS - SEWER OR WAT | RPTL 406(3) | 2   | 8,373,753                           | 0.52                         |  |  |
| 13500             | TOWN - GENERALLY               | RPTL 406(1) | 22  | 5,159,650                           | 0.32                         |  |  |
| 13800             | SCHOOL DISTRICT                | RPTL 408    | · 1 | 102,500                             | 0.01                         |  |  |
| 13870             | SPEC DIST USED FOR PURPOSE EST | RPTL 410    | 21  | 3,810,700                           | 0.24                         |  |  |
| 14100             | USA - GENERALLY                | RPTL 400(1) | 1   | 97,000                              | 0.01                         |  |  |
| 14110             | USA - SPECIFIED USES           | STATE L 54  | 2   | 107,134,100                         | 6.66                         |  |  |
| 18020             | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a  | 10  | 25,127,867                          | 1.56                         |  |  |
| 25110             | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a  | 11  | 11,474,100                          | 0.71                         |  |  |
| 25120             | NONPROF CORP - EDUCL(CONST PR  | RPTL 420-a  | 7   | 11,711,900                          | 0.73                         |  |  |
| 25230             | NONPROF CORP - MORAL/MENTAL IN | RPTL 420-a  | 3   | 2,245,900                           | 0.14                         |  |  |
| 25300             | NONPROF CORP - SPECIFIED USES  | RPTL 420-b  | 4   | 1,276,500                           | 0.08                         |  |  |
| 26050             | AGRICULTURAL SOCIETY           | RPTL 450    | 1   | 700,000                             | 0.04                         |  |  |
| 26400             | INC VOLUNTEER FIRE CO OR DEPT  | RPTL 464(2) | 2   | 2,310,900                           | 0.14                         |  |  |
| 27350             | PRIVATELY OWNED CEMETERY LANI  | RPTL 446    | 8   | 684,800                             | 0.04                         |  |  |
| 41101             | VETS EX BASED ON ELIGIBLE FUND | RPTL 458(1) | 3   | 12,700                              | 0.00                         |  |  |
| 41121             | ALT VET EX-WAR PERIOD-NON-COMI | RPTL 458-a  | 3   | 75,420                              | 0.00                         |  |  |
| 41123             | ALT VET EX-WAR PERIOD-NON-COMI | RPTL 458-a  | 232 | 5,546,244                           | 0.34                         |  |  |
| 41131             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a  | 12  | 488,500                             | 0.03                         |  |  |
| 41133             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a  | 172 | 7,046,753                           | 0.44                         |  |  |
| 41141             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a  | 6   | 346,425                             | 0.02                         |  |  |
| 41143             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a  | 68  | 3,621,433                           | 0.23                         |  |  |
| 41400             | CLERGY                         | RPTL 460    | 3   | 4,500                               | 0.00                         |  |  |
| 41700             | AGRICULTURAL BUILDING          | RPTL 483    | 22  | 1,409,400                           | 0.09                         |  |  |
| 41701             | AGRICULTURAL BUILDING          | RPTL 483    | 1   | 20,000                              | 0.00                         |  |  |

NYS - Real Property System County of Ontario Town of Canandaigua - 3224

Amount, if any, attributable to payments in lieu of taxes:

#### Assessor's Report - 2018 - Current Year File S495 Exemption Impact Report Town Summary

RPS221/V04/L001
Date/Time - 8/17/2018 15:14:33
Total Assessed Value 1,608,427,122
Uniform Percentage 100.00

Equalized Total Assessed Value 1,608,427,122

| Exemption<br>Code           | Exemption<br>Name              | Statutory<br>Authority | Number of<br>Exemptions | Total Equalized Value<br>of Exemptions | Percent of Val<br>Exempted |
|-----------------------------|--------------------------------|------------------------|-------------------------|--|----------------------------|
| 41720                       | AGRICULTURAL DISTRICT          | AG-MKTS L 305          | 250                     | 28,549,989                             | 1.78                       |
| 41730                       | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306          | 29                      | 2,327,180                              | 0.14                       |
| 41800                       | PERSONS AGE 65 OR OVER         | RPTL 467               | 19                      | 1,318,286                              | 0.08                       |
| 41803                       | PERSONS AGE 65 OR OVER         | RPTL 467               | 61                      | 1,762,969                              | 0.11                       |
| 41806                       | PERSONS AGE 65 OR OVER         | RPTL 467               | 31                      | 1,919,136                              | 0.12                       |
| 42120                       | TEMPORARY GREENHOUSES          | RPTL 483-c             | 3                       | 77,550                                 | 0.00                       |
| 47460                       | FOREST LAND CERTD AFTER 8/74   | RPTL 480-a             | 7                       | 422,383                                | 0.03                       |
| 47611                       | BUSINESS INVESTMENT PROPERTY   | RPTL 485-b             | 2                       | 1,250,000                              | 0.08                       |
| 48660                       | HOUSING DEVELOPMENT FUND CO    | P H FI L 577,654-a     | 2                       | 4,271,000                              | 0.27                       |
|                             |                                |                        |                         |  |                            |
| Total Exempt<br>System Exen | tions Exclusive of nptions:    |                        | 1,039                   | 249,123,038                            | 15.49                      |
| Total System Exemptions:    |                                | 0                      | 0                       | 0.00                                   |                            |
| Totals:                     |                                |                        | 1,039                   | 249,123,038                            | 15.49                      |

## **OVERALL EXPENDITURES ALL FUNDS**

|                       | <u>2015</u>     | <u>2016</u>     | <u>2017</u>     | <u>2018</u>     | Est. 2019       |
|-----------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| .100 Personnel        |                 |                 |                 |                 |                 |
| General               | \$<br>1,050,578 | \$<br>1,103,389 | \$<br>1,183,410 | \$<br>1,232,857 | \$<br>1,303,300 |
| Highway               | \$<br>870,486   | \$<br>881,401   | \$<br>903,373   | \$<br>936,000   | \$<br>968,000   |
| Special Districts     | \$<br>118,344   | \$<br>111,264   | \$<br>118,420   | \$<br>171,580   | \$<br>180,000   |
|                       | \$<br>2,039,408 | \$<br>2,096,054 | \$<br>2,205,203 | \$<br>2,340,437 | \$<br>2,451,300 |
| .200 Capital Projects |                 |                 |                 |                 |                 |
| General               | \$<br>306,133   | \$<br>151,467   | \$<br>290,730   | \$<br>314,844   | \$<br>476,340   |
| Highway               | \$<br>513,229   | \$<br>564,344   | \$<br>338,972   | \$<br>692,500   | \$<br>436,10    |
| Special Districts     | \$<br>29,366    | \$<br>15,020    | \$<br>40,829    | \$<br>523,140   | \$<br>389,860   |
|                       | \$<br>848,728   | \$<br>730,831   | \$<br>670,531   | \$<br>1,530,484 | \$<br>1,302,300 |
| .400 Contractual      |                 |                 |                 |                 |                 |
| General               | \$<br>959,438   | \$<br>910,539   | \$<br>943,276   | \$<br>1,266,060 | \$<br>1,364,38  |
| Highway               | \$<br>2,287,440 | \$<br>2,390,433 | \$<br>2,287,066 | \$<br>2,594,050 | \$<br>2,412,950 |
| Special Districts     | \$<br>1,864,871 | \$<br>1,811,639 | \$<br>1,829,287 | \$<br>2,435,896 | \$<br>2,521,43  |
|                       | \$<br>5,111,749 | \$<br>5,112,611 | \$<br>5,059,629 | \$<br>6,296,006 | \$<br>6,298,76  |
| .800 Benefits         |                 |                 |                 |                 |                 |
| General               | \$<br>454,527   | \$<br>413,071   | \$<br>460,685   | \$<br>471,000   | \$<br>537,300   |
| Highway               | \$<br>376,859   | \$<br>412,488   | \$<br>421,631   | \$<br>467,900   | \$<br>450,040   |
| Special Districts     | \$<br>52,177    | \$<br>43,388    | \$<br>51,022    | \$<br>62,450    | \$<br>69,50     |
|                       | \$<br>883,563   | \$<br>868,947   | \$<br>933,338   | \$<br>1,001,350 | \$<br>1,056,840 |

