

## *Town of Canandaigua*

5440 Routes 5 & 20 West  
Canandaigua, New York 14424  
(585) 394-1120 / Fax (585) 394-9476

### **PLANNING REVIEW COMMITTEE (PRC)**

**Monday, September 14, 2020 • 9:00 a.m.**

### **MEETING MINUTES**

*All applicants are hereby given notice that the following report provides positive input to keep the application process moving forward. There may likely be additional PRC comments or Planning/Zoning Board of Appeals comments forthcoming based upon further review by the members of the PRC or respective boards.*

***If PRC requirements are not submitted by the deadline given in the minutes, the application will not appear on the Planning Board or Zoning Board of Appeals agenda(s).***

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#### **PLANNING BOARD APPLICATION FOR TUESDAY, OCTOBER 13, 2020**

**CPN-20-064**      **William J. Grove, P.E., Grove Engineering, 8677 State Route 53, Naples, N.Y. 14512; representing Robert and Amy Tait, 444 Socorro Court, Reno, Nevada 89511; owner of property at 5279 Black Point Drive**  
TM #154.04-1-6.000  
Requesting Single-Stage Site Plan approval for development within the Residential Lake District (tear down and rebuild of existing cabin)

#### Application Information:

1. A Public Hearing **IS NOT** required.
2. State Environmental Quality Review (SEQR)—**Type II Action.**
3. A referral to the Ontario County Planning Board **IS NOT** required.
4. The Planning Review Committee will forward a copy of the application and supporting documentation to the following agency/agencies for their review and recommendation:

*All are digital PDF files unless otherwise noted:*

- Tyler Ohle, Watershed Inspector
- Chris Jensen, Town Code Enforcement Officer

- Town Environmental Conservation Board
- MRB Group DPC
- Jim Russell, Chief, Cheshire Fire Department
- Kevin Olvany, Canandaigua Lake Watershed Council

The applicant shall submit the following requested information to the Town Development Office **prior to 4:00 p.m. FRIDAY, SEPTEMBER 18, 2020**, to be considered for the **TUESDAY, OCTOBER 13, 2020**, Planning Board agenda.

1. See attached ***One-Stage (Preliminary & Final) Site Plan Checklist***—All items with an open circle to the right must be addressed prior to the application being further processed, as follows:

**General Content:**

A signature block for the Planning Board Chairperson and others as may be required:  
*Town Engineer.*

**Existing Conditions:**

- (h) Delineation of natural features described in the NRI including:

[3] Land exceeding a slope of 10 percent: *Please Provide:*

*Information as noted in § 220-8 (G) (1)*

*Retaining wall information per § 220-8 (E) (4)*

**Proposed Conditions: Development:**

- (s) Proposed vegetative land cover and landscaping.
2. The applicant shall provide **1** complete hard copy of the plan. The applicant shall also submit a **PDF FILE** of the plans via e-mail to the Development Office at:

**[devclerk@townofcanandaigua.org](mailto:devclerk@townofcanandaigua.org)**

Information for the Applicant:

1. The applicant will receive a copy of the Planning Board meeting agenda approximately 10 days prior to the meeting dates. The applicant is required to be in attendance at the meeting. If the applicant cannot attend the meeting and wishes the Planning Board to act on the application in their absence, the applicant shall contact the Development Office prior to 12:00 p.m. the day of the meeting.

2. The property owner is on notice that no development shall commence until the proper permits have been obtained from the Town's Development Office.
3. Your application will be referred to an outside consultant and/or consultants hired by the Town of Canandaigua (Town Engineer, Watershed Inspector, Town Attorney, etc.). ***YOU—the property owner—will be invoiced by the Town for the reimbursement of these expenses.*** The property owner is on notice that he or she is responsible for reimbursing the Town for any/all consultant fees accrued by the Town regarding this application. This includes resolutions written by the Town Engineer for each Zoning Board of Appeals or Planning Board meeting.