# Town of Canandaigua

5440 Routes 5 & 20 West Canandaigua, New York 14424

## **ENVIRONMENTAL CONSERVATION BOARD MEETING AGENDA**

Established November 4, 2009

## THURSDAY, AUGUST 2, 2018, 4:30 P.M.

### **AGENDA**

Meeting Called By:		[ ] Joyce Marthaller, Chairperson		
<b>Board Members:</b>		<ul><li>[ ] Michael Bloom</li><li>[ ] Justin Damann</li><li>[ ] Edith Davey</li></ul>	<ul><li>[ ] Kimbely Foreman</li><li>[ ] Saralinda Hooker</li><li>[ ] Pat Venezia</li></ul>	
Recording Secretary:		[ ] John Robortella		
Town Representatives:		<ul> <li>Douglas Finch, Director of Development</li> <li>Eric Cooper, Town Zoning Officer</li> <li>Thomas Schwartz, Planning Board Chairperson</li> </ul>		
Guests:		[ ]		
a.	Call to Order by the Chairperson			
b.	Pledge of Allegiance			
c.	Introduction of Guests by the Chairperson			
d.	Approval of the Minutes—July 5, 2018			
e.	Privilege of the Floor			
f.	Report of the Deve	ort of the Development Office—Eric Cooper		
	1. Results of Previous Applications			
g.	Report of the Committees			

**h.** Referrals from the Town Board *Referred July 16, 2018* 

#### **Town Board Resolution #2018-219:**

Request for advisory opinion of the Environmental Conservation Board for the *Open Space, Conservation and Scenic Views Master Plan*. (PDF file of draft plan attached)

- i. Referrals from the Citizens' Implementation Committee (CIC)—None
- j. Referrals from the Planning Review Committee (PRC) Referred July 16, 2018
  - **CPN-18-033**

Venezia & Associates, 5120 Laura Lane, Canandaigua, N.Y. 14424, representing David and Laura Dadetta, 17 Claret Drive, Fairport, N.Y. 14450, owners of property at 4385 County Road 16

TM #126.16-1-8.11

Requesting Site Plan approval for an addition to a single-family dwelling and the complete tear down and rebuild of the garage.

- **k.** Old Business
  - ECB Page for Town Newsletter, August 2018
  - Programming as identified on the Projects Plan
    - a. Invasive Species (Terrestrials, Aquatics), Dr. Bruce Gilman August 9, 2018, Onanda Park, Crouch Hall, 6:00 p.m. to 8:00 p.m.
    - b. Public Education and Outreach (Rain Garden Program at Outhouse Park, Bird Habitat Program at Miller Park)
- **I.** New Business
- **m.** Member Reports
  - Citizens Implementation Committee Representatives
  - Open Space Team Representatives
  - Cultural and Historical Preservation Team
  - County Road 16 Planning Study Steering Committee

**n.** Adjournment and Next Meeting

Next meeting: Thursday, September 6, 2018, 4:30 p.m.