Town of Canandaigua

5440 Routes 5 & 20 West Canandaigua, New York 14424

## ENVIRONMENTAL CONSERVATION BOARD MEETING AGENDA Thursday, September 7, 2017 • 4:30 p.m.

## AGENDA—DRAFT #1

Meeting Called By:	[ ] Joyce Marthaller, Chairperson	
Board Members:	<ol> <li>Michael Bloom</li> <li>Justin Damann</li> <li>Edith Davey</li> </ol>	<ul><li>[ ] Kimberly Foreman</li><li>[ ] Saralinda Hooker</li><li>[ ] Pat Venezia</li></ul>
<b>Recording Secretary:</b>	[ ] John Robortella	
Town Representatives:	<ul> <li>[ ] Douglas Finch, Director of Development</li> <li>[ ] Eric Cooper, Town Zoning Officer</li> <li>[ ] Thomas Schwartz, Planning Board Chairperson</li> </ul>	

- **a.** Call to Order by the Chairperson
- **b.** Pledge of Allegiance
- c. Introduction of Guests by the Chairperson
- d. Approval of the Minutes—August 3, 2017
- e. Privilege of the Floor
- **f.** Report of the Development Office—Eric Cooper
- **g.** Report of the Committees
  - Conservation Mapping Committee
- h. Referrals from the Town Board—*None*
- i. Referral from the Citizens' Implementation Committee (CIC)—None

j. Referrals from the Planning Review Committee

CPN-048-17Venezia Group LLC, 5120 Laura Lane, Canandaigua, N.Y.<br/>14424, representing Rocco Venezia, L.S., 5120 Laura Lane,<br/>Canandaigua, N.Y. 14424, owner of property at 0000 Lacrosse<br/>Circle (Fox Ridge Subdivision)<br/>TM #97.04-2-9.211<br/>Requesting a Single-Stage Subdivision approval to create a 26-lot<br/>subdivision (Fox Ridge Phase 5B).

## **k.** Old Business

- Post-event Report: Summer Program on Aquatic Invasive Species: Thursday, August 10, 2017, 6:00 p.m. to 8:00 p.m., Crouch Hall, Onanda Park
- Reprinting of Recycling Brochure
- City/Town Shared Services Exploratory Group: Public meeting held July 24, 2017; meeting with the ECB and Canandaigua Mayor Ellen Polimeni held August 3, 2017
- Annual Report
- 2018 Projects Plan
- **I.** New Business
- m. Member Reports
  - Citizens Implementation Committee Representatives
  - Natural Resource Inventory Team Representatives
  - Open Space Team Representatives
  - Parks and Recreation Master Plan Representative
  - County Road 16 Planning Study Steering Committee
- **n.** Adjournment and Next Meeting

Next meeting: Thursday, October 5, 2017, 2017, 4:30 p.m.