## Short Environmental Assessment Form Part 1 - Project Information

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## **Instructions for Completing**

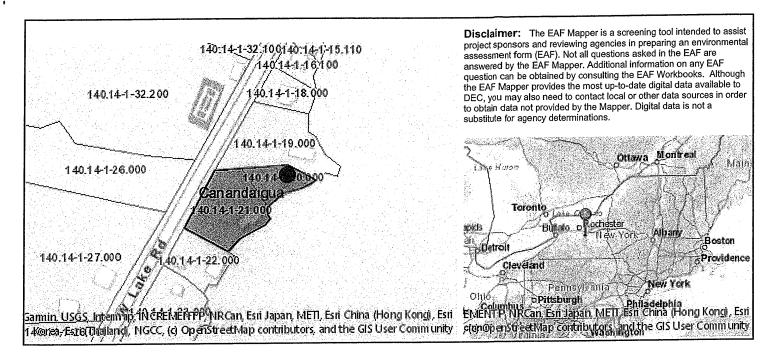
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

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Part 1 – Project and Sponsor Information				
Name of Action or Project:				
FUTERMAN RESIDENCE				
Project Location (describe, and attach a location map):				
4799 & 4803 COUNTY ROAD 16, CANANDAIGUA NY 14424				
Brief Description of Proposed Action:				
PROPERTY LINE ADJUSTMENT BETWEEN 4799 AND 4803 COUNTY ROAD 16, DEMO 4799 COUNTY ROAD 16 AND CONSTRUCTION OF A NEW HOME AND GARAGE AT 479	LITION OF THE EXISTING HO 99 COUNTY ROAD 16.	DUSE AND GARAGE AT		
Name of Applicant or Sponsor:	Telephone: 585-464-3808			
ELI AND PEGGY FUTERMAN	E-Mail: efuterman@hahnauto.com			
Address:				
220 esplanade dr.				
City/PO:	State:	Zip Code: 14610		
Does the proposed action only involve the legislative adoption of a plan, loc	ny			
administrative rule, or regulation?	ai iaw, ordinance,	NO YES		
If Yes, attach a narrative description of the intent of the proposed action and the		at 🔽 📉		
may be affected in the municipality and proceed to Part 2. If no, continue to que		NO YES		
2. Does the proposed action require a permit, approval or funding from any other government Agency?  If Yes, list agency(s) name and permit or approval: SEPTIC APPROVAL - WATERSHED & NYSDOH				
3. a. Total acreage of the site of the proposed action?	0.027			
<ul><li>a. Total acreage of the site of the proposed action?</li><li>b. Total acreage to be physically disturbed?</li></ul>	0.937 acres 0.25 acres			
c. Total acreage (project site and any contiguous properties) owned				
or controlled by the applicant or project sponsor?	0.937 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. Urban Rural (non-agriculture) Industrial Commercial	ial 🗹 Residential (subur	ban)		
Forest Agriculture Aquatic Other(Spe	ecify):			
Parkland				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
Shoreline Forest Agricultural/grasslands Early mid-successional		
☐ Wetland ☐ Urban ☑ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or	NO	YES
Federal government as threatened or endangered?	~	
16. Is the project site located in the 100-year flood plan?	NO	YES
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17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,		~
a. Will storm water discharges flow to adjacent properties?	~	П
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	~	П
If Yes, briefly describe:		
18. Does the proposed action include construction or other activities that would result in the impoundment of water	NO	YES
or other liquids (e.g., retention pond, waste lagoon, dam)?		
If Yes, explain the purpose and size of the impoundment:	V	П
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19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste	NO	YES
management facility?		
If Yes, describe:	V	П
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20.Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or	NO	YES
completed) for hazardous waste?		
If Yes, describe:	V	П
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I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BE	ST OF	·
MY KNOWLEDGE	J1 O1	
Applicant/sponsor/name: MCMAHON LARUE ASSOCIATES, PC Date: 9/8/21		
Signature:		
Digitature.		

## **EAF Mapper Summary Report**



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 20 [Remediation Site]	No