## Short Environmental Assessment Form OF CANANDAIGUA R DEVELOPMENT OFFICE DEVELOPMENT OFFICE 0 Part 1 - Project Information R **Instructions for Completing** R E Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information. Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item. Part 1 - Project and Sponsor Information Name of Action or Project: Project Location (describe, and attach a location map): ot Location (describe, and attach a location map): 3542 SANDY BEACH DR., CANANDAIGUA., NY. Brief Description of Proposed Action: PROPOSED HOME ADDITION. Name of Applicant or Sponsor: Telephone: MARCEUO BATTISTI, E-Mail: MBATTISTI & TAMBGELECTRIC. COM HANLON ARCHITECTS - JAY HARRIS- MAYWELL Address: 3542 SANDY BEACH DR City/PO: State: Zip Code: CANAN DAIGUA 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, NO YES administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that X may be affected in the municipality and proceed to Part 2. If no, continue to question 2. 2. Does the proposed action require a permit, approval or funding from any other government Agency? NO YES If Yes, list agency(s) name and permit or approval: a. Total acreage of the site of the proposed action? 0.29 acres b. Total acreage to be physically disturbed? 65B SF acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 0.29 acres Check all land uses that occur on, are adjoining or near the proposed action: ☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☐ Commercial ☒ Residential (suburban) Forest Agriculture Aquatic Other(Specify): Parkland

5.	Is	the proposed action,	NO	YES	N/A
	a.	A permitted use under the zoning regulations?		X	
	b.	Consistent with the adopted comprehensive plan?			峝
				NO	YES
6.	Is t	the proposed action consistent with the predominant character of the existing built or natural landscape?			IES
7.	Is t	he site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES
If Yes, identify:				NO	TES
				X	
8.	a.	Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES
	b.	Are public transportation services available at or near the site of the proposed action?		N	
	c.	Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		X	
9.	Do	es the proposed action meet or exceed the state energy code requirements?		NO	YES
If the proposed action will exceed requirements, describe design features and technologies:					
				X	
10.	Wil	the proposed action connect to an existing public/private water supply?		NO	YES
		If No, describe method for providing potable water:			X
11.	Wil	the proposed action connect to existing wastewater utilities?		NO	YES
		If No, describe method for providing wastewater treatment:	f		
					X
12.	a. De	pes the project site contain, or is it substantially contiguous to, a building, archaeological site, or district		NO	MEG
which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?					YES
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arch	b. Is aeolo	s the project site, or any portion of it, located in or adjacent to an area designated as sensitive for ogical sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		X	
13.	a. I wetla	Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain ands or other waterbodies regulated by a federal, state or local agency?	+	NO	YES
	b. W	ould the proposed action physically alter, or encroach into, any existing wetland or waterbody?	-	X	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:				<u> </u>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:						
Shoreline Forest Agricultural/grasslands Early mid-successional						
Wetland Urban X Suburban						
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State		YES				
Federal government as threatened or endangered?	X					
16. Is the project site located in the 100-year flood plan?	NO	YES				
		X				
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES				
If Yes,						
a. Will storm water discharges flow to adjacent properties?	X					
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	X					
18. Does the proposed action include construction or other activities that would result in the impoundment of water	NO	YES				
or other liquids (e.g., retention pond, waste lagoon, dam)?						
If Yes, explain the purpose and size of the impoundment:						
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19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES				
If Yes, describe:						
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES				
If Yes, describe:						
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I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BE	ST OF					
MY KNOWLEDGE	51 OF					
Applicant/sponsor/name: HANLON ARCHITECTS - JAM HARRIS-MAXWELL Date: 10/6/20						
Signature: Title: PROJECT MANAGER,						