

Canandaigua Community Recreation Guide

## **City Parks Information**

\*SMOKING IS PROHIBITED IN ALL PARKS\*

## **City Park Hours**

(May 1 thru Oct 30)

Baker Park 6:00 AM - 10:00 PM
Sonnenberg Park 6:00 AM - Sunset
Telyea Tot Lot 6:00 AM - Sunset
Jefferson Park 6:00 AM - Sunset
City Pier 5:00 AM - 11:00 PM
Lagoon Park 6:00 AM - Sunset
Kershaw Park 6:00 AM - 11:00 PM
Commons Park 6:00 AM - 10:00 PM
Northeast Park Sunrise - Sunset

#### **Baker Park**

Baker Park consists of 23 acres of parkland and facilities on Buffalo Street. Features of the park include a jogging path, book trail, various game fields, basketball and tennis courts (also lined for pickleball), playground equipment, space available to cross country ski, a covered pavilion, seasonal restrooms and parking. Reservations for the pavilion for a resident are \$40, non-resident \$80.

## **Sonnenberg Park**

Sonnenberg Park features eight acres of parkland and facilities on Howell Street. The facilities include eight brand-new pickleball courts, two basketball courts, one softball field, a large athletic field, playground equipment, picnic area, barbecue grills, volleyball court, enclosed pavilion, and seasonal restrooms. Reservations for the pavilion for a resident are \$40, non-resident \$80.

## **Telyea Park**

Telyea Park offers one acre of parkland and year-round play equipment set in and away from the traffic on Telyea Street.

### **Jefferson Park**

Jefferson Memorial Park is situated on Jefferson Avenue and includes eight acres of parkland and facilities. Features of the park include an enclosed pavilion with a multi-purpose room, a lighted game field, play equipment, a skatepark, seasonal restrooms and parking. Reservations for the pavilion for a resident are \$40, non-resident \$80.



## **City Pier**

City Pier, located off Lake Shore Drive, provides a beautiful setting for fishing or relaxing on the north end of Canandaigua Lake. Seasonal restrooms.

### **Lagoon Park**

Lagoon Park, a forever-wild park, is located between Lakeshore Drive and Routes 5 & 20. Park patrons enjoy hiking, biking and fishing. No dogs are allowed in the park.

## Kershaw Park

Kershaw Park features 14 acres of parkland on the north shore of Canandaigua Lake. The Park includes sidewalks along Lakeshore Drive, lakefront walkways, a beach area, bathhouse, a small craft launch area and public dock equipped with a boat pump-out station. Picnic pavilions, grills, and an open-air gazebo are available.

The beach area at Kershaw Park is open Memorial Day weekend through Labor Day, 10:00 AM to 9:00 PM, weekday hours in June are 12 PM to 7 PM. Daily admission to the beach area for non-residents of the City is \$5 per adult, \$2 per child ages 6-18 and no charge for children under the age of 6. Non-resident season passes cost \$60 per adult and \$40 per child. City of Canandaigua residents may purchase resident tags for \$1 per person at the park beginning Memorial Day, by showing proof of residency. The tags, which can be scanned upon beach entry, do not need to be repurchased each year but residency may need to be verified at the beginning of each season to renew your membership. Visitors may also borrow lawn games, such as corn hole, with a valid driver's license. Kershaw Bathhouse is now accepting credit cards!

### **Pavilion/Park Reservations**

Reservations for Kershaw Park picnic pavilions are available for \$40 per day for city residents and \$80 per day for non-residents. Baker, Jefferson and Sonnenberg offer sheltered pavilions and may be reserved by any organized group or individual for a fee of \$80 for non-residents and a \$40 fee for residents, a deposit fee is required.



#### **Gazebo Reservations**

Need a pictureperfect setting for your wedding or wedding photos? Having a group snapshot, prom picture or gathering? The cost for the



exclusive use of the Gazebo is \$75 per hour for non-residents with a maximum of \$600 for the day. Residents pay \$50 per hour with a maximum of \$450 for the day. Reservation forms available by calling (585) 396-5060.

### **Carry In, Carry Out**

With the exception of the City Pier, all City parks are "Carry In, Carry Out." This means that park patrons are responsible for carrying out any trash generated by their use of the park. The individual or group using the park facilities must carry any litter, trash or recyclables out of the park.

All reservation forms available by calling (585) 396-5060 or found on the city website at

www.canandaiguanewyork.gov

### **Dogs**

Dogs are allowed in the following City parks: Baker, Jefferson, Kershaw, Sonnenberg, and Telyea, provided they are leashed and not

running freely. The dog park is located on Buffalo street. It is a membership only park and the only place dogs are able to run freely. See page 7 for more information. Call (585)



396-5080 or visit the city website for forms and instruction on how to become a dog park member. The City ordinance making dog owners responsible for cleaning up after their dog is also in effect in all City parks. Dogs are not allowed in the bathhouse or beach area at Kershaw, or at the forever-wild Lagoon Park.



### **Commons Park**

The City partnered with the downtown merchants, contractors and donors for this beautiful downtown

park. The park includes a performance stage, paved brick courtyard, water feature and granite benches, along with beautiful landscaping and many other amenities for the enjoyment of the community. To reserve the use of the stage, call the downtown Business Improvement District at (585) 396-0300.

### **Northeast Park**

The dedication of Northeast Park, located on Chapel Street, took place on Wednesday, April 29, 2009. Although considered a city park, the construction of Northeast Park was collaborative effort between the City of Canandaigua, the Town of Canandaigua and the Canandaigua City School District. Presently, there are three soccer/lacrosse fields, along with a practice field and restrooms, used by the school district and local sports leagues. Future construction may include a playground, pavilion, and amenities for the playfields such as scoreboards, bleachers and lighting. Reservations for the park can be secured by calling (585) 396-5080.







## **Urban Forestry Program**

The Parks and Recreation Department is responsible for maintenance of all trees between the sidewalk and the curb or in the city's right of way. The program includes tree removal, trimming and planting. If you notice a problem with a tree in the city's rights of way, feel free to call Park Supervisor and City Arborist, Stephanie Crim, at (585) 396-5060.



## **Town Parks Information**

### **Leonard R. Pierce Memorial Park**

Located on Goodale Road in the Hamlet of Cheshire, this park is a memorial to Cheshire resident Leonard R. Pierce, who was shot down over the English

Channel during WWII.
The park features a ball diamond, soccer field, sand volleyball court, swings, sandbox, basketball backboard, and other playground



equipment. There is also a scenic wooded area and a small stream. The park has two pavilions and restroom facilities.

#### **McJannett Park**

Located on Route 21 is a small roadside picnic rest stop two miles south of Cheshire and above Onanda Park featuring several picnic tables and a wonderful view of Canandaigua Lake.

### **Blue Heron Park**

This park is located off Parkside Drive and Fire Hall Road. It has about 20 acres with a looped walking trail, benches, pavilion and a newly added disc golf course. A great place to walk and relax.

## Richard P. Outhouse Memorial Park

In 2002, Richard P. Outhouse donated about 30 acres of his farmland to the Town of Canandaigua to be developed as a family park. The park opened in the fall of 2012, located on Outhouse Road between County Road 30 and Buffalo Street Extension. The park includes a pavilion, restrooms, an area for soccer and other sport activities, playgrounds, basketball courts, a fitness trail and lodge. The lodge and pavilion can both be rented for a daily fee. The lodge can hold up to 50 people.



### West Lake Schoolhouse & Beach

Located on Butler Road and West Lake Road is a swimming area and a former schoolhouse. Swimming is offered during the season when a lifeguard is on duty. Town recreation classes are held during the summer in the schoolhouse. The schoolhouse can also be rented for meetings, parties, etc. The building holds approximately 25 people.

### **Swimming Schedule**

June 13 - August 14, 11:00 AM - 8:00 PM August 15 - September 7, 11:00 AM - 6:00 PM Swimming only when lifeguard on duty.

## **Onanda Park**

Located on West Lake Road (County Road 16) Onanda is about eight miles south of the City of Canandaigua consisting of eighty acres, seven of which are lakeside and include cabins, pavilions and lodges available for rent. The upland seventy-three acres of hillside contain a two-mile hiking path, pavilions, winter sledding and parking. Originally started as a YMCA Camp, it was purchased in 1989 by a cooperative effort between New York State and the Town of Canandaigua and opened in 1990 to the public.

## **Swimming Only Permitted When Lifeguard is on Duty**

- \* May 23 through June 12 11:00 AM till 6:00 PM
- \* June 13 through August 14 10:00 AM till 8:00 PM
- \* August 15 through September 7 11:00 AM till 6:00 PM



## Need a fantastic site in a rustic setting to host a large group?

## Think Onanda Park!

Available for reservation are three lovely lodges just perfect for that special party, reunion, picnic or meeting. Each in its natural surroundings, two are winterized.

### **King Hall**

Wonderful new lodge in the uplands, holds 50 people and includes a big deck and full kitchen.

#### **Crouch Hall**

A 2,000 square foot building consisting of one large room with a working stone fireplace and hardwood floors. Tables and benches are available for a seating capacity of up to 75 people. A small stage occupies the north end. Winterized with modern bathroom facilities. Popular for reunions, get-togethers and meetings.



#### **Gorham Lodge**

A heated and winterized facility for year-round use, the first floor has a large dining hall with tables, benches and chairs available for a seating capacity of 150 people. Also available is a large kitchen. The second floor is a mix of semiprivate and dorm-style sleeping quarters with modern bathroom facilities. Sleeping capacity for overnight use is 45 people.



#### **Pavilions**

Four covered pavilions Lakeside & Upland are strategically placed and available for your group from 9:00 AM to 9:00 PM.

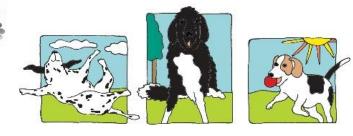


## **Camp at Onanda Park**

Reserve your own waterfront cabin for a relaxing stay on one of the most beautiful lakes in the Finger Lakes region. Sixteen different cabins can accommodate two to six people in varying sleeping arrangements. Cabins come furnished and contain a small refrigerator to keep perishables during your stay. A picnic table and grill outside your door invites outdoor dining. Guests are required to provide their own linens, dishes, pots and pans.

For information or reservation: Call 585-394-1120.





## CANANDAIGUA CANINE CAMPUS 97 BUFFALO STREET

is a membership off-leash dog park — registration is required to access the park. This city owned and managed dog park was newly constructed in 2018 with additional funding from Friends of Canandaigua Canine Campus (a dog owners' group) and the Town of Canandaigua. The approximately two-acre park is a safe and friendly fenced space for healthy socialized dogs and their owners to gather. Features include secure access gate, separate fenced play yards for large and small dogs, water stations, benches, parking area and pet memorial rock garden.

### **☆☆☆☆** To Register: **☆☆☆☆**

- ★ Visit the City Recreation Office 2 North Main Street, Canandaigua (Office Hours: 9a-4p)
- \*Bring your photo identification, current dog license and rabies documentation. (Rabies expiration date must not expire within 60 days of registration period)
- \* Print out and complete Permit & Acknowledgement of Liability from canandaiguanewyork.gov (or get one inside the Recreation office).
- Cost is for the calendar year, the fee is not pro-rated.
- Military & Senior Discounts!
- Your key card will allow your entrance into the gated park.
- Your dog must wear the collar tag as a visual cue to others that your dog is registered.
- \* Key cards can be remotely deactivated due to misconduct.
- Wew key cards and collar tags are issued each year upon re-registration.



### CANANDAIGUA JUNIOR BASEBALL & SOFTBALL

Summer House League registration opens late January until March 27th, 2020.

### Fall Ball registration opens in early August.

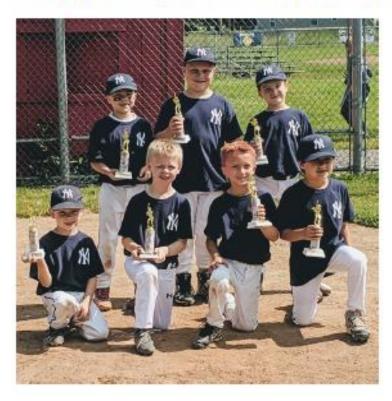
Division	Birthday Range	Age
TBall	5/1/13 to 4/30/16	4-6
Rookie	5/1/11 to 4/30/13	7&8
Minor	9/1/09 to 8/30/11	9&10
Major	9/1/07 to 8/30/09	11-13
10U Softball	1/1/09 to 12/31/10	9&10
12U Softball	1/1/07 to 12/31/08	11&12

More information on the program and registration can be found at

http://bit.ly/cdgabaseball

Twitter and Instagram @CDGABaseball

Facebook @Canandaigua Junior Baseball and Softball





CANANDAIGUA AREA SOCCER LEAGUE

## **WANT TO PLAY?**

REC SUMMER SOCCER SIGN UP FEBRUARY/MARCH
TRAVEL SOCCER TRY OUTS - AUGUST
REC FALL BALL SIGN UP - AUGUST

QUESTIONS??

CONTACT US ON FACEBOOK AT CANANDAIGUA AREA

SOCCER LEAGUE OR ON THE WEB @

CANANDAIGUASOCCER.COM



for Beginners and Experienced Students

Site: Canandaigua Elementary
School-Room 147

Camp Director: Mrs. Lynn Coleates

## Spring Sessions – Smart Moves

Dates: Session 1 (Course Code- R1):

February 25, 26, 27 & March 3, 4, 5

Session 2 (Course Code- R2):

March 17, 18, 19 & March 23, 24, 25

Time: 3:30 PM - 4:15 PM

Grades: Students IN Grades 3 - 5

Cost: \$60 per session

Can you build a robot with Legos and tell it to move on its own? Come explore the world of Lego NXT robots with a new set of challenges to conquer! Learn how to build and program a robot under the guidance of robotics expert and elementary teacher, Mrs. Lynn Coleates. Students will program their robot to move independently through a series of missions. Through hands-on, inquiry-based activities, students will exercise problem solving and creativity skills in a fun and exciting environment. Campers will be grouped by ability/experience.

## <u>Summer Sessions –</u> Nanotechnology

Dates: Session 3 (Course Code- R3):

July 13 - 16

Session 4 (Course Code- R4):

August 3 - 6

Time: 9:00 AM - 11:00 AM

Grades: Students ENTERING Grades 4 - 6

Cost: \$120 per session

Can you build a robot with Legos and tell it to move on its own? Come explore the world of Lego EV3 robots with a new set of Challenges to conquer! Learn how to build and program a robot under the guidance of robotics expert and elementary teacher, Mrs. Lynn Coleates. Students will program their robot to move independently through a series of missions to explore the world of nanotechnology. Can your robot work through this microscopic world? Using hands-on, inquiry-based activities, students will exercise problem solving and creativity skills in a fun and exciting environment. Campers will be grouped by ability/experience.

MAXIMUM CLASS SIZE: 14 PARTICIPANTS

\*\*Apply online @
CITYOFCANANDAIGUA.GOV
or mail in the registration form
on PAGE 16\*\*

## PICKLEBALL @ SONNENBERG

Tuesdays & Thursdays – Friday rain dates @ 10 AM – 11 AM Instructor – George Fairfax

Cost - \$40 (Checks payable to City of Canandaigua)

Ages 16 +

## Beginner

**Course Code: PB1** 

Dates:

June 2, 4, 9, 11, 23, 25



## Intermediate

**Course Code: PB2** 

Dates:

July 7, 9, 14, 16, 21, 23

You can learn to play the fastest growing recreational sport in America, PICKLEBALL. It is played with a paddle and a whiffle type ball over a 34" net. Your instructor, George Fairfax, is an experienced tournament player and pickleball ambassador. He will teach techniques and strategies that focus on fun first. All equipment will be provided, but you may bring your own.

\*\*Class size limited to 8 per session\*\*

~~~~ Apply online or use registration form on Page 16 ~~~~



## **Youth Tennis**



\$30/session Located @ Canandaigua Middle School Monday-Wednesday Rain Dates: Thursday or Friday

Appropriate dress, sneakers, racquets, sun block, hat/visor needed daily!

#### BEGINNER DEVELOPMENT (BD) 9am - 10am (ages 5 - 9)

Beginning level players are introduced to the fundamentals of racquet control, hand/eve coordination, stroke mechanics, body control, and court movement. Through fun and exciting games and drills, our objective is to "hook" youngsters onto the game of tennis. Our aim is for providing fun and motivational experiences that build the most basic foundations of the tennis game.

#### JUNIOR RALLY (JR) 10am - 11am (ages 10-14)

Students are introduced to the proper techniques of all strokes including: forehand, backhand, serve, volley, overhead, and specialty shots. Students will be exposed to competitive play through games, drills, and match play with others. The objective is to allow students to have fun while preparing to compete against other players/opponents.

#### \*Ages are approximate. Students placed based on ability/needs/experience\*

| Session 1   | Session 2   | Session 3   |
|-------------|-------------|-------------|
| 6/29 – 7/1  | 7/6 – 7/8   | 7/13 – 7/15 |
| YT 101 (BD) | YT 201 (BD) | YT 301 (BD) |
| or          | or          | or          |
| YT 102 (JR) | YT 202 (JR) | YT 302 (JR) |

#### **COACHING STAFF:**

**Bruce Hawkins:** Coach Bruce Hawkins teaches 4th grade at the Canandaigua Elementary School and coaches the Junior Varsity Boys' and Girls' Tennis Teams. He has over 30 years of Coaching experience (more than 20 at the Varsity level). Coach Hawkins has won five league titles with the boys (1994-1997, 2001) and he was also selected as the Daily Messenger Boys' Tennis Coach of the Year in 2007.

Dave Ducharme: Coach Dave Ducharme teaches math at the Canandaigua Academy and currently coaches the Varsity Girls' and Varsity Boys' Tennis Teams. He began his coaching career in 1994. Dave has been coaching Varsity Girls' Tennis since 2002 and took over the Varsity Boys' program in 2015. Coach Ducharme has won four league titles (2005, 2006, 2018(boys) and 2019 (boys)), a team sectional title (2012), was selected as the Daily Messenger Girls' Tennis Coach of the Year in 2005, 2006, 2007 and 2012 and was named Monroe County Division I Coach of the Year in 2015 & 2019 (girls) and 2018 & 2019 (boys).

Both coaches also have experience running tennis camps at The Harley School, Mendon Tennis and Swim Club and several other Rochester area tennis clubs.

"The philosophy for our summer program is to provide interested athletes of various ages the opportunity to further explore and experience the life-long sport of tennis. Our primary goal is to teach the fundamental skills necessary to enjoy the game of tennis at a more developed and advanced level through fun and exciting games, skills and court experiences." -BH&DD

In case of questionable weather on the day of a lesson, please call Heather Krebs at 396-5080 before heading to the courts.

Do you like to Sing? Do you dig Dancing? Are you all about Acting? We want you in our summer camp! Come with us on a musical theatre adventure as we put up a show in one week! We are looking for performers to sing, dance and act in *Frozen jr.* at this years' Canandaigua Youtheatre Camp. During this camp you will have the opportunity to learn valuable stage performance skills while also experiencing painting sets, making props and designing your own costumes. Let It Go and come join us with this highenergy, creative show. You will really get a kick out of this camp!

Ages: Students entering grades 3-9 \*No Residency Restrictions\*

Dates: Mon-Fri, August 3-7 \*Auditions Tues during camp\*

Time: 9am-2pm Mon-Thu, 9am-3pm on Friday

Performance Date: Fri, Aug 7 @ 6:30pm

Location: Canandaigua Middle School Auditorium Tuition: \$100 - payable to "City of Canandaigua"

+ \$30 supply fee collected at camp!

Shirt Size (write on page 16):

YM, YL, AS, AM, AL, AXL

Instructors: Mrs. Christine Cole &

Miss Savannah Cole

**Course Code: TC20** 

Be Prepared: Bring water bottle & snack/lunch daily. Dress comfortably & wear sneakers or dance shoes.

\*Like our Facebook Page Canandaigua Youth Theatre for more information\*





Back for a **ninth** summer, the Canandaigua Summer Music Camp will be bigger, better, more musical and even more fun than last year! Students who have at least one successful year of band or orchestra experience are eligible to participate in this one-week experience. The week's playing will culminate with a casual Friday concert performance that is open to all. Daily snack will be provided and students will also be creating personalized camp t-shirts. Instructors for the camp are Mrs. Jessica Collins, Middle School Orchestra Director, and Mrs. Jessica Perry, Elementary School Band Director. \*\* No Residency Restrictions! \*\*



Ages: Students entering grades 5-8

Dates: Mon-Fri, July 27 - 31

Time: 9am-12pm

Performance Date: Fri, July 31 - 11:30am

Location: Canandaigua Middle School Auditorium Tuition: \$70, payable to "City of Canandaigua" Instructors: Jessica Collins & Jessica Perry

Course Code: SMC20

Shirt size (write on page 16): AS, AM, AL, AXL



## Music Play

With Kim Kane Tuesdays, June 30 - Aug 4 Cost-\$65 / \$45 each additional child Canandaigua Primary School - room 522

Join us for one-hour long session of singing, chanting, dancing and moving activities that will surely get your child's musical mind active and creating! Music Play is a the registration form on Page nurturing environment designed to guide musical development in young children ages 0-3 years. Parents are encouraged to participate and will learn ways to bond with their children through music play.



MP1 - 9 AM class

MP2 - 10 AM class

MP3 - 11 AM class



pply online

Music Explorers

With Jenny Cerne Tuesdays, June 30 - Aug 4

Cost-\$65 / \$45 each additional child Canandaiqua Primary School - room 521

## Course Code:

ME1 - 9 AM class

ME2 - 10 AM class

ME3 - 11 AM class

Music Explorers is a dynamic and engaging hour-long music class for pre-school age children. Young children will explore music through singing, chanting, dancing and movement. Music Explorers is a nurturing environment where kids can be creative and continue to develop their musical minds!

## Want to learn football from the pros?

Join former NFL player Felix
Joyner and other players and
coaches from the Rochester
Kings in a non-tackle, week
long, camp that will teach your
child the basics of football. At
the end of each day the
children will play a small game
of flag football to showcase
what they've learned. All
participants receive a t-shirt
and bag. Camp is broken up into
age appropriate groups.

Rochester Kings





HOME OF THE KINGS

Questionable Weather?

Call 396-5080

Monday-Friday July 6<sup>th</sup>-10<sup>th</sup>

4:30pm-5:30pm

Northeast Park, Chapel St

Age 4 - Fundamentals

Course Code: KF4

Ages 5-12 - Skills Camp

Course Code: KF5

\$70 per player, payable to City of Canandaigua

T-shirt size: YS, YM, YL, AS, AM, AL

\*Apply online or use the registration form on Page 16st

## 20th ANNUAL

## CANANDAIGUA TOUCH/FLAG FOOTBALL CAMP

OUCH FOOTBALL FOR AgeS 4-6 / FLAG FOOTBALL FOR AgeS 7-12

<u>Dates:</u> Saturday's from Sept 19-Oct 17, 2020 <u>Time:</u> 9am-10:30am

Cost: \$60 - Checks payable to "City of Canandaigua

**Age:** 4-12 (boys & girls) \*Campers grouped by age\*

Location: Northeast Park - Chapel Street

Instructor: Coach Billy Bowe - Teacher & Coach for over 30 years!

Course Code: FB20

Write in T-shirt size on registration form:

Youth- S M L Adult- S M L XL

This program for younger children will have empasis on participation, skill development, sportsmanship and FUN!!! Players will learn the basic fundamentals and incorporate those skills into a controlled non-contact game situation.

Questions?: Call Coach Bowe at (585)503-6181 or coachbowe@rochester.rr.com

Recreation Dept at (585)396-5080

## How Cool is That? Engineering for Kids

Inspire your young scientists and engineers to embrace the Math and Science concepts they are learning in school. Our 100% hands-on approach empowers kids to be creative and think critically while building machines that work! Best of all, we only use readily available materials, so kids can take their creations home and expand on what they learning in class. To learn more, visit us at

https://www.facebook.com/HCiTRochester

**Ages:** 5-9 years **Dates:** Mon-Fri Aug 10-14 **Time:** 9am-12pm

Cost: \$195 Location: Jefferson Park Lodge

Course Code: EK20

www Apply online or use registration form on Page 16 www.

## Forensic Science & CSI for Kids

Do you have a junior detective who's curious to learn if crime scene investigation is anything like what is portrayed in the movies or television? This exciting, new workshop is designed to introduce kids to the basics of forensic science and crime scene investigation. This week-long session is a hands-on workshop in which will learn while solving mysteries!

**Ages:** 10-14 years **Dates:** Mon-Fri Aug 10-14 **Time:** 9am-12pm

Cost: \$195 Location: Jefferson Park Lodge

Course Code: FK20

## **City Recreation Registration Form**

Mail to: Recreation Department, 2 North Main St., Canandaigua, NY 14424

Make checks payable to: "City of Canandaigua"

\* Please provide a separate form for each participant. Forms may be copied and mailed together. \*

| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                | MF Birthday                                                                                         |                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                | Rising Grade                                                                                        |                                                                                                        |  |
| Parent/Guardian                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                                                                        |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                                                                        |  |
| T-Shirt Size (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                               | Ins                                                                                                                                                                                                                                                                                                                                                                                            | strument (if applicable)                                                                            |                                                                                                        |  |
| Check Here if interest in coad                                                                                                                                                                                                                                                                                                                                                                                                                             | ching flag football                                                                                                                                                                                                                                                                                                                                                                            | # years playing                                                                                     |                                                                                                        |  |
| Program Name                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 <sup>st</sup> Choice Course Code                                                                                                                                                                                                                                                                                                                                                             | 2 <sup>nd</sup> Choice Course Code (You will be contact ONLY if your first choice is not available) | Fee                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                                                                        |  |
| Child's Emergency Contact Ir                                                                                                                                                                                                                                                                                                                                                                                                                               | nformation                                                                                                                                                                                                                                                                                                                                                                                     | Total                                                                                               |                                                                                                        |  |
| Emergency Contact(s)                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                                                                        |  |
| Allergies/Medical Conditions/Ac                                                                                                                                                                                                                                                                                                                                                                                                                            | comodations                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |                                                                                                        |  |
| I hereby agree to hold the City and Town of personal injuries that might occur during pa programs are held. I agree to release the C my child may have, for any damage or injur results in damage or injury to my child, or lo otherwise. I certify that my child is in good h connected with some of the activities conduthe staff of the Canandaigua Parks & Recreemergency requiring medical attention, and expenses. I also authorize the use of my so | Canandaigua, along with the Canandaigua Sorticipation in the program, also including the erity of Canandaigua, its officers, employees, any to the child as a result of being enrolled in this or damage of personal property, whether can be alth and able to participate in all camp activiticted as part of the program and on trips and seation Department, without limitation, to act for |                                                                                                     | s for any re the camp ims, which I or ctivity that yees, agents, or nd dangers es. I authorize e of an |  |
| Signature of Parent/Guardian                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                | <br>Date                                                                                            |                                                                                                        |  |

## CITY OF CANANDAIGUA RECREATION IS INCLUSIVE!

HEATHER KREBS IS A CERTIFIED THERAPEUTIC RECREATION SPECIALIST AND HAS AN EXTENSIVE BACKGROUND WORKING WITH PEOPLE WITH DIFFERING ABILITIES.

IF YOU FEEL YOUR CHILD WOULD ENJOY ONE OF OUR RECREATION PROGRAMS, BUT ARE NOT SURE IF THEY WILL RECEIVE THE SUPPORT THEY NEED, FEEL FREE TO CONTACT HEATHER TO LEARN MORE ABOUT HOW TO GET INVOLVED!!

585-396-5080 OR HKREBS@CANANDAIGUANEWYORK.GOV

## Shop, Dine & Explore!

HISTORIC DOWNTOWN CANANDAIGUA



Stroll the Beautiful Historic Downtown District and Enjoy an Exceptional Experience...

Live Music, Incredible International Cuisine and Family Fun Events, Plus Discover

Over 100 Unique Specialty Shops, Restaurants & Galleries!

Visit Our Website For a Complete Listing of Experiences and Events from Arts in Canandaigua Month, Wine Walks, Live Music, Social Saturdays, Art Walks, Arts & Music Festival & More

## www.DowntownCanandaigua.com

# Mobile Music

"Keeping in Tune With Your Musical Needs"



The Area's Largest Full Line Music Store Specializing in Music Education











Sign Up Today For Fun, Professional & Affordable Lessons

163 South Main Street-Downtown Canandaigua

www.mblmusic.net (585) 394-0296

HOURS: Monday-Friday 9:30-8 Saturday 9:30-5

## City & Town of Canandaigua: Parks & Recreation Dept

## 2020 Summer Day Camp & Kiddie Kamp

(Open to all Canandaigua City, Town & School District Children)

Our action-packed summer schedule will create fun and lasting memories! Our professional staff offer educational and sports activities, with a generous dose of entertaining excitement!

- ~ Detailed Schedule of Events are provided weekly.
- ~ Weekly trips to Kershaw Park, Onanda Park & other off-site locations.

Each camp will have their staff onsite Friday June 26<sup>th</sup> from 9am-10am.

any questions or concerns, set up any special

accommodations, & showing you & your child

around to help them get acquainted

with the program, schedule

& location.

They are looking forward to introducing themselves, answering

**Staff Meet & Greet:** 

~ Register early! Space is limited!

Questions: Heather Krebs, Recreation Supervisor hkrebs@canandaiguanewyork.gov

or 585-396-5080

Grades 1-8

DAY CAMP

Choose one of 4 Locations

Onanda, Baker, Elm, Sonnenberg

COST

KIDDIE KAMP

Ages 3-6 yrs

Located @ Cndga **Elementary School** 

**COST** 

\$50.00 per week

**DATES** 

Week 1: June 29 - July 3 (Visit from Fire Dept)

\*No Kershaw this week

Week 2: July 6 – July 10 (Tue @ Onanda)

Week 3: July 13 – July 17 (Thu @ Roseland Waterpark)

Week 4: July 20 - July 24 (Tue @ Onanda)

Week 5: July 27 – July 31 (Thu @ Roseland Waterpark)

Week 6: Aug 3 – Aug 7 (Fri @ Onanda, visit from PD)

(drop off & pick up required @ each location)

**TIMES** 

9:00am-12:00pm; Monday-Friday

Weekly trips to Kershaw Park every Wed\*

**Registration & Payment:** 

Registration and medical forms are on the following pages. Must include first week's payment and medical form with your registration information.

Checks payable to 'City of Canandaigua'

Online registration and credit card payment available at:

Canandaigua.recdesk.com/Community/Home or at CanandaiguaNewYork.gov

ALL CAMP REGISTRATION & PAYMENTS MUST BE MADE ONLINE OR BY MAIL/IN PERSON TO CITY HALL (2 NORTH MAIN STREET). NO PAYMENTS WILL BE ACCEPTED AT CAMP LOCATIONS!











\$90.00 per week (field trips included) \*Family Rate (3+ kids)-\$220

**DATES** 

Week 1: June 29 - July 3 (Roseland Bowl)

\*No Kershaw this week

Week 2: July 6 – July 10 (Seneca Park Zoo)

Week 3: July 13 – July 17 (Seabreeze Amusement Park)

Week 4: July 20 - July 24 (Minnehan's Fun Center)

Week 5: July 27 – July 31 (Strong Museum of Play)

Week 6: Aug 3 – Aug 7 (Roseland Waterpark)

(Onanda Park meets @ Baker for all field trips)

**TIMES** 

9:30am-3:30pm; Monday-Friday

Weekly trips to

Kershaw Park every Mon\*,

Off-site trips every Tue

& Onanda Park

every Fri

## 2020 Summer Day Camp & Kiddie Kamp Registration Form

| Day camp location (circle one): Baker Park (Bu                                                                                                                                                                                                                                | uffalo St)                                              | Sonnenber          | g Park (Ho                   | well St)            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|------------------------------|---------------------|
| Kiddie Kamp (Elm School) Canandaigua Elemo                                                                                                                                                                                                                                    | entary School                                           | Onanda Pa          | ırk (West L                  | ake Rd)             |
| Circle all weeks attending: <b>1</b> (6/29-7/3) <b>2</b> (7/6-7/10)                                                                                                                                                                                                           | <b>3</b> (7/13-7/17) <b>4</b> (7/                       | /20-7/24) <b>5</b> | (7/27-7/31)                  | <b>6</b> (8/3-7/7)  |
| Child's Name:                                                                                                                                                                                                                                                                 |                                                         | Birt               | hdate:                       |                     |
| Address:                                                                                                                                                                                                                                                                      |                                                         |                    |                              |                     |
| Grade entering 2020-2021 school year (circle one):                                                                                                                                                                                                                            | UPK K 1                                                 | 2 3 4              | 5 6                          | 7 8                 |
| Shirt Size (circle one): YS YM YL AS AM                                                                                                                                                                                                                                       | AL                                                      | Circle One:        | Male Fen                     | nale N/A            |
| Guardian's Name:                                                                                                                                                                                                                                                              |                                                         | Phone #:           |                              |                     |
| Email Address:                                                                                                                                                                                                                                                                |                                                         |                    |                              |                     |
| Alt Emergency Contact:                                                                                                                                                                                                                                                        |                                                         | Phone #:           |                              |                     |
| The following individuals are authorized to pick up my chil                                                                                                                                                                                                                   | d from the above day                                    | v camp progr       | am:                          |                     |
| Name                                                                                                                                                                                                                                                                          | Relationship t                                          | o child            | Pho                          | ne #                |
|                                                                                                                                                                                                                                                                               |                                                         |                    |                              |                     |
|                                                                                                                                                                                                                                                                               |                                                         |                    |                              |                     |
| My child has permission to walk home from d                                                                                                                                                                                                                                   | ay camp without a                                       | dult supervi       | sion. (N/A for               | Kiddie Kamp)        |
| PARENTS ARE RESPONSIBLE FOR NOTIFYING THE CITY OF A ALLERGIES, AND PROVIDING ADEQUATE QUANITIES OF NE PHARMACY CONTAINERS WITH APPLICABLE DOCTOR'S INSIFYOUR CHILD HAS ANY PRE-EXISTING MEDICAL CONDITION OR IF MEDICATIONS ARE CURRENTLY BEING TAKEN OR NE PLEASE LIST THEM: | ECESSARY MEDIACAT<br>STURCTIONS.<br>DNS, ALLERGIES TO N | TION AND ALI       | LERGY SERUN<br>S, FOOD, INSI | AS IN<br>ECTS, ETC. |
| Any special, social, or educational needs?:                                                                                                                                                                                                                                   |                                                         | en that have b     | een diagnosed                | d with              |
| My child (circle one) <b>DOES / DOES NOT</b> require                                                                                                                                                                                                                          |                                                         | • • •              | _                            | •                   |

\*\* UPDATED IMMUNIZATION RECORD MUST BE ON FILE AT CAMP \*\*
YOUR CHILD IS NOT FULLY REGISTERED UNTIL RECORDS ARE RECEIVED

Please Return Registration, Medical Form & Payment to City Hall at 2 North Main Street, Canandaigua, NY 14424 Attn to Heather Krebs, Recreation Supervisor ~ Phone: 585-396-5080 Fax: 585-396-5016

## 2020 Summer Day Camp & Kiddie Kamp CONSENT & MEDICAL INFORMATION FORM

| ** Please send a separate form for each child attending camp! **                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Family Physician:                                                                                                                                                                                                                                                                                                                       | Phone #:                                                                                                                                                                                                             |  |  |  |
| Dentist/Orthodontist:                                                                                                                                                                                                                                                                                                                   | Phone #:                                                                                                                                                                                                             |  |  |  |
| Insurance Carrier:                                                                                                                                                                                                                                                                                                                      | Policy/Group#:                                                                                                                                                                                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         | ng or bus transportation, which are a y son/daughter's likeness in hereby agree to hold the City and all of its employees, harmless for uding the entirety of the facility and ealth and in physical condition to be |  |  |  |
| Emergency Release: In the event of the Canandaigua Day Camp/Kiddie Kamp personnel' herein designated to be notified in case of an emergency, camp state other emergency care authorities, without limitation, may take such appropriate and shall notify the parent(s) or legal guardian(s) as soon ** UPDATED IMMUNIZATION RECORD MUST | f, hospital authorities, physicians and nemergency measures as they deem in as possible.  BE ON FILE AT CAMP **                                                                                                      |  |  |  |
| YOUR CHILD IS NOT FULLY REGISTERED UNTIL                                                                                                                                                                                                                                                                                                | KECOKDS AKE KECEIVED                                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |  |  |  |
| Signature of Guardian                                                                                                                                                                                                                                                                                                                   | Date                                                                                                                                                                                                                 |  |  |  |

Please Return Registration, Medical Form & Payment to City Hall at 2 North Main Street, Canandaigua, NY 14424



# 71% OF THE WORLD IS WATER

## **YOUR CHILDREN ARE 100% CURIOUS**

### **HELP KEEP THEM SAFE**

#### SAFETY AROUND WATER WEEK

When: July 6-10 from 11AM-12PM

Where: Kershaw Park Who: Children ages 3-12

Cost: FREE

YMCA instructors will teach children the skills that will reduce the risk of drowning and give them confidence in and around water.

#### Session includes:

- · Exercises to help children adjust to being in water.
- Instructional topics will include pool rules, boat safety, call 911 and more.
- Fun activities that reinforce water skills.

#### SWIM LESSONS AT KERSHAW

As a lakefront community, it is important for all families to understand safe ways to enjoy the water. Lake swim lessons enable children to learn waterfront safety as well as the basic strokes; front crawl, back crawl, breaststroke, side stroke, and elementary backstroke in a lake environment with a certified YMCA instructor.

| Youth Family Lessons  | Adult Individual/                         |
|-----------------------|-------------------------------------------|
| (price is per child): | Swim Coaching:                            |
| 3-\$45                | 3-\$135                                   |
| 5-\$75                | 5-\$225                                   |
| 10-\$150              | 10-\$300                                  |
|                       | (price is per child):<br>3-\$45<br>5-\$75 |

Private lessons-one child per session. Family lessons— can be family with multiple children or together with family and friends. All lessons are 30 minute sessions.

Swim lessons may be scheduled for Monday-Friday from July 13-August 21 between 10 AM-2 PM. Registration for the lesson must be done at least one week in advance.

Sponsored by the City of Canandaigua.



YMCA name: Canandaigua Lesson location: Kershaw Day/time: Monday-Friday 10am-2pm Session start/end dates: July 13-August 21

## SAFETY AROUND WATER & SWIM LESSON ENROLLMENT FORM

| Child's first name:                                                                                                                           |                                                                                          | Child's last name:                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Child's gender:  Male Female Other:                                                                                                           |                                                                                          | Child's birth date (mm/dd/yyyy):                                   |
| Name of parent/caregiver:                                                                                                                     |                                                                                          |                                                                    |
| Zip code:                                                                                                                                     | Phone:                                                                                   | Email:                                                             |
| Emergency contact:                                                                                                                            |                                                                                          | Emergency phone:                                                   |
| Number of adults and childr                                                                                                                   | en in your household (includi                                                            | ing this child):                                                   |
| Can your child jump into the                                                                                                                  | water and safely exit the po                                                             | ol without help?   Yes   No                                        |
| Has your child ever had a sv                                                                                                                  | vim lesson before? 🗆 Yes 🗆                                                               | No                                                                 |
| Is your child new to the Y (i<br>☐ Yes ☐ No                                                                                                   | .e., has never participated in                                                           | a Y program before)?                                               |
| Child's race/ethnicity (optio  I do not wish to self-identify  American Indian or Alaska N  Asian  Black or African American  Hispanic/Latino | □ Native H                                                                               |                                                                    |
| How did you hear about this  Y staff member/volunteer Friend/family member/word Mailing/email communication Poster/flyer/Y event Y's website  | ☐ Media (1<br>of mouth ☐ School<br>1 ☐ Commun                                            | V, Web, radio, print, etc.) nity-based organization lease specify: |
| Swim Lessons-30 minute session (please submit 1 form for each r Preferred date and time(s)  \$ Total amount end                               | Family Lessons: circle- :<br>Adult Individual: circle-<br>nember, forms must be submitte |                                                                    |
|                                                                                                                                               | iving to learn more about progra<br>ollect enrollment and assessmer                      |                                                                    |
| Parent/caregiver signature                                                                                                                    | Date                                                                                     |                                                                    |

## **SWIM LESSONS 2020**

## At the Canandaigua **Academy Pool**

35 Minute classes for 4 yrs and up, focusing on water adjustment, personal safety, survival skills, and swimming strokes.

## Sponsored By

### CA Swim Boosters

#### 4 Registration Dates

Tuesday March 31 5:00-7:00 pm Thursday April 16 5:00-7:00 pm Tuesday June 9 5:00-7:00 pm Thursday June 18 5:00-7:00 pm

@ CA Academy in front of the pool

Late registration for Spring will be accepted at madams@mwcsd.org after April 16 and for Summer after June 18 as long as openings are available.

Register

By Mail

OR

By 3/30

**Spring Session Dates** 

Monday-Thursday for Two Weeks Session 1: 4/27 to 5/7

Session 2: 5/11 to 5/21

**Time Slots** 

A-4:00-4:35pm

**B**-4:40-5:15pm C-5:20-5:55pm

**D**-6:00-6:35pm

#### **Summer Session Dates Time Slots**

Monday-Thursday for Two Weeks A-8:30-9:05am Session 3: 6/29 to 7/9 **B**-9:10-9:45am Session 4: 7/13 to 7/23 C-9:50-10:25am

(Closed Session 4) **D**-10:30-11:05am

## **Registration Fee \$60**

/Per 2 Wk Session

## **2020 Lifeguard Classes**

(Min. Age 15) **Course Fee \$250 (Includes Pocket Mask)** Dates: 5/26-6/8 For details contact:

Kraftr@canandaiguaschools.org

Becca Kraft

#### **Swim Lessons Skill Levels**

Children must be 4 yrs old by first day of lessons. SKILL CODES

- Beginner 1: Non-Swimmers who can't float or put their face in water.
- Beginner 2: With a bubble can float on the front and back, swim a 1 pool length and put their face in the water. Can jump into deep water unassisted with a bubble on.
- Beginner 3: 7yrs and older who can swim 15 ft in shallow water, hold their breath under water, but can't do rhythmic breathing and lack the confidence or skill to swim 25 yds (One Academy pool length) in deep water. \*For the higher level classes- (Adv. Beg, Int., Pre-Comp) Goggles (that cover eyes only) are suggested.

Adv. Beginner: Can swim 50 yds (Two Academy pool lengths) crawlstroke comfortably in deep water, but can't

do rhythmic breathing.

- Intermediate: Can do rhythmic breathing Crawlstroke in deep water and backstroke. Can't do Breast or Sidestroke.
- Pre-Competitive: Strong swimmer. Can do Crawl with rhythmic breathing, Backstroke, and Breaststroke.

Complete skill code, Session(s) #, and Two Time Slots(1st & 2nd

\*\*\*\*You will be contacted only if 1st Time Slot choice is full. \*\*\*\*

✓ Mail this form with fee to 3 Plum Blossom Lane, Macedon, NY

Mail-in Deadline Monday 3/30. Forms received after 3/30 may not be able to be processed

- Make Checks out to CA Swim Roosters

| ✓ List age as of first day of session |                                                    |
|---------------------------------------|----------------------------------------------------|
| Lisi age as of first day of session   | m.<br>Session # Time Slot                          |
|                                       | (1, 2, (A, B, C, D) Skill Fee                      |
|                                       | 3 or 4) 1 <sup>st</sup> 2 <sup>nd</sup> Level \$60 |
| Name                                  |                                                    |
| BirthdateAge                          | _                                                  |
| Medical Issues                        |                                                    |
| Name                                  | _                                                  |
| BirthdateAge                          | _                                                  |
| Medical Issues                        | <u> </u>                                           |
| Name                                  |                                                    |
| BirthdateAge                          |                                                    |
| Medical Issues                        | _                                                  |
| Name                                  | _                                                  |
| BirthdateAge                          |                                                    |
| Medical Issues                        | \$                                                 |
| Parent/Guardian                       | Total                                              |
| Address                               |                                                    |
|                                       |                                                    |
| Phone                                 | <u></u>                                            |
|                                       |                                                    |
| E-Mail (Required) Print clearly.      |                                                    |
|                                       |                                                    |
| We will email you next year's Reg     | gistration info.                                   |
|                                       |                                                    |

## Mail-in Registrations must be <u>received</u> by Monday 3/30

Contact Information: Do Not call pool phone

Marcy Adams – madams@mwcsd.org (Swim lesson Sign ups) Becca Kraft – kraftr@canandaiguaschools.org (lifeguarding)

Rev. 2/3/20



# August 29th & 30th, 2020 "The Canandaigua Open" Pickleball Tournament! Canandaigua, NY







Cournament will move indoors in the event of foul weather!







## Registration Fee \$35.00/Player includes DriWick Event Shirt!

## **Saturday August 29th - MIXED DOUBLES**

Check in 8:00am - Competitive Play Skill Levels: 3.0 - 3.5 - 4.0 - 4.5/5.0

Check in 2:00pm - Recretional Play Skill Levels: 2.5 - 3.0

Register online at "pickleballtournaments.com"
Direct Link - https://www.pickleballtournaments.com/welcome.pl?tid=4054

## Sunday August 30th - Men's & Women's Doubles

Check in 8:00am - Competitive Play Skill Levels: 3.0 - 3.5 - 4.0 - 4.5/5.0

Check in 2:00pm - Recretional Play Skill Levels: 2.5 - 3.0

### Qualifying Event also for:

The "2021 ARNOLD Sports Festival Pickleball Championship" in Columbus, Ohio in March 2021!

Top Two Teams in Each Division Qualify!





**IAX Playing Time!** 

Presented By: Pickleball Promotions USA!

X

## 2<sup>ND</sup> ANNUAL 2020 DICK BUDYNAS MEMORIAL PICKLEBALL TOURNAMENT

### **Mixed Doubles**

(Must have your own partner)

\$50/team to register

Proceeds to benefit Light Hill Comfort Care Home

Must be 18+

Lunch & T-shirt included

## **Sonnenberg Park Pickleball Courts**

on Howell Street

Look for more information this summer on registering!

Canandaiguanewyork.gov

## SATURDAY SEPT 26, 2020

8am until done

Rain Date Sun, Sept 27

## Self-Ranking Divisions

USAPA Rules -Non-sanctioned Event

Limited # of slots available!



## Town of Canandaigua Programs Provided to Town and City Residents

PRE-SCHOOL PROGRAMS **AGES 3-5** July 6 - August 14

Use Town Registration on Page 29 or online at

www.townofcanandaigua.org

#### **Session 1: Pre-School Arts & Crafts**

Join us for games, arts & crafts, stories, songs & more!

Mondays & Wednesdays Days: Where: West Lake Schoolhouse

3660 County Road 16

9:00am-11:00am Time: Fee: \$10 per week

### Session 3: Pre-School Arts & Crafts

Join us for games, arts & crafts, stories, songs & more!

Tuesdays & Thursdays Days: Where: West Lake Schoolhouse

3660 County Road 16

12:00pm-2:00pm Time: \$10 per week Fee:

#### **Session 2: Pre-School Arts & Crafts**

Join us for games, arts & crafts, stories, songs & more!

Days: **Tuesdays & Thursdays** Where: West Lake Schoolhouse

3660 County Road 16

Time: 9:00am-11:00am Fee: \$10 per week

### Session 4: Pre-School Playground

Enjoy games, playground, swimming & other outdoor activities!

Days: Fridays

Where: Onanda Park

4965 County Road 16

Time: 9:00am-12:00pm

\$10 per week Fee:

## Town of Canandaigua Programs Provided to Town and City Residents

YOUTH PROGRAMS
AGES 6-10
July 6 – August 14

## Use Town Registration on Page 29 or online at

www.townofcanandaigua.org

Join us for nature activities, playground fun,

#### **Session 5: Onanda Park Nature Nuts**

Join us for nature activities, playground fun, swimming, & much more!

Days: Mondays & Wednesdays

Where: Onanda Park

4965 County Road 16

Time: 8:30am-11:30am Fee: \$10 per week Days: Tuesdays & Thursdays

Session 7: Onanda Park Nature Nuts

Where: Onanda Park

swimming, & much more!

4965 County Road 16

Time: 12:00pm-3:00pm Fee: \$10 per week

#### **Session 6: Onanda Park Arts & Crafts**

Join us for arts & crafts, playground fun, and swimming!

Days: Tuesdays & Thursdays

Where: Onanda Park

4965 County Road 16

Time: 8:30am-11:30am Fee: \$10 per week

#### **Session 8: Outhouse Park Activities**

Join us for arts & crafts, games, sports activities, and playground fun!

Days: Monday-Friday Where: Outhouse Park

2550 Outhouse Road

Time: 9:00am-12:00pm Fee: \$25 per week

## **Town Recreation Program Registration Form**

Town or City Residency Required

| Child's Name:                                                               |                            |        |       |        | 6    | 3irth            | date:           |       |            |
|-----------------------------------------------------------------------------|----------------------------|--------|-------|--------|------|------------------|-----------------|-------|------------|
| Address:                                                                    |                            |        |       |        |      |                  |                 |       |            |
| Guardian's Name:                                                            |                            |        |       |        |      |                  |                 |       |            |
| Phone #:                                                                    |                            |        |       |        |      |                  |                 |       |            |
| Email Address:                                                              |                            |        |       |        |      |                  |                 |       |            |
| Session(s) attending:                                                       |                            | 1      | 2     | 3      | 4    | 5                | 6               | 7     | 8          |
| Circle all that apply                                                       |                            |        |       |        |      |                  |                 |       |            |
| Week(s) attending:                                                          |                            | 1-\    | Wee   | k of . | July | 6 <sup>th</sup>  |                 |       |            |
| Circle all that apply                                                       |                            | 2-\    | Wee   | k of . | July | 13 <sup>th</sup> |                 |       |            |
|                                                                             |                            | 3 – \  | Wee   | k of . | July | 20 <sup>th</sup> |                 |       |            |
|                                                                             |                            | 4 – \  | Wee   | k of . | July | 27 <sup>th</sup> |                 |       |            |
|                                                                             |                            | 5 – \  | Wee   | k of   | Aug  | ust 3            | d               |       |            |
|                                                                             |                            | 6-\    | Wee   | k of   | Aug  | ust 10           | ) <sup>th</sup> |       |            |
| Emergency Contact:                                                          |                            |        |       | Pho    | ne # | :                |                 |       |            |
| The following individuals are                                               | e authorized to pick u     | p my   | chile | d fro  | m th | ne pr            | ograr           | n(s)  | above.     |
| Name                                                                        | Relationship to Child      | t      |       |        |      |                  | Pho             | ne #  |            |
|                                                                             |                            |        |       |        |      |                  |                 |       |            |
|                                                                             |                            |        |       |        |      |                  |                 |       |            |
| Allergies/Medical Condition                                                 | s:                         |        |       |        |      |                  |                 |       |            |
|                                                                             |                            |        |       |        |      |                  |                 |       |            |
|                                                                             |                            |        |       |        |      |                  |                 |       |            |
|                                                                             |                            |        |       |        |      |                  |                 |       |            |
| My child (circle one) DOES /                                                | <b>DOES NOT</b> require st | taff a | ssist | ance   | wit  | h app            | lying           | sun   | screen. If |
| yes, my child has permission                                                | to have physical hel       | p fror | n sta | aff to | арр  | oly ar           | nd re-          | appl  | y          |
| sunscreen.                                                                  |                            |        |       |        |      |                  |                 |       |            |
| *UPDATED IMMUNIZATION RECORD MUST BE ON FILE AT CAMP*                       |                            |        |       |        |      |                  |                 |       |            |
| Please return registration, medical release form on next page & payment to: |                            |        |       |        |      |                  |                 |       |            |
| Town Hall Attn: Samantha P                                                  | ierce at 5440 Route 5      | 8 20   | ) We  | st, C  | ana  | ndaig            | gua, N          | NY 14 | 1424       |

## **Town Recreation Program Consent & Medical Information Form**

| Family Physician:                                                                          | Phone #:                          |  |  |  |
|--------------------------------------------------------------------------------------------|-----------------------------------|--|--|--|
| Dentist/Orthodontist:                                                                      | Phone #:                          |  |  |  |
| Insurance Carrier:                                                                         | Policy/Group #:                   |  |  |  |
| Parent/Guardian Consent:                                                                   |                                   |  |  |  |
| I,(print guardian'                                                                         | s name), give full permission for |  |  |  |
| my child,(print child's name), to pa                                                       | articipate in the Town of         |  |  |  |
| Canandaigua Parks & Recreation Programs at the named                                       | site. I also authorize the use of |  |  |  |
| my child's likeness in photographic, electronic or other re                                | ecording media for publication. I |  |  |  |
| hereby agree to hold the Town of Canandaigua and all of                                    | its employees harmless for any    |  |  |  |
| personal injuries that might occur during participation, a                                 | lso including the entirety of the |  |  |  |
| facility and adjoining grounds where the programs are he                                   | eld.                              |  |  |  |
| Affirmation:                                                                               |                                   |  |  |  |
| To the best of my knowledge, the above-named person is                                     | s in good health and in physical  |  |  |  |
| condition to be able to participate in the activities for the                              | e registered program.             |  |  |  |
| Emergency Release:                                                                         |                                   |  |  |  |
| In the event of the Town of Canandaigua's personnel's inability to promptly locate a       |                                   |  |  |  |
| person herein designated to be notified in case of an emergency, camp staff, hospital      |                                   |  |  |  |
| authorities, physicians and other emergency care authorities, without limitation, may take |                                   |  |  |  |
| such emergency measures as they deem appropriate and shall notify the parent(s) or lega    |                                   |  |  |  |
| guardian(s) as soon as possible.                                                           |                                   |  |  |  |
| *UPDATED IMMUNIZATION RECORD MUST                                                          | BE ON FILE AT CAMP*               |  |  |  |
|                                                                                            |                                   |  |  |  |
|                                                                                            |                                   |  |  |  |
|                                                                                            |                                   |  |  |  |
| Signature of Guardian / Date                                                               |                                   |  |  |  |
| Please return registration, medical release form & payme                                   | ent to:                           |  |  |  |
| Town Hall Attn: Samantha Pierce at 5440 Route 5 & 20 W                                     | /est, Canandaigua, NY 14424       |  |  |  |
|                                                                                            |                                   |  |  |  |

### Social Seniors

Join local seniors for coffee, cookies, card games and more! Get out of the house and meet new friends. Bingo is played the last Thursday of every month!

\*No registration necessary\*

Where?: Outhouse Park Lodge (2550 Outhouse Road) – until July 2
Canandaigua Town Hall (5440 County Rd 5&20) – July 9 – August 13
(Returning to Outhouse Park on August 20)

Time?: 9:30am-11:30am

When?: Every Thursday



### Hike Onanda

Onanda Park boasts more than two miles of hiking trails on over eighty acres located on the west side of County Rd. 16, about eight miles south of the City of Canandaigua.

Experience the varying land formations and flora within the park and visit the stations along the parks hiking trails. Nearly 200 species of birds have been recorded, deer abound and several other mammals that a keen observer might spot. The old fields, young woodlands, climax forests and shaded glen harbor hundreds of different species of flowering plants, ferns, shrubs, vines and trees. Encounter rustic benches along the hike and two waterfall lookout decks: one with a covered seating area providing spectacular views of the gorge, waterfall and lake. The Onanda trails and trail

structures have been developed in cooperation with the Conservation Department of Finger Lakes Community College. Park staff, FLCC faculty, and students have produced what exists today.

\* Stop by the gatehouse for a hiking guide! \*

## Senior Trips

Hosted by Integrity Tours:

## Tues, June 30— The Magic of Bette Midler & Barry Manilow @ Del Lago Resort & Casino - \$79/person

<u>Includes:</u> Round-trip transportation, tour manager, \$25 slot bonus, lunch buffet, 3:00 pm musical tribute show, & gratuities.

## <u>Tues, August 4–</u> Summertime Beauty of the Adirondacks – Trip to Old Forge - \$125/person

<u>Includes:</u> Round-trip transportation, tour manager, free time to explore the hamlet of Old Forge with lunch on your own, narrated cruise aboard *The Clearwater*, dinner at The BuffaloHead Steakhouse, & gratuities.

## Fri, September 11-Sun, September 13 – Adventures in Vermont \$725 Single / \$625 Double / \$575 Triple / \$565 Quad

<u>Tour Highlights:</u> Round-trip transportation, tour manager, two-night hotel accommodations at The Inn at Crumpin-Fox, two breakfasts, two dinners, one box lunch, admission to Bennington Museum, Kringle Candle Company, Cold Hollow Cider Mill, tour of Von Trapp Lodge, tour of Ben & Jerry's ice cream factory, self-guided tour of the Lincoln Family home, & gratuities.

## <u>Wed, October 14–</u> Nostalgic Days of Railroading in Western New York - \$99/person

<u>Includes:</u> Round-trip transportation, tour manager, lunch at D&R Depot restaurant, Medina railroad museum, round-trip train ride, & gratuities.

For more information call the Town of Canandaigua Recreation Department at **585-394-1120** or online at townofcanandaigua.org



## IMAGINE JOURSTORY FREE FUN

AT WOOD LIBRARY THIS SUMMER

## OUTDOOR FAMILY GAME KITS

Check out our game kits like cornhole, pickleball, and more!

## FISHING POLES

Going fishing? Check out one of our fishing poles and tackle boxes!

## MANGO LANGUAGES

Learn a new language using your library card.

## LIBRARY PROGRAMS

Look for Wood Library's summer newsletter online and at the library in June 2020!

## WIFI HOTSPOTS

Great for vacations, long car rides, or traveling somewhere without WiFi access!

## ANCESTRY.COM

Use a library computer to research your family history.

## NATURE KITS

Pick up a backpack filled with tools to help children explore the outdoors!

### **LIBBA**

Check out e-book and e-audiobooks from your device!

## VIP PASS PROGRAM

Visit local museums and attractions at a discounted rate.

## WELLNESS KITS

Take control of your health by trying something new! Kits feature walking, Zumba, upper body strength training, and yoga.

### STORYUJALK

Take a walk and read a story at the Baker Park StoryWalk. Books change monthly.





Wood Library - 134 N Main St, Canandaigua NY 585-394-1381 - www.woodlibrary.org



## SUMMER CAMP 2020: AROUND THE WORLD

Sign up for 10 weeks of fun activities, field trips, speakers, games and more!

Camp Starts June 29 for School-Age Children.
Choose Your Weeks. Two Convenient Locations.
Breakfast, Lunch and Snacks Included.

Clifton Springs: (315) 462-3174

Canandaigua: (585) 394-5310

Learn More at ccdpkids.net





# DISCOVER SUMMER AT THE Y

Get ready for lasting memories, new experiences and best friends! Canandaigua YMCA summer camp provides children with positive and fun experiences that build confidence, friendships and a feeling of community that will last beyond the summer.

### WHY CHOOSE THE Y?

#### QUALITY STAFF

 Qualified staff who are 'Professional Role Models' provide an environment for building friendships, a feeling of accomplishment and a sense of belonging.

#### SAFE ENVIRONMENT

- Low child/staff ratios based on age.
- YMCA School Age Camp is licensed through OCFS.
- Staff have passed background clearances, and are certified in CPR and First Aid.

#### AFFORDABLE OPTIONS

- Financial Assistance available.
- State paid accepted with DSS authorization for camp (school age & tweens only).



## Preschool Camp

June 29- August 28

Ages 3-5

9 am - 12 pm

Wk. 1- Camp YMCA!

Wk. 2- How Does Your Garden Grow?

Wk. 3- Drizzle, Sizzle, Pop!

Wk. 4- Let it Snow!

Wk. 5- Come to the Table!

Wk. 6- Seems like Science to Me...

Wk. 7- Make & Take It

Wk. 8- Splish, Splash, Water Fun!

Wk. 9- Goodbye Summer, Hello School!

## School Age Camp & Tweens Camp

June 29- September 4

School Age Camp: Ages 5-10, Tweens Camp: Ages 11-13

9 am - 4 pm (Extended Morning & Afternoon Hours Available)

Wk. 1- Be Patriotic, Trip: Roseland Bowl

Wk. 2— Sun and Sand, Trip: Seneca Lake State Park

Wk. 3- Safari, Trip: Seneca Park Zoo

Wk. 4— Under the Sea, Trip: Seabreeze

Wk. 5- Stars and Stripes, Trip: Onanda Park

Wk. 6- Community Superheroes, Trip: Strong Museum

Wk. 7- Game Show Mania, Trip: Minnehans

Wk. 8- Got Talent, Trip: Laser Tag/ Ice Cream/ Picnic

Wk. 9- Summer Fun, Trip: Roller Skate Party

Wk. 10-Final Goodbye, Trip: Kershaw Park

For more summer information visit www.canandaigua-ymca.org.



# Town & City of Canandaigua Directory





www.townofcanandaigua.org

Town Offices are open from **8:00am** to **4:00pm**Monday through Friday

| Town Hall          | 5440 State Route 58  | &20 West |
|--------------------|----------------------|----------|
| Main Phone Num     | ber                  | 394-1120 |
| Town Manager –     | Doug Finch           | x2234    |
| Town Supervisor    | – Cathy Menikotz     | x2255    |
| Town Clerk – Jear  | n Chrisman           | x2225    |
| Parks & Recreation | on – Samantha Pierce | x2229    |
| Parks Maintenand   | ce – Troy Bennett    | x2233    |
| Park Reservations  | 5                    | x2227    |

Emergency: Call 911



## **City of Canandaigua**

www.canandaiguanewyork.gov

City Hall Offices are open from **8:00am** to **5:00pm**Monday through Friday

|                                                                        | , ,                   |          |  |
|------------------------------------------------------------------------|-----------------------|----------|--|
| City Hall                                                              | 2 N. Main St.         | 396-5000 |  |
| City Manager –                                                         | - John Goodwin        | 337-2174 |  |
| Asst. City Manager - Rob Richardson                                    |                       | 337-2175 |  |
| City Assessor                                                          |                       | 337-2177 |  |
| Code Enforcem<br>Dave Hubble                                           | nent Officer          | 337-2182 |  |
| Code Enforcem<br>Dave LeClair                                          | nent Officer          | 337-2181 |  |
| Development 8                                                          | & Planning            | 337-2179 |  |
| City Clerk Treas                                                       | surer                 | 337-2168 |  |
| Recreation – Heather Krebs                                             |                       | 337-2176 |  |
| Public Works Dept/Hurley Building 205 Saltonstall St. 8am-4pm, Mon-Fri |                       |          |  |
| Public Works                                                           |                       | 396-5060 |  |
| Park Reservation                                                       | ons                   | 396-5060 |  |
| Parks Maintena                                                         | ance – Stephanie Crim | 337-2146 |  |
| Fire Department 335 South Main St.                                     |                       |          |  |
| Fire Dept. Office                                                      | ce                    | 396-5052 |  |
| Police Department 21 Ontario St                                        |                       |          |  |
| Police Dept. Of                                                        | fice                  | 396-5035 |  |

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## City of Canandaigua Recreation Registration Procedures

#### **Mail-in Registrations:**

Recreation Department 2 North Main Street Canandaigua, NY 14424

#### **Drop-off Registrations:**

City Hall Recreation Office or Clerk's Office (Clerk will put in Rec mailbox)
Office Hours: 9am-5pm

#### **Online Registrations:**

Online registration, payment and release form completion is now available online with RecDesk at:

## Canandaigua.recdesk.com/Community/Home OR

#### CanandaiguaNewYork.gov

\*Create a user name for yourself and your child(ren) to register for any programs. You can use this username each year! If you have visited Kershaw, you may already have a profile created. Contact Heather Krebs for details.

#### **Residency Requirements:**

There are <u>NO</u> residency requirements for programs except the Day Camp and Kiddie Kamp programs, which require attendance within the Canandaigua School District – including private and parochial school.

#### **Payments:**

Cash, Check, or Money Orders payable to "City of Canandaigua". \*Payment must accompany registration\*

\*\*Credit Card payments are now accepted online with the RecDesk portal!\*\*

#### **Cancellations & Refunds:**

- 1. If a class is cancelled by out department, a total refund will be provided.
- 2. If a participant withdraws from a program **prior** to the start of the program, a refund will be issued for the amount paid minus a \$10 procession fee.
- 3. NO REFUNDS GIVEN AFTER THE START OF A PROGRAM.
- 4. Extreme circumstances for refunds will be at the discretion of the Recreation Supervisor.

\*Participants are required to keep track of their individual programs; the Recreation department will not be responsible for programs missed due to negligence. The department does not send out registration acknowledgements, so please mark

