# Town of Canandaigua

5440 Routes 5 & 20 West Canandaigua, New York 14424

#### ENVIRONMENTAL CONSERVATION BOARD MEETING AGENDA

Established November 4, 2009

### THURSDAY, MARCH 4, 2021, 4:30 P.M.

PREPARED 2/16/2021

The meeting WILL NOT be held at the Town Hall.
The meeting will be conducted via Zoom.com Video Conference

## **Topic: Environmental Conservation Board**

Time: Mar 4, 2021 04:30 PM Eastern Time (US and Canada)

Every month on the First Thursday, until Jan 6, 2022, 12 occurrences:

Mar 4, 2021 04:30 PM Apr 1, 2021 04:30 PM May 6, 2021 04:30 PM Jun 3, 2021 04:30 PM Jul 1, 2021 04:30 PM Aug 5, 2021 04:30 PM Sep 2, 2021 04:30 PM Oct 7, 2021 04:30 PM Nov 4, 2021 04:30 PM Dec 2, 2021 04:30 PM Jan 6, 2022 04:30 PM

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: <a href="https://us02web.zoom.us/meeting/tZYqf-iurjMvHtJGye6Zd1HTSQgOjaSSJBQM/ics?icsToken=98tyKuGqqTMrHNSdtR2BRpwQB4qgd">https://us02web.zoom.us/meeting/tZYqf-iurjMvHtJGye6Zd1HTSQgOjaSSJBQM/ics?icsToken=98tyKuGqqTMrHNSdtR2BRpwQB4qgd</a>
-7ziFxYgrd3uwbgVRpXMyvCBdNFHbh-I-v6

#### Join Zoom Meeting

https://us02web.zoom.us/j/82781608546

Meeting ID: 827 8160 8546

#### One tap mobile:

+16465588656,,82781608546# US (New York) +13017158592,,82781608546# US (Washington D.C)

#### Dial by your location:

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington D.C.)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 827 8160 8546

#### **AGENDA**

Rocky Polimeni

Pat Venezia

**Meeting Called By:** Town Manager Doug Finch, *Facilitator* 

**Board Members:** Justin Damann Gary Kochersberger

Edith Davey Saralinda Hooker

One vacant position

**Recording Secretary:** John Robortella

Guest(s): Leif R. HerrGesell

- **a.** Call to Order by the Facilitator
- **b.** Pledge of Allegiance
- **c.** Introduction of Guests by the Facilitator
- **d.** Continued Organizational Meeting—Per the adopted 2021 Rules of Procedure
  - 1. Election of the Vice-Chair
  - 2. Review of 2021 Meeting Schedule (if needed to accommodate new chairperson)
- e. Approval of the Minutes—February 4, 2021
- **f.** Privilege of the Floor
- **g.** Report of the Development Office

Mr. Finch forwarded this link to the ECB from Nancy Gastel regarding Energy Xchange:

https://www.smliv.com/arts/energy-xchange-turns-trash-into-fuel-and-art/

# **h.** Referral from the Town Board *Referred February 15, 2021*

#### Town Board Resolution #2021-032:

Middle Cheshire Road and Hospital Services Corridor Active Transportation Plan Public Hearing: Monday, March 15, 2021, 6:00 p.m.

- i. Referrals from the Citizens' Implementation Committee (CIC)
- **j.** Referral from the Ordinance Committee:

Follow-up (if any) on referral from the ECB to the Ordinance Committee, re: planning issues related to Fallbook Park-Sandy Bottom Drive-Poplar Beach:

**k.** Referrals from the Planning Review Committee (PRC) (Ms. Hooker, Mr. Damann) *Referred February 16, 2021* 

CPN-21-006

Professional Engineering Group, c/o Scott A. Harter, P.E., 7171 Victor–Pittsford Road, Victor, N.Y. 14564; representing Tim and Lisa Ashe, 7256 Wincanton Drive, Victor, N.Y. 14564; owners of property at 4629 County Road 16

TM #140.11-1-9.000

Single-Stage Site Plan approval for construction of an addition to an existing single-family residence.

CPN-21-011

Marks Engineering, c/o Brennan Marks, P.E., 42 Beeman Street, Canandaigua, N.Y. 14424; representing John Lewis, 26707 Wedgewood Park, Cypress, Texas 77433; owner of property at 4210 County Road 16

TM #126.12-2-2.000

Requesting a lot coverage Area Variance for a total lot coverage of 27.47 percent (when 25 percent is the maximum) and a Single-Stage Site Plan approval for the tear down and rebuild of an existing residence.

- **l.** Old Business
  - 1. ECB Page for Town Newsletter: February, March and April (Ms. Venezia)

March: Topic: Trees and Tree Canopies, submitted by Ms. Davey

April: Suggested topic: Solid waste recycling program

May: Topic: Birding, to be submitted by Ms. Hooker

# 2. Town Hall Display Case (Ms. Davey)

Current exhibit: Wildlife Footprints in the Snow

Spring exhibit: Topic to be determined

#### 3. Vacancies on the ECB

- Vacant chairperson position
- One remaining vacant board member position; term to expire December 31, 2024
- **m.** New Business
- **n.** Member Reports
  - Citizens Implementation Committee Representatives
  - Local History Team
  - Town Tree Board
  - Conservation Easement Team
- **o.** Future Training Opportunities:

### ■ 2021 Municipal Bootcamp:

A free annual program to provide certification credits to newly elected officials, planning and zoning boards and town officials sponsored by Hancock Estabrook and MRB Group. The program includes 10 hours of remote training designed to provide a comprehensive education that encompasses all aspects of municipal governance. Each program will be provided remotely on the fourth Thursday of the month with subject matter experts and attorneys from Hancock Estabrook and MRB Group.

Thursday, March 25, 2021, 6:00 p.m. to 7:00 p.m.

Session 3: Leave It Better Than You Found It

Thursday, April 22, 2021, 6:00 p.m. to 7:00 p.m.

Session 4: What Not To Say, and What Really Not To Do

Thursday, May 27, 2021, 6:00 p.m. to 7:00 p.m.

Session 5: Come One, Come All to the Greatest Show on . . . well . . .

## Thursday, June 24, 2021, 6:00 p.m. to 7:00 p.m.

Session 6: Planning From (At Least) Six Feet Away

# Thursday, July 22, 2021, 6:00 p.m. to 7:00 p.m.

Session 7: Ask Me Anything

### Thursday, September 23, 2021, 6:00 p.m. to 7:00 p.m.

Session 8: From Big to Small

#### Thursday, October 28, 2021, 6:00 p.m. to 7:00 p.m.

Session 9: Well, Aren't You Special?

# Thursday, December 23, 2021, 6:00 p.m. to 7:00 p.m.

Session 10: All the Right Forms in All the Right Places

## **Questions to:**

Wendy A. Marsh, Partner, Hancock Estabrook wmarsh@hancocklaw.com (315) 565-4536

Matt Horn, Director, Local Government Services, MRB Group matt.horn@mrbgroup.com (315) 220-0740

#### **Registration link:**

https://register.gotowebinar.com/rt/4608077833213548299

#### **■** General Code e-Code

Daily drop-in lunchtime training Q&A sessions plus webinars in several categories. Information:

https://www.generalcode.com/training/

# ■ NYS Department of State Local Government Training Calendar posted here:

https://www.dos.ny.gov/lg/pdf/LGTrainingSchedule.pdf

# **■** Future Training Opportunities Online:

Ontario County Planning Department website now lists upcoming training: https://www.co.ontario.ny.us/192/Training

#### **p.** Adjournment and Next Meeting

Next meeting: April 1, 2021, 4:30 p.m.

# Subsequent meetings will be held on:

Thursday, May 6, 2021

Thursday, June 3, 2021

Thursday, July 1, 2021

Thursday, August 5, 2021

Thursday, September 2, 2021

Thursday, October 7, 2021

Thursday, November 4, 2021

Thursday, December 2, 2021

Thursday, January 6, 2022