

h. New Business

- 1. Environmental Conservation Board 2017 Project Plan**
- 2. Environmental Conservation Board Annual Report to the Town Board**
- 3. 239-a Referrals: Review and Comment**

To be determined following Planning Review Committee on November 14, 2016:

i. Board Members' Reports

j. Next Meeting

Thursday, January 5, 2017, 4:30 p.m.

k. Adjournment