# Town of Canandaigua 5440 Routes 5 & 20 West

Canandaigua, New York 14424

# ENVIRONMENTAL CONSERVATION BOARD MEETING AGENDA Thursday, September 1, 2016 • 4:30 p.m.—DRAFT #3

Meeting Called By:		[ ]	Joyce Marthaller, Chairperson			
Board Members:			[ ]	Justin Damann Edith Davey Kimberly Foreman		Jennifer Kehoe Michael Schiller Pat Venezia
Recording Secretary:			[ ]	John Robortella		
Town Representatives:		<ul> <li>[ ] Douglas Finch, Director of Development</li> <li>[ ] Eric Cooper, Town Zoning Officer</li> <li>[ ] Thomas Schwartz, Planning Board Chairperson</li> </ul>				
a.	Call t	o Order				Chairperson
b.	Pledge of Allegiance					
с.	Approval of Minutes (August 4, 2016)					
d.	Privilege of the Floor Topic(s) not specifically listed on the agenda					
e.	Report of the Director of Dev			f Development		Douglas Finch
f.	Report of Committees				Board Members	
g.	Old Business					
	1. Town Board Referral: Sewer Master Plan Update on Town Board action					
	2.	Budget Requ Update	iests	for 2017		

#### h. New Business

#### 1. Town Board Referral:

ECB Comments on Local Law to amend the Town Code Section 1–17 (Definitions) and Chapter 220 to clarify the treatment of accessory structures *Town Board Public Hearing on September 19, 2016* 

## 2. Town Board Referral:

ECB Advisory Report on Phased Apartment Project on County Road 10 as part of the Mixed Use Overlay (MUO-3) District *Advisory Report due in 60 days* 

#### 3. 239-a Referrals: Review and Comment

#### CPN-058-16

Venezia & Associates, 5120 Laura Lane, Canandaigua, N.Y. 14424, representing John D. Bartholf, owner of property at 4959 Waters Edge

TM #98.09-1-19.000

The applicant is requesting One-Stage Site Plan approval for the tear down of an existing structure and rebuild of a new single-family residence.

#### CPN-059-16

Daniel Bennett representing Diane, Eileen and Grace Muller, owners of property at 4575 North Road TM #57.00-1-21.113

The applicant is requesting an area variance from the Zoning Board of Appeals and a Special Use Permit from the Planning Board for a solar project, entitled "Community Solar Garden."

# i. Board Members' Reports

# j. Next Meeting

Thursday, October 6, 2016, 4:30 p.m. Environmental Conservation Board

### k. Adjournment