## Town of Canandaigua

## **ENVIRONMENTAL CONSERVATION BOARD**

Thursday, October 1, 2015, 4:30 p.m.

## MEETING AGENDA

MEETING CALLED BY:	[ ] Kevin Reynolds, Chairperson
BOARD MEMBERS:	[ ] Edith Davey, [ ] Kimberly Foreman
	[ ] Jennifer Kehoe, [ ] Pat Venezia
SECRETARY:	[ ] John Robortella
STAFF REPRESENTATIVE:	[ ] Doug Finch, Director of Development
	[ ] Thomas Schwartz, Planning Board Chairperson

- **❖** CALL TO ORDER PLEDGE OF ALLEGIANCE
- \* ROLL CALL
  - a. Emergency Exits Procedures
  - b. Rules for Privilege of the Floor
- **❖** APPROVAL OF MINUTES
  - a. September 10, 2015 regular meeting minutes
- **❖** CONSIDERATION OF AMENDMENTS TO THE AGENDA
- ❖ PRIVILEGE OF THE FLOOR for the public to be heard in regard to items not on the agenda
- ❖ PRESENTATION OF PETITIONS, COMMUNICATIONS, AND CORRESPONDENCE
- **REPORTS OF COMMITTEES AND STAFF** 
  - a. Director of Development
- **OLD BUSINESS** 
  - a. Comp Plan Update:
    - ➤ Determine if proper steps have been taken to inform residents of protection of environmental features including risks, costs and landowner responsibility; take appropriate measures to do so if necessary (6/3/14 CIC meeting)
    - ➤ Identify public educational outreach opportunities to inform residents on reduction of nonnative invasive species (6/3/14 CIC meeting)

## **❖** New Business

- a. 239-y Referrals: review and comment:
  - ➤ Sarah Genecco, 1880 NYS Route 332, TM#55.02-1-7.100, commercial building for grocery store and flower market
  - ➤ Marathon Engineering for Debbie McIlveen, 3455 Middle Cheshire Road, TM#97.04-1-19.110, three-lot subdivision and site plan for new dwelling
  - ➤ James Vanderhoof, 3490 Sandy Beach Drive, TM#98.15-1-56.000, area variance and site plan for dwelling addition and garage addition in the RLD zoning district
  - ➤ Gerstner for Ted O'Bourn, 4095 County Road 16, TM#127.05-2-21.000, accessory structure (shed) on lakeside portion of lot
- b. Reduction of waste/promotion of recycling initiative
- c. Code Updates Chapter 220-37(M), Chapters 170 & 172
- ❖ CONFIRMATION OF NEXT MEETING November 5, 2015 at 4:30 pm
- **❖** ADJOURN