

## 2017-2018 UPWP Application Form

### Genesee Transportation Council

*Please limit responses to the spaces provided.  
If a question is not applicable to your project, use N/A.*

### General Information

|                                                                                                                                                                   |  |                  |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|--------|--|
| Project Name                                                                                                                                                      |  |                  |  |        |  |
| Applicant/Lead Agency                                                                                                                                             |  |                  |  |        |  |
| Other Involved Agencies                                                                                                                                           |  |                  |  |        |  |
| Contact Person and Title                                                                                                                                          |  |                  |  |        |  |
| Address                                                                                                                                                           |  |                  |  |        |  |
| Phone                                                                                                                                                             |  | Fax              |  | E-Mail |  |
| Will consultant services be procured/required for this project? Yes or No.                                                                                        |  |                  |  |        |  |
| Project Priority – If submitting more than one project proposal, designate the priority of each proposal relative to the other(s) ( <i>highest priority = 1</i> ) |  |                  |  |        |  |
| Project Start Date                                                                                                                                                |  | Project End Date |  |        |  |

### Project Character

|                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Provide a brief summary statement that describes the project, including its location, objective(s), and what will be achieved if the project is selected. <i>The project's objective(s) should not convey or implicitly assume a predetermined result or recommendation.</i> <b>5 points</b></p> |
|                                                                                                                                                                                                                                                                                                        |

2. Describe the demographics and physical setting of the study area. Note any specific features (e.g., low income area, high incidence of motor vehicle accidents, freight corridor, etc.). Identify any special needs or special use populations (e.g., persons with disabilities, high pedestrian use, high transit use, etc.) or areas deserving special attention. **5 points**

3. Describe (a) the issues and trends that give rise to the need for this project; (b) efforts to date to address them; and (c) why it is important to advance the project at this time. **15 points**

4. State how the project addresses one or more of the Long Range Transportation Plan Emerging Issues and Opportunities (page 4). **10 points**

5. Explain how the project is regionally significant (page 8). **10 points**

## **Transportation System Advancement**

6. Describe how the project will facilitate the effective and efficient use of public resources to (a) improve the safety of transportation services and/or facilities, and (b) enhance quality of life and economic opportunity. **35 points**

7. State how the project increases the efficiency of the existing system or expands travel choices. **10 points**

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## Implementation Capacity

8. Provide a step-by-step outline of the primary tasks necessary to conduct the project. Tasks should be sufficiently well-defined to allow GTC to: (a) understand how the proposed project will be conducted, and (b) monitor the progress of the proposed project. **5 points**

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9. List the project's anticipated accomplishments and final deliverables (e.g., guidelines, recommendations, etc.). Explain how the completed project and its recommendations and deliverables will be applied, implemented, or carried forward to the next stage. **15 points**

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10. Explain how the project links to other relevant plans, studies, or initiatives, such as zoning, UPWP-funded study, capital improvement program, intermunicipal agreements, etc. **5 points**

11. Note the status of the applicant(s) comprehensive plan and date of adoption. Describe the applicant(s) commitment to officially adopting a land use-transportation plan or study, component of a plan, and/or regulations that result from the project. **10 points**

12. Describe past experience (five years) with conducting similar projects. **5 points**

13. Name the contributors of any additional sources of funding or in-kind contributions and specify whether their support is confirmed or anticipated. **5 points**

14. Identify the level of support from elected officials and municipal decision makers. Describe the outreach efforts (e.g., public meetings, focus groups, survey, etc.) that will be used to reach the general public and targeted stakeholders, including individuals, community organizations, underrepresented groups, and businesses affected by the project. **15 points**

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## Project Budget

*Total project cost (15a) must equal the total proposed funding (15b+15c+15d).*

|                                       |  |
|---------------------------------------|--|
| 15a. Total Project Cost               |  |
| 15b. Total UPWP Funds Requested       |  |
| 15c. Total Local Cash Match Committed |  |

|           |  |
|-----------|--|
| Source(s) |  |
|-----------|--|

|                                                                                             |  |
|---------------------------------------------------------------------------------------------|--|
| 15d. Total Value of In-Kind Services Committed (over and above any local cash contribution) |  |
|---------------------------------------------------------------------------------------------|--|

|                           |  |
|---------------------------|--|
| Source(s)/<br>Description |  |
|---------------------------|--|

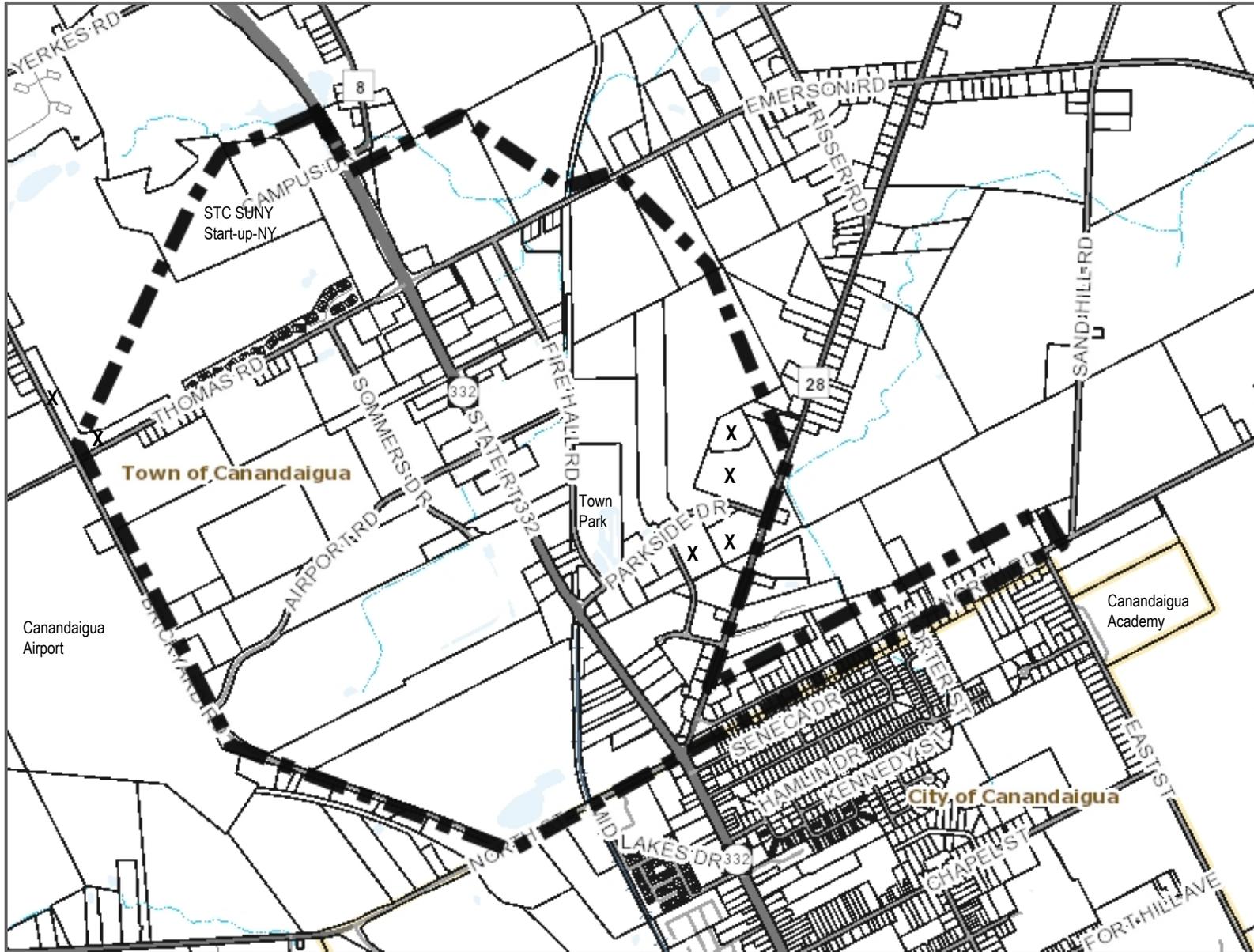
**Please remember to submit two complete copies of the application form for each project and attach an 8½ x 11, black and white, photocopy-ready, project location map to each copy. Application packages must also include a signed cover letter.**



# Uptown Canandaigua Mixed-Use & Transportation Corridor Study



## Location Map



## Legend

- Thruway Exits
- Tax Parcels
- Streets
  - Interstate
  - State or US Routes
  - County Roads
  - Local Public Roads
  - Private Roads
- + Railroads
- Streams
- ▭ Municipal Boundaries
- ▭ Finger Lakes Region
- Water Bodies
- Study Boundary
- X Multi-Family Developments

## Notes

Map Created October, 18, 2016

3,530.3 0 1,765.13 3,530.3 Feet

This map and information is provided AS IS and Ontario County makes no warranties or guarantees, expressed or implied, including warranties of title, non-infringement, merchantability and that of fitness for a particular purpose concerning this map the information herein. User assumes all risks and responsibility for determining whether this map is sufficient for purposes intended.